



St Mark's

EPISCOPAL CHURCH

love is our tradition

**The Fourth Sunday of Easter
The Feast of St. Mark
April 26th, 2026 Rite 2 Year A**

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

The great fifty days of Easter are intended to be the most joyous and festive days in the whole year. We sing and live the story of a new world of possibility. God's longed for reign has begun. We live between the already and the not yet. We do not need to build God's reign, we need only to abide in it, to live as if it is already within and among us, thereby cooperating with God until it comes in its fullness.

-John Westerhoff

Basic Liturgics

Liturgy: "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

Eucharist: The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- | | |
|------------------------------------|--|
| (1) The Liturgy of the Word | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite | - The Offertory |
| - The Lessons & Sermon | - The Eucharistic Prayer |
| - The Creed | - The Lord's Prayer |
| - The Intercessions and Confession | - The Fraction or Breaking of the Bread |
| - The Peace | - Holy Communion |
| | - The Post-Communion Prayer |
| | - Blessing and Dismissal |

Land Acknowledgement

"We recognize and remember the First Nations, the native people who were removed from this portion of God's creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we've lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God's grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people."

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia
- The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
- The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
- The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

Prelude

Largo from Symphony #9 in E minor

Antonin Dvořák

A Word of Welcome

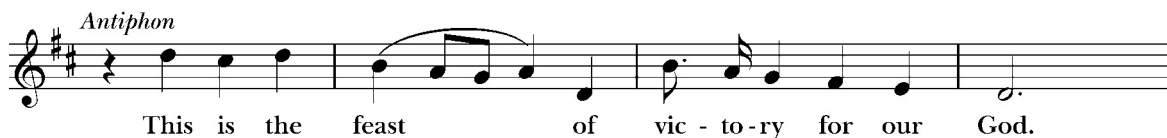
(Please stand as you are able)

Hymn 417

This is the feast of victory for our God

Festival Canticle

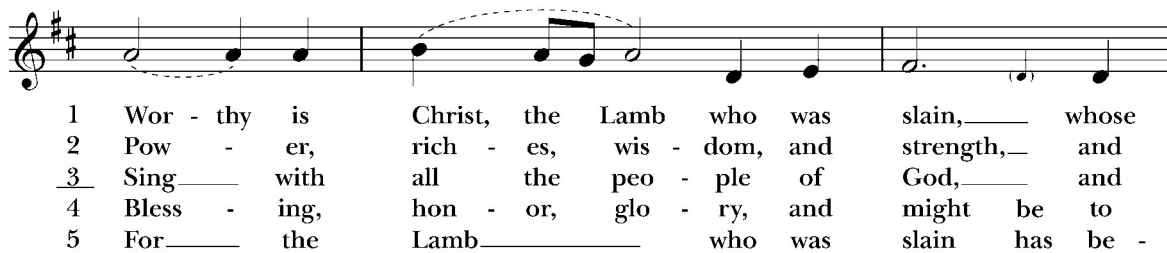
Antiphon



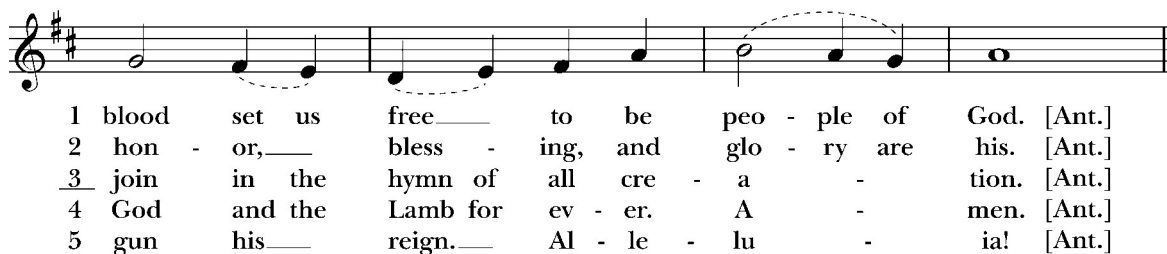
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

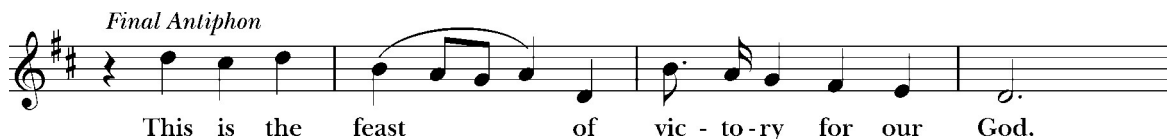


1 Wor - thy is Christ, the Lamb who was slain, — whose
2 Pow - er, rich - es, wis - dom, and strength, — and
3 Sing — with all the peo - ple of God, — and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For — the Lamb — who was slain has be -



1 blood set us free — to be peo - ple of God. [Ant.]
2 hon - or, — bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his — reign. — Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Presider: Alleluia. Christ is risen.

All: The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria in Excelsis

Mathias

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.



The Lectern

The lectern is the stand from which the holy scriptures are read. These include lessons from the Hebrew scriptures (such as histories, psalms, prophetic writings, and wisdom literature) and the epistles (letters) from the New Testament. It is a visible expression of the significance of holy scripture to the life of the church. The Gospel lessons are read from the center aisle, in the midst of the congregation with special reverence, as these contain the life and teachings of Jesus. And just as Jesus, lived and dwelt amongst humanity, we place his words at the center of the congregation's life.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

(Please be seated)

The Lessons

A Reading from the Book of Isaiah

Isaiah 52:7-10

Jennifer McCauley

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion.

Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem.

The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Hear what the spirit is saying to God's people.

All: Thanks be to God.



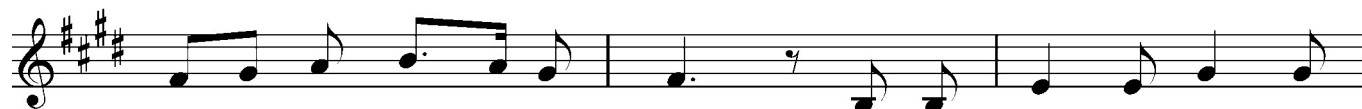
1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



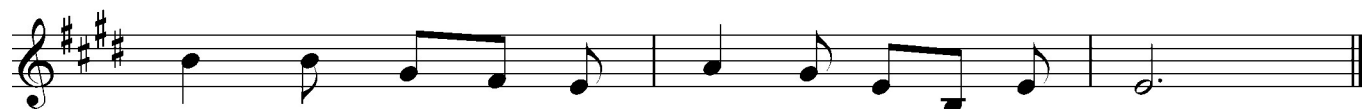
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

A Reading from the Letter to the Ephesians

Ephesians 4:7-8, 11-16

Jane Elbert

Each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 231 (VERSE 2 BELOW)

By all the saints still striving

King's Lynn



1 By all your saints still striv - ing, for all your saints at rest,

2

3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.

and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown

till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.

a - scribe all power and glo - ry and praise to God a - lone.

Verse 2: St. Mark (April 25)

For Mark, O Lord, we praise you,
the weak by grace made strong:
his witness in his Gospel
becomes victorious song.
May we, in all our weakness,
receive your power divine,
and all, as faithful branches,
grow strong in you, the Vine.



The Pulpit

The pulpit is reserved for the sermon, suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the only means of amplification to the congregation.

The Gospel

Mark 1:1-15

The Holy Gospel of our Lord Jesus Christ According to Mark
All: Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Monica, Blaine, and Malinda for Children's Worship.

(Please be seated)

The Sermon

(Please stand as you are able)

The Rev. Benjmain R. Badgett

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the Church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made, or that were made on our behalf, at our baptism. Often people will touch the water and make the sign of the cross on themselves as a reminder of their baptismal vows.

(Remain Standing)

Prayers of the People

Isabel Tucker

Intercessor: During the Great Fifty Days of Easter, we offer our prayers to God with the refrain: Alleluia, Christ is risen.

Intercessor: We pray for the Church of God around the world and across time. We remember especially, our friends in mission: Grace & Holy Trinity, Richmond; Good Shepherd, Burke, and Beckford Parish (Emmanuel, Woodstock & St. Andrew's, Mt. Jackson). May we, as the living Body of Christ, make God's love known near and far:

All: Alleluia, Christ is risen.

Intercessor: We pray for our nation and its leaders here at home, remembering especially: Donald, our president, Abigail our governor, and Danny our mayor. We pray for all nations and leaders around the world. May we do our part to see that the boundaries of division be overcome by God's shining light of grace, mercy, and peace:

All: Alleluia, Christ is risen.

Intercessor: We pray for the earth and all creation. We ask for the courage to reconcile ourselves to one another and for the compassion to care for those in need. May we seek and serve our lord Jesus in all whom we meet:

All: Alleluia, Christ is risen.

Intercessor: We pray for our local community and those on our parish prayer list, remembering especially Emily, Samantha, Orié, Jerry, Jane, Sandra, Margie, Pam, Jane and Stuart, Ryn, the Tucker family, Haig and Anne, Kenneth, Bobbie, Jo, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Colleen, Jane, David, Richard, Jeffrey, Heather, Dave, Rebecca, Bill and the Northen family, Henry, Natona, Eleanor Velez and family, Tom, Paul, Maria, Judy, Phyllis, Wendy, Val, Dawn, Curtis, Kandace, Mollie, Janice, John, Terri, Everette, Jennifer, Mary, Robert, Sally, Louis, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Additional petitions may be made silently or aloud.

Silence

May our fellowship in Christ be a source of healing and love for those in need:

All: Alleluia, Christ is risen.

Intercessor: We remember and celebrate those who have died, that they may dwell in eternal peace and be raised to new life in Christ.

All: Alleluia, Christ is risen.

Intercessor: We thank you for all the blessings of this life: especially Gary who celebrates a birthday, and Douglas and Rob, who celebrate an anniversary this week. And most of all, we thank you for the love you have given us in your Son, Jesus Christ our Lord: may our gratitude be a beacon of hope for the world whom you have redeemed:

All: Alleluia, Christ is risen.

Concluding Collect

(As a sign of God's reconciling love in the Resurrection, the Confession of Sin is omitted through Pentecost Sunday.)

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community



The Altar & Holy Table

This unique piece of furniture is both an altar, upon which we present gifts of bread, wine, donations, praise, and thanksgivings to God as a sacrificial offerings; and, it a table around which we gather to celebrate God's love for us, by drawing us together as the body of Christ when we receive the sacrament of Holy Communion. As we receive Holy Communion, we seek reconciliation with God and one another; and are thereby emboldened to take God's love into the world.

The Holy Communion or The Liturgy of the Table



SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

With a Voice of Singing

Martin Shaw

With a voice of singing declare ye this,
and let it be heard, Alleluia. Declare ye this,
and let it be heard, Alleluia.

Utter it even unto the ends of the earth.

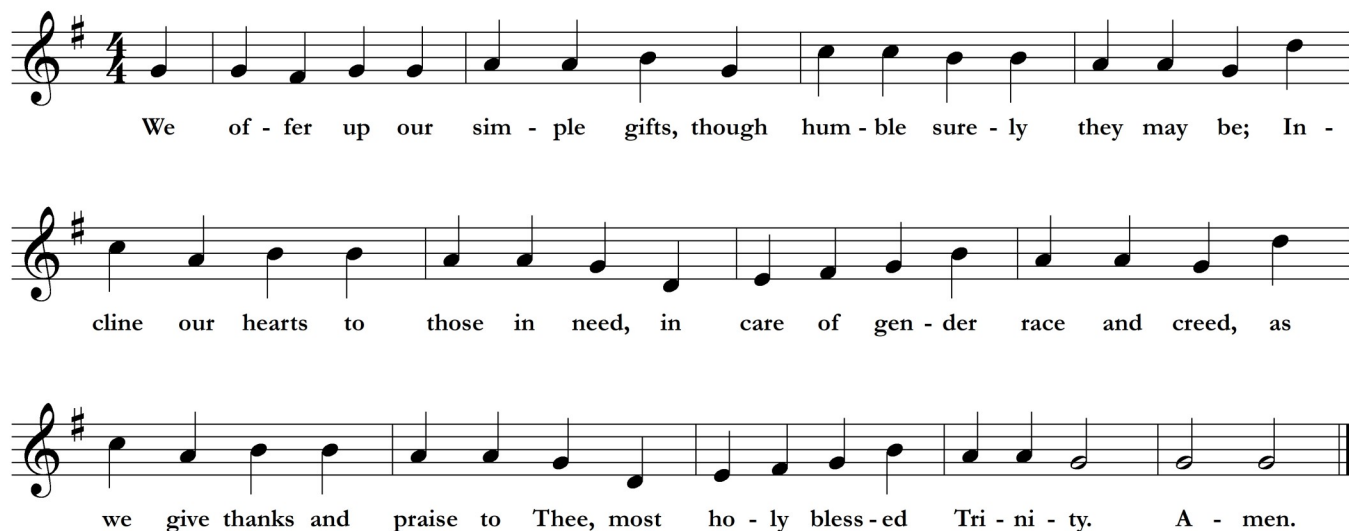
The Lord hath delivered his people, Alleluia.
The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands,
O sing praises to the honour of his name,
make his praise to be glorious.

With a voice of singing declare ye this,
and let it be heard, Alleluia. Alleluia.
Declare ye this, and let it be heard, Alleluia.

(Please stand as you are able)

At The Presentation, Doxology



We of - fer up our sim - ple gifts, though hum - ble sure - ly they may be; In -
cline our hearts to those in need, in care of gen - der race and creed, as
we give thanks and praise to Thee, most ho - ly bless - ed Tri - ni - ty. A - men.

Offertory text by parishioner, Steve Row for St. Mark's Episcopal Church, Richmond, VA.

Appointing of Healing Prayer Ministers

Presider: In the name of this congregation, I send you forth as ministers of healing prayer, that those with whom you pray may know the presence of Christ, and be strengthened for the ministry before them. **AMEN.**

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer B

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Communion Vessels

The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called a “corporal” (Latin word for “body”). The Eucharist (from the Greek meaning thanksgiving), is a sacrament at the center of Episcopal worship. A sacrament is an outward and visible sign of an inward and spiritual grace. Once we receive communion, we ourselves, then become the vessels that take the outward and visible sign of God’s love and grace into the world.

Sanctus

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Please stand or kneel as you are able)

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

(Continued Next Page)

Therefore, according to his command, O Father, **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.**

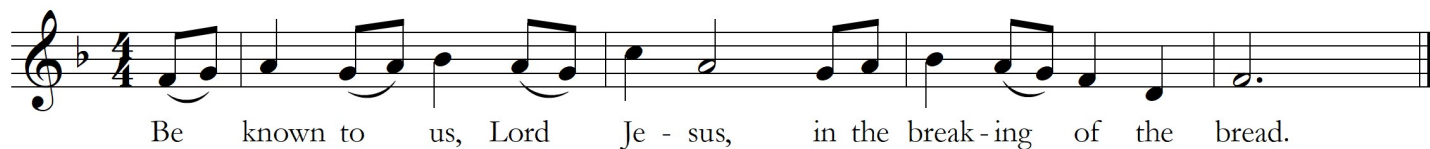
The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

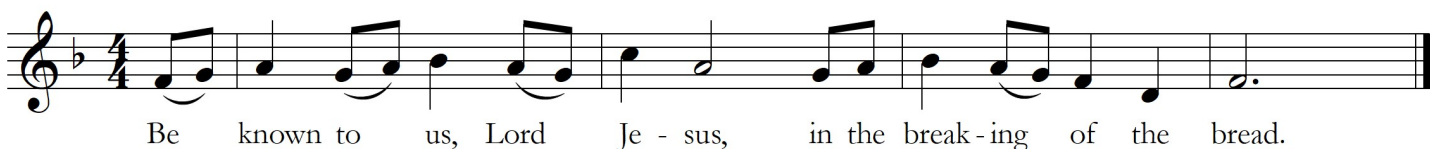
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain (*sung by all*)



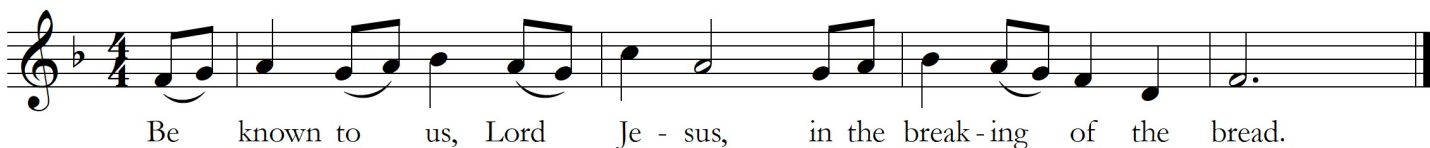
Choir: The bread which we break, alleluia, is the communion of the body of Christ.

Refrain (*sung by all*)



Choir: One body are we, alleluia, for though many we share one bread.

Refrain (*sung by all*)



Presider: The Gifts of God for the People of God.

The Holy Communion: *YOU are welcome to share in Communion.*

Holy Communion: Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Prayers for Healing are available prior to, or after receiving communion.

A minister will be available to the right of the chancel area. In this healing space, confidentiality is

honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or

suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all.

Should you desire further counseling, you may set up an appointment with our clergy who can assist you in finding support.

Communion Hymn

How lovely are the messengers

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

The Blessing

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.



The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated elements of communion for home or hospital visits for those who cannot attend Sunday worship. A light burns near it to indicate that it contains the presence of Christ in the sacrament.

The Dismissal

Deacon: Alleluia, Alleluia. Go in peace to love and serve the Lord, and one another.

All: Thanks be to God. Alleluia, Alleluia.

Postlude

Prelude in Classic Style

Gordon Young

Guest Musician: Julie Bemis, timpani

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Gloria, Sanctus, by Mathias © 1985, GLA Publications, Inc. All rights reserved. Used with permission. One License #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the back of the room.*

Please Remember in Your Prayers This Week:

Parishioners: Emily Townley, Samantha Ridley, Orie Bullard II, Jerry Truman, Jane Elbert, Rev. Dr. Sandra Levy-Mix, Margie Costas, Pam Dummitt, Jane and Stuart Settle, Ryn Kennedy, the Tucker family, Haig and Anne Kambourian, Kenneth Decker, Bobbie Aiken, Jo Tyler, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Colleen Abbenhause, Jane Martin, David Williams, Richard, Jeffrey Pace, Heather, Dave Chester, Rebecca Brown, Bill Northen and the Northen family, Henry, Natona, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Wendy Christiana, Val Lipari, Dawn Bitler, Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Louis Morris, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: especially Gary Nelson.

Those celebrating anniversaries: especially Douglas D'Urso and Rob McTier.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of Grace & Holy Trinity, Richmond; Good Shepherd, Burke, and Beckford Parish (Emmanuel, Woodstock & St. Andrew's, Mt. Jackson).

Metro Richmond Cycle of Prayer: We pray for the Spirit of the Resurrection in Metropolitan Richmond: For a spirit of justice, righteousness, equality, and mutual benefit.

Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector rector@stmarksrva.org
The Rev. Dr. Sarah Kye Price, Priest Affiliate office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation dre@stmarksrva.org
Amos Goldie, Minister of Music office@stmarksrva.org
Steve Barnes, Parish Administrator office@stmarksrva.org
Cassandra Price, Nursery
Forrest Whitley, Sexton

Office Hours: Tuesday to Thursday 11-4

Pastoral Emergencies 804-385-6821

THE VESTRY

2026:

Becky Adams, **Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

2027:

Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kevin Cutro, **Stewardship/Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

2028:

Jennifer McCauley, **Justice and Advocacy Team Liaison**

Frosty Owen, **Parish Life Team Liaison**

Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Boursakos, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

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