

EASTER SUNDAY

April 20th, 2025 Year C



St Mark's
EPISCOPAL CHURCH
love is our tradition

Easter Sunday:

Sunday, the first day of the week became the Church's perpetual commemoration of Jesus' resurrection – the new day of Christian worship. It is the day which is celebrated with both solemnity and joy.

Easter – with the observances of Holy Week – constitute the early Christian church's first and most important festival celebrations.

On Our Renovations:

This Easter we are worshipping in Page Hall due to extensive renovations underway in our sanctuary. Six years ago, we discovered a major leak in our century old roof. The roof was replaced in 2021 and, in 2024, we began to repair the damages to the ceiling and walls, which meant removing the pews and erecting scaffolding. With the scaffolding in place, we have been able to replace the sound system, enhance the lighting, and upgrade the wiring. The marble floors in the sanctuary are being replaced, the hardwood flooring is being refinished, and new carpet is being installed. As funding becomes available, the renovation will continue with the renewal of the narthex. We are entering the next phase of the capital campaign, the Raise to Renew, which will provide that funding. If you would like more detailed information, please pick up a brochure from the table in the rear.

**St. Mark's is a community of believers who express our love for God
by welcoming everyone, serving our community,
and celebrating our Episcopal worship.**

**St. Mark's Episcopal Church
520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org**

Holy Eucharist-Rite Two

The Word of God

A Word of Welcome

(The People Stand)

Hymn 207 (1982 Hymnal-Blue Book)

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Salutation (*said THREE times*)

Presider: Alleluia. Christ is risen.

All: The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria in excelsis

Mathias

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.



The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

The Collect

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

(Be seated)

The Lessons

A reading from the Book of Isaiah

Isaiah 65:17-25

Karen Franklin

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Hear what the Spirit is saying to God's people.

All: **Thanks be to God**

Psalm 118:1-2, 14-24

Confitemini Domino

desc. On this day the Lord has act - ed; we will re-joyce and be glad in it.

Choir On this day the Lord has act - ed; we will re-joyce and be glad in it.

Psalm tone - chanted by Choir and Congregation

Give thanks to the Lord, for he is good;
 his mercy endures for ever.
 Let Israel now pro-claim,
 "His mercy endures for ever."

The Lord is my strength and my song,
 and he has become my sal-vation.
 There is a sound of exultation and victory
 in the tents of the righteous:

"The right hand of the Lord has triumphed!
 the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

REFRAIN

I shall not die, but live,
 and declare the works of the Lord.
 The Lord has punished me sorely,
 but he did not hand me over to death.

Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
"This is the gate of the Lord;
he who is righteous may enter."

REFRAIN

I will give thanks to you, for you answered me
and have become my sal-vation.
The same stone which the builders re-jected
has become the chief cornerstone.

This is the Lord's doing,
and it is marvelous in our eyes.
On this day the Lord has acted;
we will rejoice and be glad in it.

REFRAIN

A reading from First Corinthians 1 Corinthians 15:19-26 Becky Adams

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear what the Spirit is saying to God's people.
All: Thanks be to God

(Please Stand as you are able)

Hymn 190 (Blue Book)

Lift your voice rejoicing, Mary

Fisk of Gloucester

1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

The Gospel

John 20:1-18

The Holy Gospel of our Lord Jesus Christ According to John
All: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.

(Continued Next Page)



The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.
All: Praise to you Lord Christ

Children ages 4-11 are invited to join Malinda for Children's Worship.

(Be seated)

The Sermon

The Rev. Benjamin R. Badgett



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

(Stand and face the Baptismal Font)

The Renewal of Baptismal Vows

Book of Common Prayer page 292

Presider: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve faithfully in God's holy Catholic Church.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: **I do.**

Presider: Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

All: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

All: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **AMEN.**

Prayers of the People

Shannon Heady

Intercessor: During the Great Fifty Days of Easter, we offer our prayers to God with the refrain: Alleluia, Christ is risen.

Intercessor: We pray for the Church of God around the world and across time. We remember especially, our friends in mission: Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharistic Ministers, Acolytes, and Choirs. May we, as the living Body of Christ, make God's love known near and far:

All: Alleluia, Christ is risen.

Intercessor: We pray for our nation and its leaders here at home, remembering especially: Donald, our president, Glenn our governor, and Danny our mayor. We pray for all nations and leaders around the world. May we do our part to see that the boundaries of division be overcome by God's shining light of grace, mercy, and peace:

All: Alleluia, Christ is risen.

Intercessor: We pray for the earth and all creation. We ask for the courage to reconcile ourselves to one another and for the compassion to care for those in need. May we seek and serve our lord Jesus in all whom we meet:

All: Alleluia, Christ is risen.

Intercessor: We pray for our local community and those on our parish prayer list, remembering especially Barbara and George, George and Malinda, Sam, Haig and Anne, Jennifer, Meredith, the Tucker family, Jerry, Kenneth, Garry, Bobbie, Jo, Mike, Keith, Betty, Lisette, Becky, Steve, Margaret, Phyllis, Julette, Marsha, David, Samantha, Bill, Kim, Mary, Robert, Jean and her family, Sally, Daniela and her family, Vanessa, Conor, Louis, Candace, Andrew and Gretchen, Debbie, Jeffrey, Sandra, Frank and his family, Ron, Pam, John, Kathy, Barbara, Corey, Florence, Edward, Stefan, Olivia, Michelle, Lee, the Dummitt family, the Downey family, Elizabeth and David, Ginny, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Additional petitions may be made silently or aloud.

Silence

May our fellowship in Christ be a source of healing and love for those in need:

All: Alleluia, Christ is risen.

Intercessor: We remember and celebrate those who have died, that they may dwell in eternal peace and be raised to new life in Christ.

All: Alleluia, Christ is risen.

Intercessor: We thank you for all the blessings of this life: especially Christopher, James, David, Tess, Elizabeth, Gardener, Pam, Betty, Shannon, Mary, Sanford, and Gray, who celebrate birthdays, and Karen and Amy who celebrate anniversaries this week. And most of all, we thank you for the love you have given us in your Son, Jesus Christ our Lord: may our gratitude be a beacon of hope for the world whom you have redeemed:

All: Alleluia, Christ is risen.

Concluding Collect

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

Welcome and Announcements



The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

(Please be seated.)

This year our loose Easter Offering will go to FEED MORE, Feedmore.org Feed More collects, prepares and distributes food to bring hunger relief to neighbors in need throughout Central Virginia. Their comprehensive programs and Agency Network are dedicated to providing nourishment and hope to our neighbors facing hunger.

Feed More has been serving this community for over five decades. Their Meals on Wheels program was established in 1967 with just eight clients, while the Central Virginia Food Bank was created by 60 local churches and charities in 1980 to address growing hunger and poverty in the region.

The Holy Communion or The Liturgy of the Table



SCAN ME TO DONATE

Offertory Anthem

Jesus Christ is Risen Today

Text: Lyra Davidica (1708) and Supplement (1816)

Musical setting: Colin Dean

At The Presentation, Doxology

Lasst uns erfrenen

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*



The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

The Great Thanksgiving: Eucharistic Prayer B

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-128

Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

Continued Next Page

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. AMEN.

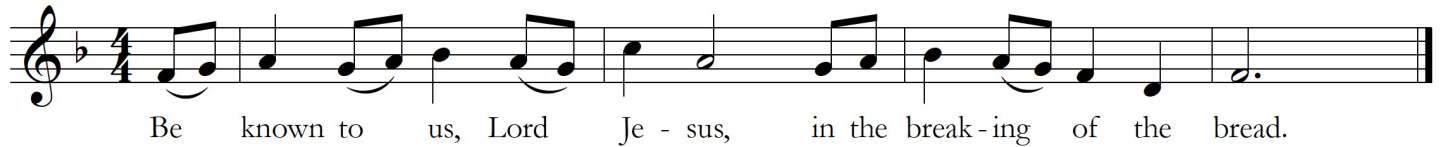
The Breaking of the Bread

Presider: Alleluia, Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

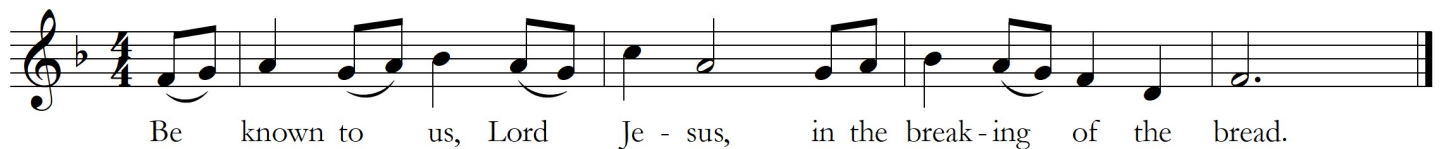
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain (*sung by all*)



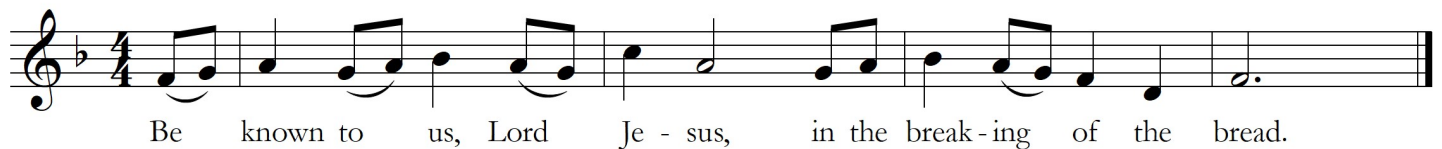
Choir: The bread which we break, alleluia, is the communion of the body of Christ.

Refrain (*sung by all*)



Choir: One body are we, alleluia, for though many we share one bread.

Refrain (*sung by all*)



Presider: The Gifts of God for the People of God.

Holy Communion: *You are welcome to share in Communion.*

Holy Communion

Come forward as the ushers direct you. When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.



The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

Post Communion Prayer

Presider: Let us pray.

***All:* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.**

The Blessing

Music

Alleluia! Alleluia! Hearts to Heaven

Beethoven

SEE NEXT PAGE



1. Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
 2. Now the i - ron bars are bro - ken, Christ from death to life is born,
 3. Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest field,
 4. Christ is ris - en, we are ris - en! Shed up - on us heav - 'nly grace,
 5. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high!

sing to God a hymn of glad - ness, sing to God a hymn of praise.
 glo - rious life, and life im - mor - tal, on the ho - ly East - er morn.
 which will all its full a - bun - dance at His sec - ond com - ing yield.
 rain and dew and gleams of glo - ry from the bright - ness of Thy face,
 Al - le - lu - ia! to the Sav - ior who has gained the vic - to - ry!

He, who on the cross a vic - tim for the world's sal - va - tion bled,
 Christ has tri - umphed, and we con - quer by His might - y en - ter - prise;
 Then the gold - en ears of har - vest will their heads be - fore Him wave,
 that we, with our hearts in heav - en, here on earth may fruit - ful be,
 Al - le - lu - ia! to the Spir - it, fount of love and sanc - ti - ty!

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 we with Him to life e - ter - nal by His res - ur - rec - tion rise.
 rip - ened by His glo - rious sun - shine from the fur - rows of the grave.
 and by an - gel hands be gath - ered, and be ev - er, Lord, with Thee.
 Al - le - lu - ia, al - le - lu - ia to the Tri - une Maj - es - ty.

The Dismissal

Presider: Alleluia, Alleluia. Let us go forth in the name of Christ, to love and serve the Risen Lord and each other.

All: **Thanks be to God. Alleluia! Alleluia!**

Our Musicians this Easter Sunday:

Julie Bemis, timpani
Jessica Voutsinas, soprano

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Please Remember in Your Prayers This Week:

Parishioners: Barbara and George Summers, George and Malinda Collier, Sam Shute, Haig and Anne Kambourian, Jennifer McCauley, Meredith Franklin, the Tucker family, Jerry Long, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Steve Row, Margaret Franklin, Phyllis Iverson, Juetta Iverson, Marsha Iverson, David Christiana, Samantha Ridley, and Bill Piercy.

Our extended family and friends: Kim Smith, Mary McLenigan, Robert McLenigan, Jean Owen and family, Sally Kye, Daniela and her family, Vanessa Clemons, Conor, Louis Morris, Candace Franco, Andrew and Gretchen Curtain, Debbie Abernathy, Jeffrey Matthews, Sandra Painter, Frank Eberly and family, Ron, Pam, John Golden III, Kathy, Barbara Taylor, Corey Sims, Florence, Edward, Stefan, Olivia, Michelle, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, Elizabeth and David Hardison, Ginny Jones, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

For those celebrating birthdays: especially Christopher Copeland, James Copeland, David Herman, Tess Downey, Elizabeth Kaufman, Gardener Kaufman, Pam Piercy, Betty Leviner, Shannon Heady, Mary Mock, Sanford Eberly, and Gray Morris.

For those celebrating anniversaries: especially Karen Hardison and Amy Strite.

Diocesan Cycle of Prayer: Pray for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes, and Choirs.

Metro Richmond Cycle of Prayer: We pray for the Spirit of the Resurrection in Metropolitan Richmond: For a spirit of hope, of possibility, of eternal life, and of commitment to the redeeming power of God who brings new life out of death to people and communities.

*St. Mark's Altar Flowers for Easter 2025
To The Glory of God*

"In Memory of Charles and Eleanor Elbert."

Jane Elbert

"In Gratitude for the Life of Karen Sokohl, Who Enjoyed Life Like No One Else. With Peace and Love."

Jamie K. Sims and Errol Somay

"In Loving Memory of Cousin Brian Hittle. His Humor, Insights, and Love of the Land are with Us Forever."

Jamie K. Sims and Errol Somay

"In Memory of Charles and Mabel Wittel."

Elaine Wittel

"In Loving Memory of Cynthia Ellen Garnett Garner."

Tom, Stephanie & Greg Garner

"In Thanksgiving for Suzanne Long & Brent Graves Whose Tremendous Service Blesses Every Ministry at St. Marks!"

"In Loving Memory of Simmon and Jean Owen"

Frosty Owen

"In Loving Memory of Betty, Burgi, and Raymond Contner And Shirley and Will Adams."

Penny Adams and Jim Contner

"In Memory of My Parents, Douglas and Evelyn McTier."

Rob McTier

*A Special THANK YOU to Everyone
Who Donated to Our Easter Altar Flower Fund.*

PARISH STAFF

| | |
|---|-----------------------|
| The Rev. Benjamin R. Badgett, Rector | rector@stmarksrva.org |
| The Rev. Charles D. Aiken, Jr., Associate Rector | buckaiken4@gmail.com |
| The Rev. Dr. Sarah Kye Price, Priest Affiliate | office@stmarksrva.org |
| Malinda Collier, Director of Lay Ministry/Formation | dre@stmarksrva.org |
| Amos Goldie, Minister of Music | office@stmarksrva.org |
| Steve Barnes, Parish Administrator | office@stmarksrva.org |
| Cassandra Price, Nursery | |

Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-385-6821 OR 804-304-5062

THE VESTRY

2025: Blair McDuff, **Evangelism Team Liaison**
Scott Pennington, **Stewardship Team Liaison**
Paul Shane, **Parish Life Team Liaison**

2026: Becky Adams, **Justice/Advocacy & Pastoral Care Team Liaison**
Gaye Frugard, **Outreach Team Liaison**
Kate Williams, Jr. Warden, **Worship Team Liaison**

2027: Ivy Burnes, Sr. Warden, **Finance Team Liaison**
Kent Slonaker, **Education & Formation Team Liaison**
Ralph Stanley, **Property Team Liaison**

Ex-officio

Treasurer: Suzanne Long **Register:** Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright Beth Wentworth Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, **Worship** Karen Franklin, **Pastoral Care**
Open, **Education & Formation** Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach** Suzanne Long, **Evangelism**
Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance** Wes Kaufman & Dee Whitlow, **Audit**
Elizabeth Kyser & Isabel Tucker, **Stewardship**
Brent Graves, **Property** Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

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