



**St Mark's**  
EPISCOPAL CHURCH  
love is our tradition

**The Third Sunday in Advent**  
**December 12, 2021, Rite 2 Year C**  
Physical and Virtual Service

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St. Mark's is a community of believers who express our love for God  
by welcoming everyone, serving our community,  
and celebrating our Episcopal worship.

**We Love  
God**

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

**We Love  
Each Other**

Our love for God compels us to love and welcome others with open arms—regardless of age, ethnicity, sexual orientation or social status.

**We Love  
Our Community**

Our love for God compels us to serve our community by being active in service to those in need.

**We Love  
Our Faith**

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220  
804-358-4771 stmarksrva.org

*Advent is a strange, contemplative season to be grasped in the language of silence and poetry. It is a time to remember that what we long for and desire has already come and yet is to come in its fullness; a time to remember that we in our day are to be like Mary, to consent to cooperate with God so that God might complete what God began long ago.*

**---John Westerhoff**

### **Basic Liturgics**

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

### **The Structure of the Eucharistic Liturgy:**

The Eucharistic Liturgy is divided into two main parts:

- |                                    |                                                    |
|------------------------------------|----------------------------------------------------|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

### **Terms for Those Who Help With Worship:**

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.



## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

# Holy Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

**Prelude/Gathering Music**

*Savior of the nations, come*, BWV 659

setting by J. S. Bach

*(Please stand as you are able)*

### Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

***All:* And blessed be God's kingdom, now and forever. AMEN.**

### Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.**

### The Collect of the Day

*Presider:* The Lord be with you.

***All:* And also with you.**

*Presider:* Let us pray.

*Presider:* Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **AMEN.**



## The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

*(Please be seated)*

### The Lessons

#### A Reading from the Book of Zephaniah

*Zephaniah 3:14-20*

Karen Hardison

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies.

The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord.

**All: Thanks be to God.**

**Canticle 9** Page 86, BCP

The First Song of Isaiah

*Ecce Deus*

*Isaiah 12:2-6*

Karen Hardison

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

*(Continued Next Page)*

And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the Letter to the Philippians**

*Philippians 4:4-7*

Patrick McDuff

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able)*

**The Gospel**

*Luke 3:7-18*

The Holy Gospel of our Lord Jesus Christ According to Luke

**All: Glory to you, Lord Christ.**

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

The Gospel of the Lord.

**All: Praise to you Lord Christ.**

***Children ages 4-11 are invited to join Malinda & Bill downstairs for Childrens' Worship.***



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

*(Please be seated)*

### The Sermon

The Rev. Dr. Sarah Kye Price

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. AMEN.**

*(Please stand or kneel as you are able)*

## **Prayers of the People**

Dale Salyers

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for Susan, Jennifer, and Porter our bishops; for St. John's, West Point; St. Mary's, Arlington; St. Mary's, Fleeton, Reedville; for the congregations and clergy of Emmanuel, Rapidan; St. Andrew's, Burke; and St. Christopher's, Springfield; for all our staff, Vestry and Ministry Teams.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

We pray for persons in financial need in Metropolitan Richmond: For the homeless and the hungry, for the provision of safe, affordable housing and low cost nutritious food, for the personal safety, dignity, and well being of those who are unable to work. We pray for the strength and safety of first responders, care personnel, and for the well being of those who continue to serve the needs of the community.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Help us to heal the brokenness caused by the sin of racism and to hear the Holy Spirit as she leads us in our response.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those celebrating birthdays this week, especially Marcie, Beth, Clare, and Kenneth, and for those celebrating anniversaries.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Steve, Tamara, Sam, the Kutteroff family, David, Kevin, Lisette, Sam and his family, the Heady/Downey family, Margaret, Gray, Phyllis, Julette, Diane, David, Samantha, Bill, Doris, Richard, Jim, Deb, the Meacham family, Tammy and the Murphy Family, Nigel, Mary, Sally, Justin, Nancy, Eric, Laurie, Matt, Nelson, Mark, Norma, Adam, Cheryl, Presley, Justine, Betty, Anna, Norm, Freida, Betty and the Davis Family, Susan, Abby, Hollis, Michael, Brian, Carl, Nick, Andrew, Matthew, Sean, Andy, Claudia, Beach, Griffen, Katie, Donna, and those who suffer from the coronavirus. Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

We commend to your mercy all who have died, especially the victims of the pandemic, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Let us pray, either aloud or silently, for our own needs and those of others.

*Pause*

Lord, in your mercy

**All: Hear our prayer.**

*(Silence)*

**Concluding Collect**

## The Confession

*Presider:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

## The Absolution

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

*(Please stand as you are able)*

## The Peace

*Presider:* The peace of the Lord be always with you.

**All: And also with you.**

## Invitation to Communion

*Presider:* The central act of faith and worship in the Episcopal Church is Holy Communion  
This is the table, not of the church, but of the Lord  
It is made ready for those who love God and for those who want to love God more.  
So come, you who have much faith and you who have little;  
You who have been here often and you who have not been here long;  
You who have tried to follow and you who have failed.  
Come, because it is the Lord who invites you.  
It is God's will that those who want God should meet here.

## Offertory

*Trio in A minor, Op. 49 No. 1*

Joseph Rheinberger

## The Altar or Holy Table

The altar is a table on which the bread and wine used for the Eucharist (or Holy Communion or the Lord's Supper) are consecrated.



# The Holy Communion or The Liturgy of the Table

*(Please stand as you are able)*

## The Great Thanksgiving, Eucharist Prayer B

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*(Please stand or kneel as you are able)*

*Presider:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*(Continued Next Page)*



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All: We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Presider:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. AMEN.**

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

*All:* **Therefore let us keep the feast. Alleluia.**

*Presider:* The Gifts of God for the People of God.

### Holy Communion

In accordance with COVID-19 protocols, Holy Communion is distributed and received in one kind (bread/wafer only) at the present time.

When coming forward to receive communion, please form one line in the center aisle, keeping social distance in mind, and return to your seat using the side aisle.

Please wear your mask at all times and only remove it briefly when consuming the host.

**Music during communion:**

*Partita #1 in B flat major, BWV 825*

J. S. Bach

*(Please stand or kneel as you are able)*

### Post Communion Prayer

*Presider:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. AMEN.**

*(Please stand as you are able)*

### The Blessing

### Announcements

## The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

## The Dismissal

*Presider:* Let us go forth in the name of Christ to love and serve the Risen Lord and each other.  
Alleluia. Alleluia.

*All:* **Thanks be to God. Alleluia. Alleluia.**

## Postlude

*Savior of the nations, come*

setting by David Schack

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Confession from the Litany of Reconciliation produced by the Standing Committee of Liturgy and Music of The Episcopal Church. Music reprinted with permission of Church Publishing Incorporated ("CPI") for Riteseries Online.*

***RECYCLE THIS BULLETIN*** by placing it on one of the tables at the side or front entrance.

***Please Remember in Your Prayers This Week:***

Parishioners: Steve Row, Tamara Orr, Sam Shute, the Kutteroff family, David Lenz, Kevin Truman, Lisette Johnson, Sam Francis and family, the Heady/Downey family, Margaret Franklin, Gray Morris, Phyllis Iverson, Juetta Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Richard Bland, Jim Schwab, Deb LaMartina, the Meacham family, Tammy and the Murphy Family, Nigel Weston, Mary Rieck, Sally M., Justin K., Nancy Rowe, Eric, Laurie, Matt Flynn, Nelson Crowe, Mark G. Reitz, Norma Champion, Adam Whitlow, Cheryl Stevens, Presley Carter Dudley, Justine, Betty Bussells, Anna Black, Norm Nielsen, Freida, Betty and the Davis Family, Susan, Abby Bishop, Hollis Daniels, Michael Rider, Brian Hanshaw, Carl, Nick, Andrew, Matthew Owen, Sean Ward, Andy, Claudia, Beach, Griffen, Katie Morris, and Donna Raubenstine.

For those who have died: especially the victims of the pandemic.

Those celebrating birthdays: especially Marcie Taffs, Beth Wentworth, Clare van Loenen, and Kenneth Bradford.

Those celebrating anniversaries:

Diocesan Cycle of Prayer: We pray for the congregations and clergy of Emmanuel, Rapidan; St. Andrew's, Burke; and St. Christopher's, Springfield.

Metro Richmond Cycle of Prayer: We pray for persons in financial need in Metropolitan Richmond: For the homeless and the hungry, for the provision of safe, affordable housing and low cost nutritious food, for the personal safety, dignity, and well being of those who are unable to work.

## PARISH STAFF

The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Associate	priestSP@stmarksrva.org
The Rev. Dr. Dorothy A. White, Priest Associate	priestassociate@stmarksrva.org
Mrs. Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Mr. Amos Goldie, Minister of Music	office@stmarksrva.org
Mr. Steve Barnes, Parish Administrator	office@stmarksrva.org
Ms. Karen Franklin, Feeding Ministry Coordinator	office@stmarksrva.org
Ms. Meredith Franklin, Nursery	office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4**

**Pastoral Emergencies 804-304-5062**

## THE VESTRY

**2021: Sanford Eberly, Worship Team Liaison**

Tamara Orr, Parish Life Liaison

Ivy Burnes, Pastoral Care Team Liaison

**2022: Ryn Kennedy, Sr. Warden, Property Team Liaison**

Jeff Dussault, Finance Team Liaison

Isabel Tucker, Jr. Warden, Evangelism Team Liaison

**2023: Shannon Heady, Education Team Liaison**

Jamie Francis, Stewardship Team Liaison

Don Kyser, Outreach and Justice/Advocacy Team Liaison

*Ex-officio*

**Register:** Karen Franklin

**Treasurer:** Suzanne Long

## MINISTRY TEAMS AND CHAIRS:

**Director of Lay Ministry and Formation,** Malinda Collier

### Gathered Ministry:

Karen Hardison, **Worship**

Karen Franklin, **Pastoral Care**

Beth Wentworth, **Education**

Amanda Cline & Mickie Jones, **Parish Life**

### Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

### Shared Ministry:

Larry Dawson, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Ryn Kennedy, **Vestry**

Pam Piercy, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. Susan Goff, Bishop Suffragan & Ecclesiastical Authority of Virginia.

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of Virginia

The Rt. Rev. Porter Taylor, Assistant Bishop of Virginia



**St Mark's**

**EPISCOPAL CHURCH**

**love is our tradition**

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**804-358-4771**

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