



**St Mark's**  
EPISCOPAL CHURCH

love is our tradition

**All Saints' Sunday**  
**The Twenty-Fourth Sunday After Pentecost**  
**November 7, 2021, Rite 2 Year B**

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St. Mark's is a community of believers who express our love for God  
by welcoming everyone, serving our community,  
and celebrating our Episcopal worship.

**We Love  
God**

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

**We Love  
Each Other**

Our love for God compels us to love and welcome others with open arms—regardless of age, ethnicity, sexual orientation or social status.

**We Love  
Our Community**

Our love for God compels us to serve our community by being active in service to those in need.

**We Love  
Our Faith**

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220  
804-358-4771 [stmarksrva.org](http://stmarksrva.org)

*The season after Pentecost is referred to as "ordinary time," because we turn now to a host of short stories intended to aid us understand how we are to live as a people formed by God's story. For six months we will explore the implications of Good Friday and Easter and strive to live into our baptisms, to be faithful bearers of God's good-news, the story of God's redemptive entering into our human lives and history, and of our vocation to live so that all others well know what God has made true for them also.*

— John Westerhoff

### **Basic Liturgics**

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

### **The Structure of the Eucharistic Liturgy:**

The Eucharistic Liturgy is divided into two main parts:

- |                                    |  |
|------------------------------------|--|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

### **Terms for Those Who Help With Worship:**

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.



## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

# Holy Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

**Prelude/Gathering Music**      *Agnus Dei* (from Requiem, Op. 48)    Gabriel Fauré, arr. Joseph Prentiss

*(Please stand as you are able)*

### Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

***All:* And blessed be God's kingdom, now and forever. AMEN.**

We call by name those who have died in the peace of Christ and all the dead whose faith is known by God alone: *(Presider reads names)*.

### Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.**

### The Collect of the Day

*Presider:* The Lord be with you.

***All:* And also with you.**

*Presider:* Let us pray.

*Presider:* Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **AMEN.**

## The Lectern



The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

*(Please be seated)*

### The Lessons

#### A Reading from the Wisdom of Solomon

*Wisdom of Solomon 3:1-9*

Ryn Kennedy

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.

They will govern nations and rule over peoples,  
and the Lord will reign over them forever.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

The Word of the Lord.

**All: Thanks be to God.**

1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.

2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the Lord? " \*  
and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

8 "Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."

### **A Reading from Revelation**

*Revelation 21:1-6a*

Carter Strite

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord.

**All: Thanks be to God.**



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

*(Please stand as you are able)*

### The Gospel

*John 11:32-44*

The Holy Gospel of our Lord Jesus Christ According to John  
**All: Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

***Children ages 4-11 are invited to join Malinda & Bill downstairs for Childrens' Worship.***

*(Please be seated)*

### The Sermon

The Rev. Charles "Buck" Aiken

*(Please stand as you are able)*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. AMEN.**

*(Please stand or kneel as you are able)*

## **Prayers of the People**

Becky Adams

Father, we pray for your holy Catholic Church;

**All: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**All: That your Name may be glorified by all people.**

We pray for the ministries of St. Mark's; for all the baptized in their daily life and work; for Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for Susan, Jennifer, and Porter our bishops; for the congregations and clergy of All Saints, Richmond; Clarke Parish (Grace & St. Mary's), Berryville, and Potomac Church (All Saints, Sharon Chapel; Church of the Spirit; Olivet; St. Mark's), Alexandria; for all laity, bishops, priests, and deacons.

**All: That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world.

**All: That there may be justice and peace on the earth.**

We pray for the families of Metropolitan Richmond: For single-parent families, adoptive families, foster families, and for households that are communities of friends; for elderly persons living in their own homes, in retirement communities, and in nursing institutions. We pray for the strength and safety of first responders, care personnel, and those with COVID-19, and for the well being of those who continue to serve the needs of the community.

**All: That our works may find favor in your sight.**

Let us pray for our own needs and those of others, especially the Kutteroff family, David, Kevin, Lisette, Sam and his family, the Heady/Downey family, Margaret, Gray, Phyllis, Julette, Diane, David, Samantha, Bill, Doris, Nigel, Mary, Sally, Justin, Nancy, Eric, Laurie, Matt, Nelson, Mark, Norma, Adam, Cheryl, Presley, Justine, Betty, Anna, Norm, Freida, Betty and the Davis Family, Susan, Elizabeth, Joe and his family, Abby, Hollis, Michael, Brian, Carl, Nick, Andrew, Matthew, Sean, Andy, Claudia, Beach, Griffen, Katie, and Donna. Have compassion on those who suffer from any grief or trouble, especially those ill with COVID-19.

**All: That they may be delivered from their distress.**

Give to all the departed eternal rest, especially the victims of the pandemic.

**All: Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.

**All: May we also come to share in your heavenly kingdom.**

We offer our prayers for those celebrating birthdays this week, especially Marsha, Elam, and Liz, and for those celebrating anniversaries, especially Steve and Peter, and Elam and Harold.

Let us pray for our needs and those of others.

*(Silence)*

## **Concluding Collect**

### **The Confession**

*Presider:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

### **The Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

*(Please stand as you are able)*

### **The Peace**

*Presider:* The peace of the Lord be always with you.

**All: And also with you.**

### **Invitation to Communion**

*Presider:* The central act of faith and worship in the Episcopal Church is Holy Communion  
This is the table, not of the church, but of the Lord  
It is made ready for those who love God and for those who want to love God more.  
So come, you who have much faith and you who have little;  
You who have been here often and you who have not been here long;  
You who have tried to follow and you who have failed.  
Come, because it is the Lord who invites you.  
It is God's will that those who want God should meet here.

**Offertory**

Trio on "*St. Agnes*"

Richard Blake



## The Altar or Holy Table

The altar is a table on which the bread and wine used for the Eucharist (or Holy Communion or the Lord's Supper) are consecrated.

# The Holy Communion or The Liturgy of the Table

*(Please stand as you are able)*

### The Great Thanksgiving, Eucharist Prayer A

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, for in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:**

***All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*(Please stand or kneel are you are able)*

*Presider:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*(Continued Next Page)*



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord’s Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. AMEN.**

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All:** Therefore let us keep the feast. Alleluia.

*Presider:* The Gifts of God for the People of God.

**Music during communion:** "Give thanks for life" Shirley Erena Murray, Ralph Vaughan Williams  
Rob McTier, Tenor

## Holy Communion

In accordance with COVID-19 protocols, Holy Communion is distributed and received in one kind (bread/wafer only) at the present time.

When coming forward to receive communion, please form one line in the center aisle, keeping social distance in mind, and return to your seat using the side aisle.

Please wear your mask at all times and only remove it briefly when consuming the host.

*(Please stand or kneel as you are able)*

## Post Communion Prayer

*Presider:* Let us pray.

**All: Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. AMEN.**

*(Please stand as you are able)*

## The Blessing

## Announcements

## The Dismissal

*Presider:* Let us go forth in the name of Christ to love and serve the Risen Lord and each other.  
Alleluia. Alleluia.

**All:** Thanks be to God. Alleluia. Alleluia.

## The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

### Postlude

*Trumpet Tune*

Michael McCabe

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***RECYCLE THIS BULLETIN*** by placing it on one of the tables at the side or front entrance.

***Please Remember in Your Prayers This Week:***

Parishioners: the Kutteroff family, David Lenz, Kevin Truman, Lisette Johnson, Sam Francis and family, the Heady/Downey family, Margaret Franklin, Gray Morris, Phyllis Iverson, Juetta Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Nigel Weston, Mary Rieck, Sally M., Justin K., Nancy Rowe, Eric, Laurie, Matt Flynn, Nelson Crowe, Mark G. Reitz, Norma Champion, Adam Whitlow, Cheryl Stevens, Presley Carter Dudley, Justine, Betty Bussells, Anna Black, Norm Nielsen, Freida, Betty and the Davis Family, Susan, Elizabeth Hall, Joe Inge and family, Abby Bishop, Hollis Daniels, Michael Rider, Brian Hanshaw, Carl, Nick, Andrew, Matthew Owen, Sean Ward, Andy, Claudia, Beach, Griffen, Katie Morris, and Donna Raubenstine.

For those who have died: especially the victims of the pandemic.

Those celebrating birthdays: especially Marsha Iverson, Elam Jarrells, and Liz Smith.

Those celebrating anniversaries: especially Steve Boschen and Peter Walker, and Elam Jarrells and Harold Wright.

Diocesan Cycle of Prayer: We pray for the congregations and clergy of All Saints, Richmond; Clarke Parish (Grace & St. Mary's), Berryville, and Potomac Church (All Saints, Sharon Chapel; Church of the Spirit; Olivet; St. Mark's), Alexandria.

Metro Richmond Cycle of Prayer: We pray for the families of Metropolitan Richmond: For single-parent families, adoptive families, foster families, and for households that are communities of friends; for elderly persons living in their own homes, in retirement communities, and in nursing institutions.

## PARISH STAFF

The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Associate	priestSP@stmarksrva.org
The Rev. Dr. Dorothy A. White, Priest Associate	priestassociate@stmarksrva.org
Mrs. Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Mr. Amos Goldie, Minister of Music	office@stmarksrva.org
Mr. Steve Barnes, Parish Administrator	office@stmarksrva.org
Ms. Karen Franklin, Feeding Ministry Coordinator	office@stmarksrva.org
Ms. Meredith Franklin, Nursery	office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4**

**Pastoral Emergencies 804-304-5062**

## THE VESTRY

**2021: Sanford Eberly, Worship Team Liaison**

Tamara Orr, Parish Life Liaison

Ivy Burnes, Pastoral Care Team Liaison

**2022: Ryn Kennedy, Sr. Warden, Property Team Liaison**

Jeff Dussault, Finance Team Liaison

Isabel Tucker, Jr. Warden, Evangelism Team Liaison

**2023: Shannon Heady, Education Team Liaison**

Jamie Francis, Stewardship Team Liaison

Don Kyser, Outreach and Justice/Advocacy Team Liaison

*Ex-officio*

**Register:** Karen Franklin

**Treasurer:** Suzanne Long

## MINISTRY TEAMS AND CHAIRS:

**Director of Lay Ministry and Formation,** Malinda Collier

### Gathered Ministry:

Karen Hardison, **Worship**

Karen Franklin, **Pastoral Care**

Beth Wentworth, **Education**

Amanda Cline & Mickie Jones, **Parish Life**

### Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

### Shared Ministry:

Larry Dawson, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Ryn Kennedy, **Vestry**

Pam Piercy, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. Susan Goff, Bishop Suffragan & Ecclesiastical Authority of Virginia.

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of Virginia

The Rt. Rev. Porter Taylor, Assistant Bishop of Virginia



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**EPISCOPAL CHURCH**

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