



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

**The Last Sunday  
After the Epiphany  
February 11, 2024 Rite 2 Year B**

---

Thank you for joining us in worship.  
We are glad you are here.

Please let us know what questions you might have  
And if you would like to be on our mailing list.

520 N. Arthur Ashe Boulevard, Richmond VA 23220  
804-358-4771 [stmarksrva.org](http://stmarksrva.org)

### We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

### We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

### We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

### We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

*Epiphany is a season to remember the mission of the church, to proclaim the gospel, to trust in God, and to live as if God's reign has come, in spite of all evidence to the contrary. Epiphany is an invitation to go on a journey we cannot order or control, following in a way we cannot fully comprehend and the world deems foolish and irresponsible.*

**---John Westerhoff**

### **Basic Liturgics**

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

### **The Structure of the Eucharistic Liturgy:**

The Eucharistic Liturgy is divided into two main parts:

- |                                    |  |
|------------------------------------|--|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

### **Terms for Those Who Help With Worship:**

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.

### Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

## Holy Eucharist-Rite Two

### The Word of God or The Liturgy of the Word

**Prelude**

*Fugue in F minor*

Adolphus Hailstork

*(Please stand as you are able)*

**Hymn 109** *(Voice Found)*

*The People of God*

*Earth and All Stars*

**PLEASE TURN PAGE**

1 Peo - ple of God, ga - ther to - ge - ther, come, let us  
 2 Hear - ing God's word, heed - ing the mes - sage, come and re -  
 3 Bear - ing your gifts, en - ter God's pre - sence; come, let us  
 4 Wo - men and men, har - mo - ny blend - ing, come, swell the

sing on this glo - rious day. Shout - ing a - broad  
 joy as we an - swer the call. With one ac - cord,  
 share in the hea - ven - ly feast. Mend - ing all rifts,  
 cho - rus in lov - ing ac - cord. Rais - ing a - gain

praise to the Mak - er, come and with bo - dy and soul let us pray.  
 made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
 heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
 thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

*Refrain*

Come, let us join in the hea - ven - ly dance,

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is in a soprano clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics are "Come, let us join in the hea - ven - ly dance,". The piano accompaniment is in a grand staff (treble and bass clefs) with the same key signature and time signature. The music is in a simple, hymn-like style with a steady rhythm.

prais - ing in joy - ous ce - le - bra - tion.

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line lyrics are "prais - ing in joy - ous ce - le - bra - tion.". The piano accompaniment continues with the same key signature and time signature. The system concludes with a double bar line.

**Opening Acclamation**

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* And blessed be God's kingdom, now and for ever. AMEN.

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Canticle 13: A Song of Praise

Rutter

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed be -  
tween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

\_\_\_\_\_ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you. Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

### The Collect of the Day

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Let us pray.

*Presider:* O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

## The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.



*(Please be seated)*

### The Lessons

#### A Reading from the Second Book of Kings

*2 Kings 2:1-12*

Don Kyser

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear what the spirit is saying to God’s people.

**All: Thanks be to God.**



1 The Lord, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.

**2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.**

3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

**4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.**

5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."

**6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.**

**A Reading from Second Corinthians**

*2 Corinthians 4:3-6*

Annette Spanel

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hear what the spirit is saying to God's people.

**All: Thanks be to God.**

(Please stand as you are able)

**Hymn 133** (Blue Book)

*O Light of Light, Love given birth*

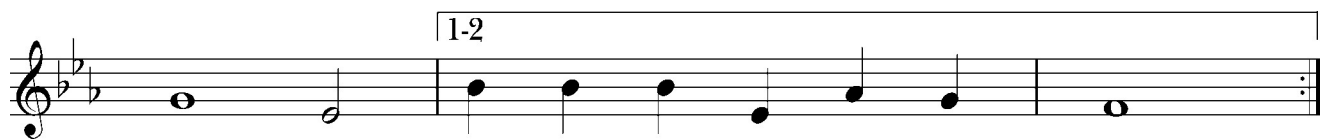
*Elmhurst*



1 O Light of Light, Love giv - en birth; Je - sus, Re -  
2 Two pro - phets, who had faith to see, with your e -  
3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did  
lect found com - pan - y; the heavens a - bove your glo - ry  
lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.  
named, your Fa - ther's voice his Son pro - claimed.  
now all



faith - ful hearts a - dor - ing bow.

**The Gospel**

*Mark 9:2-9*

The Holy Gospel of our Lord Jesus Christ According to Mark  
**All: Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

*Children ages 4-11 are invited to join Malinda for Children's Worship.*

*(Please be seated)*

### The Sermon

The Rev. Benjamin R. Badgett

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**



## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

### Commissioning Vestry Members

*Rector:* On behalf of the congregation of St. Mark's, I present your Vestry by name and invite them to come forward.

*Karen Franklin*

*Rob McTier*

*Mickie Jones*

*Blair McDuff*

*Scott Pennington*

*Paul Shane*

*Becky Adams*

*Gaye Frugard*

*Kate Williams*

*Rector:* (to the vestry) Do you commit yourselves to carry out the responsibilities as a member of the Vestry of St. Mark's Episcopal Church to which you have been elected?

*Vestry: I do.*

*Rector:* (to the congregation) Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

*Congregation: We will.*

*Rector:* In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ. **AMEN.**

By canon of the Episcopal Church, every person serving as a vestry member subscribes to a declaration and promise. I ask you now to publicly acknowledge acceptance of the declaration and promise you signed on your retreat:

*Vestry: I do.*

## St. Mark's Episcopal Church Vestry Declaration and Promise

**Vestry:** "I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship, and discipline of The Episcopal Church; and I promise that I will faithfully execute the office of Vestry member of St. Mark's Episcopal Church, in the Central RVA region, in the city of Richmond, according to my best knowledge and skill."

**Rector:** Let us pray.

Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. **AMEN.**

Acknowledgement and thanks to outgoing vestry members:

*Shannon Heady*

*James Francis*

*Don Kyser*

Introduction of Co-Wardens.

*(Please stand or kneel as you are able)*

### Prayers of the People

Ryn Kennedy

Father, we pray for your holy Catholic Church;

**All: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**All: That your Name may be glorified by all people.**

We pray for the ministries of St. Mark's; for all the baptized in their daily life and work; for Justin, the Archbishop of Canterbury, for Michael, our presiding bishop, for Mark and Gayle our bishops; for the congregations and clergy of St. Peter's in the Woods, Fairfax Station; for all laity, bishops, priests, and deacons.

**All: That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world.

**All: That there may be justice and peace on the earth.**

We pray for the coming of God's realm in Metropolitan Richmond: For healthy economic development, which enhances the Metropolitan community, employs the unemployed, and contributes to the common good. Give us grace to do your will in all that we undertake.

**All: That our works may find favor in your sight.**

Let us pray for our own needs and those of others, especially Jo, Fred, Karen, Keith, Betty, Lisette, Becky, Robin, Carole, Mike, Steve, Ethel, Margaret, Phyllis, Julette, Marsha, Diane, David, Samantha, Bill, Doris, the Dummitt family, the Downey family, the Dykes Family, Tyrell, Sandra, Ceily, Wanda, the Hardison and Strite family, Pam, Scott and the Taylor family, Lauren, Malynda, Wayne, Clair, Ginny, Debbie, Ronnie, Caroline, Bianca, Shelby, Nicholas, the Sonant family, the Fiedler family, Alice, Garry, Will, Robin, Denise, Gloria, Henry, Gene, Karen, Rick, Amy, the Henderson family, Kristy, Martha, Randi, Marion, Hollis, and Donna. Have compassion on those who suffer from any grief or trouble.

**All: That they may be delivered from their distress.**

Give to all the departed eternal rest, especially Nancy Downey and Robbie Dummitt.

**All: Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.

**All: May we also come to share in your heavenly kingdom.**

We offer our prayers for those celebrating birthdays, especially Steve, Maya, Kent, Tara, Merideth, and Georgianna, and for those celebrating anniversaries..

Let us pray for our needs and those of others.

*(Silence)*

**Concluding Collect**

**The Confession of Sin**

*Presider:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

### **The Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

### **The Peace**

*Presider:* The peace of the Lord be always with you.

**All: And also with you.**

*(Please stand as you are able. All greet one another in the name of the Lord.)*

*(Please be seated)*

### **Announcements and News of the Church Community**



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion or The Liturgy of the Table

## Invitation to Holy Communion

*(Remain seated)*

## Offertory

Of the Father's Heart Begotten  
Text: Aurelius Prudentius Clemens (4th Century)  
Music: Divinum Mysterium, arr. David Willcocks

Of the Father's heart begotten,  
Ere the world from chaos rose,  
He is Alpha, from that Fountain  
All that is and hath been flows;  
He is Omega, of all things,  
Yet to come the mystic Close,  
Evermore and evermore.

By His Word was all created  
He commanded and 'twas done;  
Earth and sky and boundless ocean,  
Universe of three in one,  
All that sees the moon's soft radiance,  
All that breathes beneath the sun,  
Evermore and evermore.

He assumed this mortal body,  
Frail and feeble, doomed to die,  
That the race from dust created,  
Might not perish utterly,  
Which the dreadful Law had sentenced  
In the depths of hell to lie,  
Evermore and evermore.



SCAN ME TO DONATE



## The Communion Vessels



The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

O how blest that wondrous birthday,  
When the Maid the curse retrieved,  
Brought to birth mankind's salvation  
By the Holy Ghost conceived,  
And the Babe, the world's Redeemer  
In her loving arms received,  
Evermore and evermore.

This is He, whom seer and sibyl  
Sang in ages long gone by;  
This is He of old revealed  
In the page of prophecy;  
Lo! He comes the promised Saviour;  
Let the world his praises cry!  
Evermore and evermore.

*The Congregation Joins, standing as they are able*

Sing, ye heights of heav'n, his prais - es; An - gles and Arch - an - gels,  
sing! Where - so - e'er ye be, ye faith - ful, Let your joy - ous an - thems  
ring, Ev - 'ry tongue his name con - fess - ing, Count - less voi - ces  
an - swer - ing Ev - er - more and ev - er - more\_\_\_\_\_

*(Please stand as you are able)*

## **At The Presentation, Doxology**

*Old Hundredth*

*Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. AMEN.*

*(Please stand as you are able)*

## **The Great Thanksgiving, Eucharistic Prayer C**

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All:* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All:* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All:* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All:* **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Powell

*(Please stand or kneel as you are able)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Presider:* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**All: We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers in faith: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**All: Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.**

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

*All:* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthem, Agnus Dei

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *ALL are welcome to share in Communion.*

### **Holy Communion**

Come forward as the ushers direct you. When you arrive at the rail you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice. If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher  
and the clergy will bring communion to you.

**Communion**

*The King of Love My Shepherd is*  
Sara Tarana Jobin, piano

- arr. Mark Schweizer

### **Post Communion Prayer**

*Presider:* Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.**

### **The Blessing**

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

**The Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

**All:** Thanks be to God.

**Postlude**

*Fugue in F minor*

*Adolphus Hailstork*

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Gloria ©1985 Oxford University Press. Sanctus and Agnus Dei ©1985 The Church Pension Fund. All rights reserved. Used with permission. OneLicense #A-400994.*

**RECYCLE THIS BULLETIN** by placing it on one of the tables at the side or front entrance.



## The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

### *Please Remember in Your Prayers This Week:*

Parishioners: Jo Tyler, Fred Crowley, Karen Franklin, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Robin Goodman, Carole Shahda, Mike Oliver, Steve Row, Ethel Kutteroff, Margaret Franklin, Phyllis Iverson, Julette Iverson, Marsha Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: the Dummit family, the Downey family, the Dykes Family, Tyrell, Sandra Pone, Ceily Poh, Wanda Ferguson, the Hardison and Strite family, Pam Patrick, Scott and the Taylor family, Lauren Contner, Malynda Irby, Wayne Purintun, Clair Schreck, Ginny Jones, Debbie Kaufman, Ronnie, Caroline, Bianca Constance, Shelby, Nicholas, the Sonant family, the Fiedler family, Alice, Garry Land, Will, Robin, Denise Early, Gloria Wiley, Henry Pegram, Gene Shelton, Karen Sokohl, Rick McGeorge, Amy Burks, the Henderson family, Kristy Rose, Martha, Randi Smith, Marion Broome, Hollis Daniels, and Donna Raubenstine.

Those celebrating birthdays: especially Steve Clark, Maya Rasmussen, Kent Slonaker, Tara Burgess, Merideth Bogard, and Georgianna Purcell.

Those celebrating anniversaries:

Those who have died: especially Nancy Downey and Robbie Dummitt.

Diocesan Cycle of Prayer: Pray for the congregations and clergy of St. Peter's in the Woods, Fairfax Station.

Metro Richmond Cycle of Prayer: We pray for the coming of God's realm in Metropolitan Richmond: For healthy economic development, which enhances the Metropolitan community, employs the unemployed, and contributes to the common good.

Adolphus Hailstork (born 1941) is a prolific composer of works for symphony, chamber ensemble, and solo instrument. He studied composition with David Diamond and Nadia Boulanger, among others, earning degrees at the Manhattan School of Music and his Doctorate in Composition from Michigan State University; he currently teaches and serves as Composer-in Residence at Old Dominion University in Norfolk. His Adagio and Fugue in F Minor for organ is split for today's service, with the Adagio serving as prelude and the Fugue as postlude. Recent works of Dr. Hailstork include "Rise for Freedom," an opera based on the Underground Railroad, "The World Called," based on Rita Dove's "Testimonial," "Set Me On a Rock," about Hurricane Katrina, and, most recently, "America's Requiem - A Knee on the Neck," in honor of George Floyd.





## **PARISH STAFF**

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	

**Office Hours: Tuesday to Thursday 11-4**  
**Pastoral Emergencies 804-385-6821 OR 804-304-5062**

## **THE VESTRY**

### **2024:**

**Karen Franklin, Pastoral Care Team Liaison**

**Rob McTier, Worship Team Liaison**

**Mickie Jones, Parish Life Team Liaison**

### **2025:**

**Blair McDuff, Evangelism Team Liaison**

**Scott Pennington, Sr. Warden, Property Team Liaison**

**Paul Shane, Finance Team Liaison**

### **2026:**

Becky Adams

Gaye Frugard

Kate Williams

### ***Ex-officio***

**Treasurer:** Suzanne Long

**Register:** Phoebe Davis

**ST. MARK'S TRUSTEES:**

Harold Wright

Beth Wentworth

Bill Martin

**MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation, Malinda Collier**

**Gathered Ministry:**

Karen Hardison, **Worship**

Becky Adams, **Pastoral Care**

Beth Wentworth, **Education**

Fred Crowley, **Parish Life**

**Sent Ministry:**

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

**Shared Ministry:**

Suzanne Long, Interim-**Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Mickie Jones, **Vestry**

Pam Piercy, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*



***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



**St Mark's**  
EPISCOPAL CHURCH

love is our tradition

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**  
**804-358-4771      stmarksrva.org**