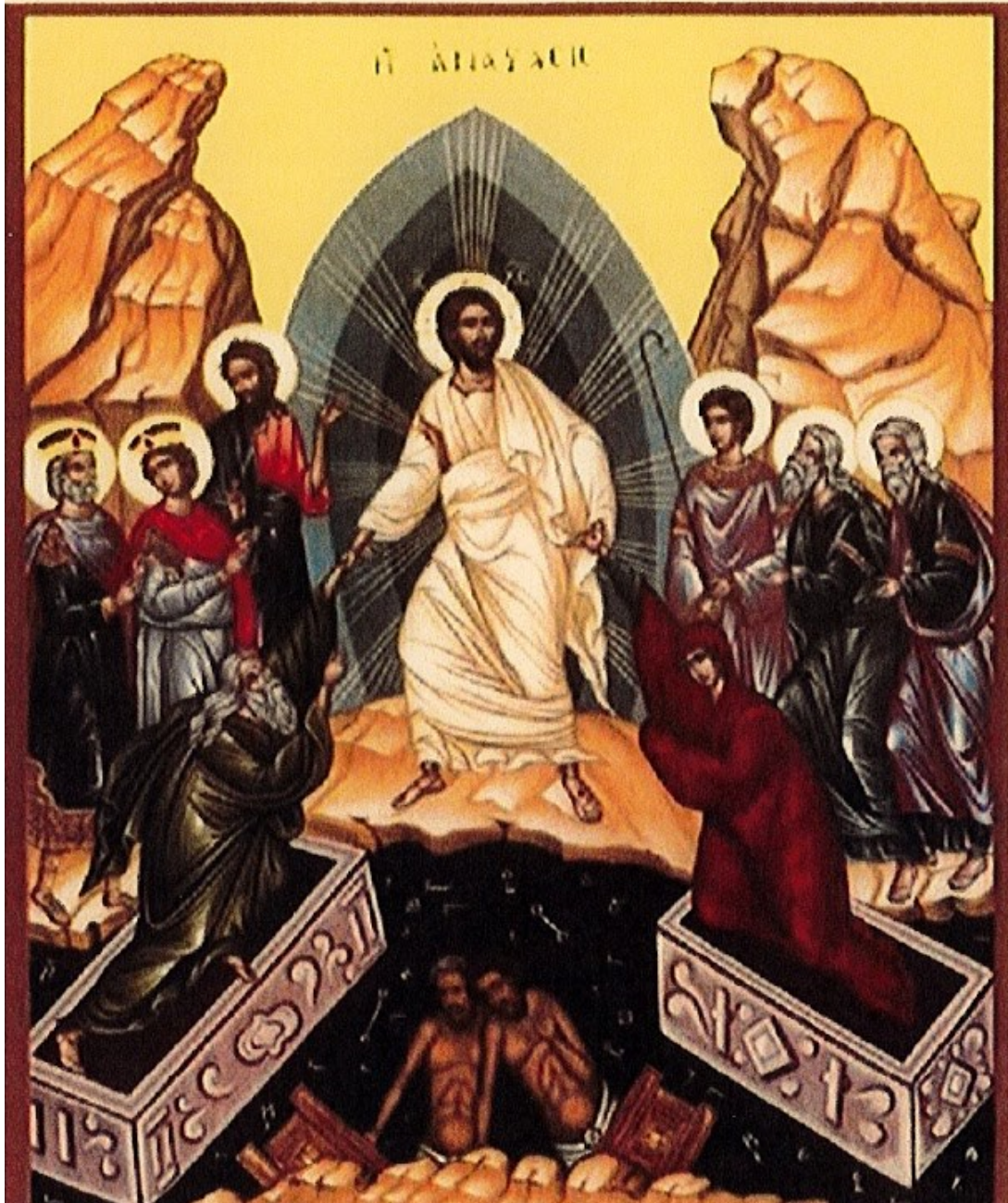


# EASTER SUNDAY

April 9, 2023 Year A



St. Mark's Episcopal Church  
520 N. Arthur Ashe Boulevard, Richmond VA 23220  
804-358-4771      [stmarksrva.org](http://stmarksrva.org)

## ***Easter Sunday:***

*Sunday, the first day of the week became the Christian Sabbath – the new day of Christian worship. It is the day of Christ’s resurrection and is celebrated with both solemnity and joy.*

*Easter – with the observances of Holy Week – constitute the early Christian church’s first and most important festival celebrations.*

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**St. Mark’s is a community of believers who express our love for God  
by welcoming everyone, serving our community,  
and celebrating our Episcopal worship.**

### **We Love God**

St. Mark’s is a community of people who believe in the power of God’s love as expressed through God’s son, Jesus Christ.

### **We Love Each Other**

Our love for God compels us to love and welcome others with open arms— regardless of age, ethnicity, sexual orientation or social status.

### **We Love Our Community**

Our love for God compels us to serve our community by being active in service to those in need.

### **We Love Our Faith**

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

**520 N. Arthur Ashe Boulevard, Richmond VA 23220  
804-358-4771    [stmarksrva.org](http://stmarksrva.org)**

# Holy Eucharist-Rite Two

## The Word of God

Prelude

*Dawn, Sz. 39, No. 78*

Béla Bartók

Konstantin N. Rega, piano

*(The People Stand)*

**Hymn 207** (1982 Hymnal-Blue Book)

*Jesus Christ is risen today*

*Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# The Salutation

*Presider:* Alleluia. Christ is risen.


*All:* The Lord is risen indeed. Alleluia.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

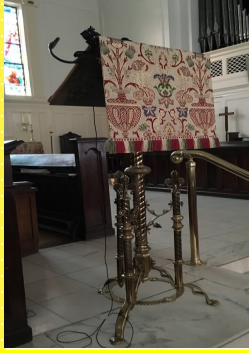
## Gloria in excelsis

Mathias



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - men.

## The Lectern



The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

## The Collect

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

*(Be seated)*

## The Lessons

**A reading from the Book of Jeremiah**

*Jeremiah 31:1-6*

Micki Jones

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away.

I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel!

Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit.

For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

The Word of the Lord

*All:* **Thanks be to God**

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \***  
**"His mercy endures for ever."**
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \***  
**in the tents of the righteous:**
- 16 The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \***  
**and declare the works of the LORD.**
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \***  
**I will enter them; I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \***  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD'S doing, \***  
**and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

**All: Thanks be to God**

(Please Stand as you are able)

**Hymn 190** (Blue Book)

*Lift your voice rejoicing, Mary*

*Fisk of Gloucester*



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
2 Raise your wea - ry eye - lids, Ma - ry, see him  
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
liv - ing ev - er - more; see his coun - te - nance, how  
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
gra - cious, see the wounds for you he bore. All the  
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
glo - ry of the mourn - ing pales be - fore those wounds re -  
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
deem - ing. Let your al - le - lu - ias rise!  
mo - rrow. Let your al - le - lu - ias rise!

**The Gospel**

*John 20:1-18*

The Holy Gospel of our Lord Jesus Christ According to John  
**All: Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.

*(Continued Next Page)*



## The Pulpit



The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.  
**All: Praise to you Lord Christ**

*Children ages 4-11 are invited to join Malinda for Children's Worship.*

*(Be seated)*

**The Sermon**

The Rev. Benjamin Badgett

*(Please stand as you are able)*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

*Intercessor:* During the Great Fifty Days of Easter, we offer our prayers to God with the refrain: Alleluia, Christ is risen.

*Intercessor:* We pray for the Church of God around the world and across time. We remember especially, our friends in mission: Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes, and Choirs. May we, as the living Body of Christ, make God's love known near and far:

***All: Alleluia, Christ is risen.***

*Intercessor:* We pray for our nation and its leaders here at home, remembering especially: Joe, our president, Glenn our governor, and Levar our mayor. We pray for all nations and leaders around the world. May we do our part to see that the boundaries of division be overcome by God's shining light of grace, mercy, and peace:

***All: Alleluia, Christ is risen.***

*Intercessor:* We pray for the earth and all creation. We ask for the courage to reconcile ourselves to one another and for the compassion to care for those in need. May we seek and serve our lord Jesus in all whom we meet:

***All: Alleluia, Christ is risen.***

*Intercessor:* We pray for our local community and those on our parish prayer list, remembering especially Becky, Mary Ann, Robin, Carole, Terrance, Tamara, Mike, Steve, Sam, Ethel, Margaret, Gray, Phyllis, Julette, Diane, David, Samantha, Bill, Doris, Henry, Rick, Gene, Karen, Rick, John, Serenity, Shanae, Amy, the Henderson family, Mary-Margaret, Paula, Bobby, Sandi, Lane, Kristy, Renee, Alicia, Emily, Bill, Dao and Hoang, Brontë, Martha, Carolyn, David, Gwen, Randi, Nancy, Allison, Carver Elementary Class 210, Harold, Karl, David, Marion, Stephen, Jay and his family, Hollis, and Donna.

May our fellowship in Christ be a source of healing and love for those in need:

***All: Alleluia, Christ is risen.***

*Intercessor:* We remember and celebrate those who have died, that they may dwell in eternal peace and be raised to new life in Christ.

***All: Alleluia, Christ is risen.***

*Intercessor:* We thank you for all the blessings of this life: especially Micki, Suzanne, Eleanor, and Kristin, who celebrate birthdays, and Anne and Haig, Richard and Kenn who celebrate anniversaries this week. And most of all, we thank you for the love you have given us in your Son, Jesus Christ our Lord: may our gratitude be a beacon of hope for the world whom you have redeemed:

***All: Alleluia, Christ is risen.***

## The Peace

*Presider:* The peace of the Lord be always with you.

*All:* And also with you.

*(Please be seated.)*

## Easter Offering

This year's designated Easter funds will be given to **St Marc's School** in Cerca-La-Source, Haiti. St Marc's is a primary through secondary school in the hills of Central Haiti. Fr Benjamin served as the chair of the Virginia Haiti Collaborative in the diocese of Southwestern Virginia prior to his arrival at St Mark's Richmond, and his fiancé, Elsie has served as translator for this ministry.

One of the challenges facing St Marc's School is that there is a great thirst for quality education, but the funds to support the salaries of the staff is very limited. The school continues to grow with enrollment, but the partnership between the Virginia Haiti Collaborative and the school has struggled to raise funds to meet the demands for increased staffing and teacher salaries.

Your financial offering to St Marc's School will go a long way to offering education, community stability, and a source of income for teachers.

[www.facebook.com/virginiahaiticollaborative/](http://www.facebook.com/virginiahaiticollaborative/)

<https://virginiahaiticollaborative.weebly.com>



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion or The Liturgy of the Table

**Offertory Anthem**

*The Easter Song of Praise (Exultet)*

Richard Shepherd

Sing, choirs of heaven! Let saints and angels sing!  
Around God's throne exult in harmony!  
Now Jesus Christ is risen from the grave!  
Salute your King in glorious symphony!

Sing, choirs of earth! Behold, your light has come!  
The glory of the Lord shines radiantly!  
Lift up your hearts, for Christ has conquered death!  
The night is past; the day of life is here!

Sing, Church of God! Exult with joy outpoured!  
The gospel trumpets tell of victory won!  
Your Savior lives: he's with you evermore!  
Let all God's people shout the long Amen!

**At The Presentation, Doxology**

*Lasst uns erfrenen*

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Alleluia! Alleluia!  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

### The Great Thanksgiving: Eucharistic Prayer B

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

*Presider:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus, S-128

Mathias



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*(Please stand or kneel as you are able)*

*Presider:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Presider:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. AMEN.**

### **The Breaking of the Bread**

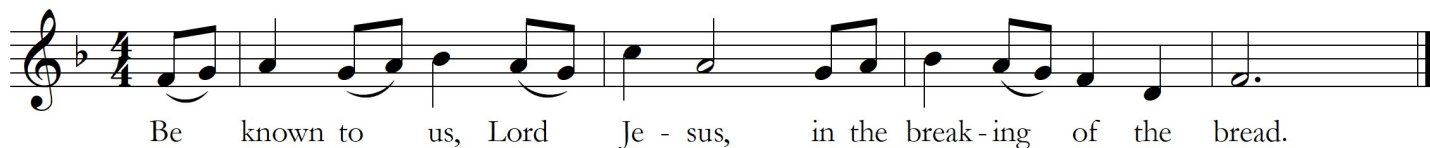
*Presider:* Alleluia, Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**



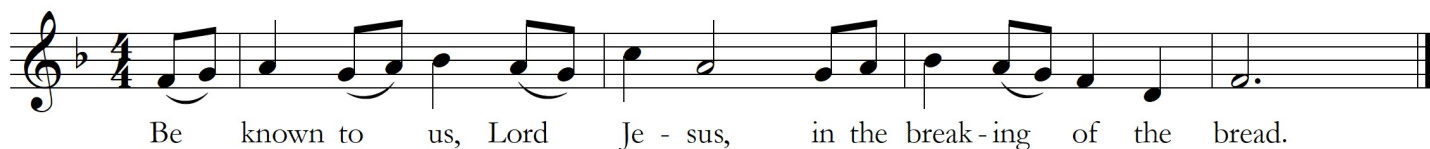
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

**Refrain** (*sung by all*)



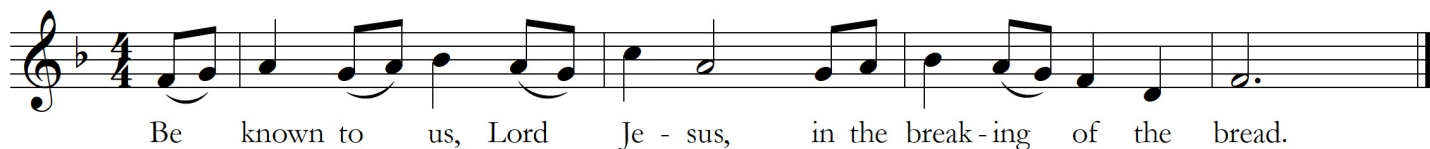
Choir: The bread which we break, alleluia, is the communion of the body of Christ.

**Refrain** (*sung by all*)



Choir: One body are we, alleluia, for though many we share one bread.

**Refrain** (*sung by all*)



*Presider:* The Gifts of God for the People of God.

**Holy Communion**

**Holy Communion**

Please come forward as the ushers direct you and put out your hands to receive the bread/wafer.

For a gluten free wafer please inform your serving priest.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher  
and the clergy will bring communion to you.

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

## The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

## Post Communion Prayer

Book of Common Prayer page 365

*Presider:* Let us pray

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

## The Blessing

Hymn 208

*The strife is o'er*

*Victory*

**SEE NEXT PAGE**

## The Dismissal

*Presider:* Alleluia, Alleluia. Let us go forth in the name of Christ to love and serve the Risen Lord and each other.

**All: Thanks be to God. Alleluia! Alleluia!**

## Postlude

*Toccata, Op. 42, No. 5*

Charles-Marie Widor

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**RECYCLE THIS BULLETIN** by placing it on one of the tables at the side or front entrance.

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*St. Mark's Altar Flowers for Easter 2023  
To The Glory of God*

*"In Memory of Abby Bishop and her Mother Kate."*

*Candy Osdene*

*"In Memory of George, Georgia and Elizabeth Wyatt, and  
Francis and Betty Collier."*

*George and Malinda Collier*

*"In Memory and Honor of Loved Ones."*

*Pam and Bill Piercy*

*"In Memory of Charles and Mabel Wittel."*

*Elaine Wittel*

*"In Memory of Loved Ones."*

*Gayle Johnston*

*"In Thanksgiving for the Life of Kathy Dussault."*

*Jeff Dussault*

*"In Memory of Katie Morris, Ruth Anne and Roy Orr."*

*Tamara Orr*

*"In Memory of Linda and Tammy Clifton, Howard and Jean  
Pugh."*

*Howard Pugh and Tommy Clifton*

*"In Memory of Harold G. Jacobson and Rose Fraser Jacobson."*

*Laura and Charles Hicks*

***Please Remember in Your Prayers This Week:***

Parishioners: Becky Lee, Mary Ann Dombroska, Robin Goodman, Carole Shahda, Terrance Prokosh, Tamara Orr, Mike Oliver, Steve Row, Sam Shute, Ethel Kutteroff, Margaret Franklin, Gray Morris, Phyllis Iverson, Juetta Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Henry Pegram, Rick, Gene Shelton, Karen Sokohl, Rick McGeorge, John McTier, Serenity, Shanae, Amy Burks, the Henderson family, Mary-Margaret, Paula, Bobby Walthall, Sandi, Lane Hopkins, Kristy Rose, Renee Reid, Alicia Golden, Emily Tafel, Bill Dawson, Dao and Hoang Tran, Brontë Spalding, Martha, Carolyn Campbell, David Peake, Gwen Weylon, Randi Smith, Nancy Strite, Allison, Carver Elementary Class 210, Harold Rhodes, Karl, David Dotson, Marion Broome, Stephen Brown, Jay Shatzkin and family, Hollis Daniels, and Donna Raubenstine.

For those celebrating birthdays: especially Micki Jones, Suzanne Long, Eleanor Herman, and Kristin Herman.

For those celebrating anniversaries: especially Anne and Haig Kambourian, and Richard Yuk and Kenn Shirley.

Diocesan Cycle of Prayer: Pray for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes, and Choirs.

Metro Richmond Cycle of Prayer: We pray for the Spirit of the Resurrection in Metropolitan Richmond: For a spirit of hope, of possibility, of eternal life, and of commitment to the redeeming power of God who brings new life out of death to people and communities.

**PARISH STAFF**

The Rev. Benjamin Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Associate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	music@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Meredith Franklin, Nursery	office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4**

**Pastoral Emergencies 804-385-6821 OR 804-304-5062**

## THE VESTRY

**2023:** Shannon Heady, **Education Team Liaison**  
Jamie Francis, **Stewardship Team Liaison**  
Don Kyser, **Outreach and Justice/Advocacy Team Liaison**

**2024:** Karen Franklin, **Pastoral Care Team Liaison**  
Rob McTier, **Worship Team Liaison**  
Mickie Jones, Sr. Warden, **Parish Life Team Liaison**

**2025:** Blair McDuff, **Evangelism Team Liaison**  
Scott Pennington, Jr. Warden, **Property Team Liaison**  
Paul Shane, **Finance Team Liaison**

### *Ex-officio*

**Treasurer:** Suzanne Long

**Register:** Phoebe Davis

## ST. MARK'S TRUSTEES:

Harold Wright, Beth Wentworth, Bill Martin

## MINISTRY TEAMS AND CHAIRS:

**Director of Lay Ministry and Formation,** Malinda Collier

### Gathered Ministry:

Karen Hardison, **Worship**  
Becky Adams, **Pastoral Care**  
Beth Wentworth, **Education**  
Fred Crowley, **Parish Life**

### Sent Ministry:

Ed Street, **Outreach**  
Suzanne Long, **Evangelism**  
Penny Adams, **Justice and Advocacy**

### Shared Ministry:

Suzanne Long, **Interim-Finance**  
Wes Kaufman & Dee Whitlow, **Audit**  
Howard Pugh, **Stewardship**  
Brent Graves, **Property**  
Mickie Jones, **Vestry**  
Pam Piercy, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



**St Mark's**

**EPISCOPAL CHURCH**

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**

**804-358-4771      [stmarksrva.org](http://stmarksrva.org)**