



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

**The First Sunday After Pentecost:  
Trinity Sunday  
June 4, 2023, Rite 2 Year A**

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Thank you for joining us in worship.  
We are glad you are here.

Please let us know what questions you might have  
And if you would like to be on our mailing list.

### We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

### We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

### We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

### We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220  
804-358-4771 [stmarksrva.org](http://stmarksrva.org)

At Pentecost, God's promised Spirit enters into the church and empowers it to know and do God's will. Now the people of faith can be a sign and witness to what God has done in Christ, namely, established God's reign of justice and peace. On this holy day we are made aware of our vocation to be a community of faith in which God's reconciling power is made present, conscious and active in our lives, that we might be the body of Christ, God's reconciling presence in the world to the end that all people are restored to unity with God and each other in Christ.

— John Westerhoff

### **Basic Liturgics**

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

### **The Structure of the Eucharistic Liturgy:**

The Eucharistic Liturgy is divided into two main parts:

- |                                    |  |
|------------------------------------|--|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

### **Terms for Those Who Help With Worship:**

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

Prelude

Canticle from *Three Quiet Pieces for Organ*

Charles Callahan

Introit

Sh'ma Yisrael - Traditional Hebrew

*Sh'ma Yisrael, Adonai Eloheinu, Adonai echod. Baruch shem ch'vod, ch'vod malchuto l'olam vaed.*

Hear, O Israel: The Lord our God, the Lord is one.

*(Please stand as you are able)*

Hymn 365

*Come, thou almighty King*

*Moscow*

1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* And blessed be his kingdom, now and for ever. AMEN.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

## Gloria in excelsis

Mathias

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - men.



## The Lectern



The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

### The Collect of the Day

*Presider:* The Lord be with you.

**All: And also with you.**

*Presider:* Let us pray.

*Presider:* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **AMEN.**

*(Please be seated)*

### The Lessons

#### A Reading from the Book of Genesis

*Genesis 1:1-2:4a*

Dale Salyers

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

*(Continued Next Page)*

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the spirit is saying to God’s people.

**All: Thanks be to God.**

1 O Lord our Governor, \*  
how exalted is your Name in all the world!

**2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

**6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; \*  
you put all things under his feet:

**8 All sheep and oxen, \*  
even the wild beasts of the field,**

9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

**10 O Lord our Governor, \*  
how exalted is your Name in all the world!**

**A Reading from Second Corinthians**

*2 Corinthians 13:11-13*

Karen Hardison

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the spirit is saying to God's people.

**All: Thanks be to God.**

(Please stand as you are able)

Hymn 362 (Blue Book)

*Holy, holy, holy!*

*Nicaea*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

### The Gospel

*Matthew 28:16-20*

The Holy Gospel of our Lord Jesus Christ According to Matthew  
**All: Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children's Worship.*

*(Please be seated)*

### The Sermon

The Rev. Charles “Buck” Aiken



## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. AMEN.**

## Prayers of the People

Carter Strite

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for Mark and Gayle our Bishops; for the congregation and clergy of All Souls - Atlee, Mechanicsville; Holy Comforter, Vienna, and Trinity, Arlington; for all our staff, Vestry and Ministry Teams.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

We pray for the Churches and religious institutions of Metropolitan Richmond: For all who seek God on behalf of others; for pastors, ministers, missionaries, lay leaders, congregants, intercessors and other servants of Christ.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Have mercy on all victims of war and oppression. Help us to heal the brokenness caused by the sin of racism and to hear the Holy Spirit as she leads us in our response.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**All: Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those celebrating birthdays this week, especially Ellie, Don, Phoebe, Diane, Marybeth, Marley, and Sarah, and those celebrating anniversaries, especially the marriage of Elsie and Benjamin.

*Silence*

Lord, in your mercy  
**All: Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Margie and her family, Becky, Robin, Carole, Terrance, Mike, Steve, Ethel, Margaret, Gray, Phyllis, Julette, Diane, David, Samantha, Bill, Doris, Robin, Denise, Ron and Pam, Oscar, Rod, Gloria, William, Henry, Rick, Gene, Karen, Rick, John, Serenity, Shanae, Amy, the Henderson family, Mary-Margaret, Lane, Kristy, Renee, Emily, Martha, Carolyn, Randi, Nancy, Marion, Hollis, and Donna. Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**All: Hear our prayer.**

We commend to your mercy all who have died, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**All: Hear our prayer.**

Let us pray, either aloud or silently, for our own needs and those of others.

*Pause*

Lord, in your mercy  
**All: Hear our prayer.**

*Silence*

## **Concluding Collect**

## **The Confession**

*Presider:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**



## **The Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*All:* **And also with you.**

*(All greet one another in the name of the Lord.)*

*(Please be seated)*

## **Announcements and News of the Church Community**



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion or The Liturgy of the Table

## Invitation to Holy Communion

*(Remain seated)*



SCAN ME TO DONATE

## Offertory

*Hymn to the Trinity*

P. I. Tchaikovsky

Blessed angel spirits offer praise undying,  
ever crying: Holy, holy, holy, Lord God of Sabaoth.

Saints and martyrs praise thy name, Trinity life-giving,  
earthborn sorrow leaving before thy throne. Ever crying:  
Holy, holy, holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory, Christ thy son our savior, who died that we might live, Holy Spirit, mystic dove dwelling with us evermore; we praise thee, blessed Trinity.

With the angels' sacred hymn all thy might proclaiming, with the mystic cherubim in songs of praise we join. Holy, holy, holy, join we all in songs of praise for ever: Hallelujah, Lord God of Sabaoth.

*(Please stand as you are able)*

## At The Presentation, Doxology

*Lasst uns erfreuen*

*Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Alleluia! Alleluia!  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

*(Please stand as you are able)*

### The Great Thanksgiving, Eucharistic Prayer 3 *(from Enriching Our Worship Volume One)*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

# Sanctus

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*(Please stand or kneel as you are able)*

*Presider:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All: Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*Presider:* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

*(Continued Next Page)*

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Mark and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All: Blessed are you now and for ever. AMEN.**

### **The Lord's Prayer**

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.**

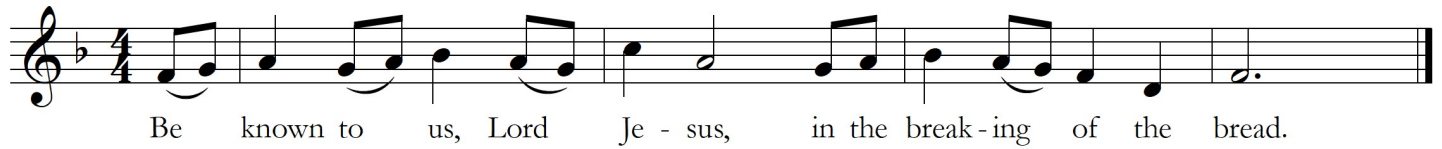
### **The Breaking of the Bread**

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

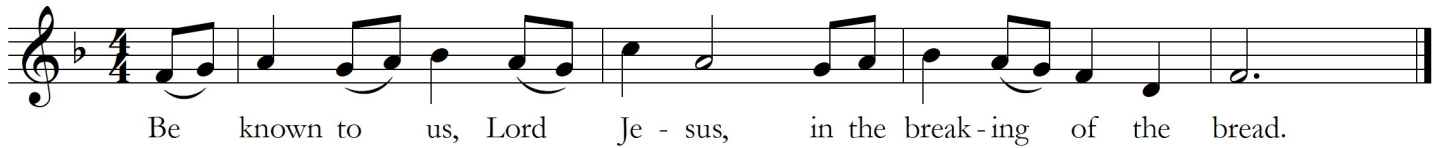
**Refrain** (*sung by all*)



Be known to us, Lord Je - sus, in the break - ing of the bread.

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

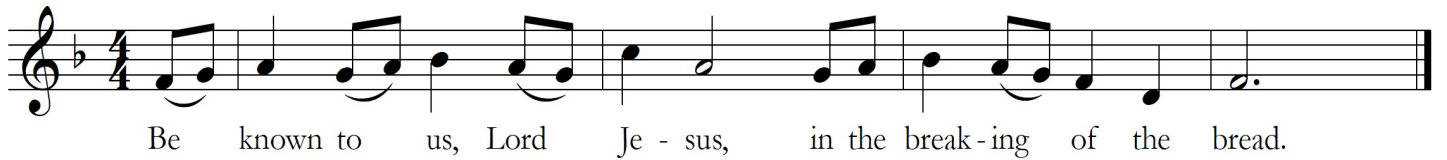
**Refrain** (*sung by all*)



Be known to us, Lord Je - sus, in the break - ing of the bread.

Choir: One body are we, alleluia, for though many we share one bread.

**Refrain** (*sung by all*)



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Presider:* The Gifts of God for the People of God.

### Holy Communion

Please come forward as the ushers direct you and put out your hands to receive the bread/wafer.

For a gluten free wafer please inform your serving priest.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher  
and the clergy will bring communion to you.



1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

*(Please stand as you are able)*

### Post Communion Prayer

*Presider:* Let us pray.

*All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

# The Blessing

Hymn 366 (Blue Book)

*Holy God, we praise thy Name*

*Grosser Golt*

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyr's fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - or's didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
Son of God, as Savior given;  
on the cross thy dying breath  
opened wide the realm of heaven.  
In the glory of that land  
thou art set at God's right hand.

7 As our judge thou wilt appear.  
Savior, who hast died to win us,  
help thy servants, drawing near.  
Lord, renew our hearts within us.  
Grant that with thy saints we may  
dwell in everlasting day.



## The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

## The Dismissal

*Deacon:* Let us go forth in the world, rejoicing in the power of the Spirit.

**All: Thanks be to God.**

## Postlude

*Holy God, we praise thy name*

setting by Heinrich Fleischer

***After this service, the altar flowers can be taken to anyone who would appreciate them.***

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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***RECYCLE THIS BULLETIN*** by placing it on one of the tables at the side or front entrance.

*The Altar Flowers are Given to the Glory of God  
In Thanksgiving for Love In All Its Forms and  
In Celebration of Their Marriage on June 1, 2023  
By Elsie Delva and Benjamin Badgett*

***Please Remember in Your Prayers This Week:***

Parishioners: Margie Costas and family, Becky Lee, Robin Goodman, Carole Shahda, Terrance Prokosh, Mike Oliver, Steve Row, Ethel Kutteroff, Margaret Franklin, Gray Morris, Phyllis Iverson, Julette Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Robin, Denise Early, Ron and Pam Catton, Oscar Cordova, Rod Bost, Gloria Wiley, William Higgins, Henry Pegram, Rick, Gene Shelton, Karen Sokohl, Rick McGeorge, John McTier, Serenity, Shanae, Amy Burks, the Henderson family, Mary-Margaret, Lane Hopkins, Kristy Rose, Renee Reid, Emily Tafel, Martha, Carolyn Campbell, Randi Smith, Nancy Strite, Marion Broome, Hollis Daniels, and Donna Raubenstine.

Those celebrating birthdays: especially Ellie Maruca, Don Kyser, Phoebe Davis, Diane Flemming, Marybeth Credle, Marley Rasmussen, and Sarah Kye Price.

Those celebrating anniversaries: especially the marriage of Elsie Delva and Benjamin Badgett.

Those who have died:

Diocesan Cycle of Prayer: For the congregations and clergy of for the congregation and clergy of All Souls - Atlee, Mechanicsville; Holy Comforter, Vienna, and Trinity, Arlington.

Metro Richmond Cycle of Prayer: We pray for the Churches and religious institutions of Metropolitan Richmond: For all who seek God on behalf of others; for pastors, ministers, missionaries, lay leaders, congregants, intercessors and other servants of Christ.

**PARISH STAFF**

The Rev. Benjamin Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Associate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
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Steve Barnes, Parish Administrator	office@stmarksrva.org
Meredith Franklin, Nursery	office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4**  
**Pastoral Emergencies 804-385-6821 OR 804-304-5062**

**THE VESTRY**

**2023:** Shannon Heady, **Education Team Liaison**  
Jamie Francis, **Stewardship Team Liaison**  
Don Kyser, **Outreach and Justice/Advocacy Team Liaison**

**2024:** Karen Franklin, **Pastoral Care Team Liaison**  
Rob McTier, **Worship Team Liaison**  
Mickie Jones, Sr. Warden, **Parish Life Team Liaison**

**2025:** Blair McDuff, **Evangelism Team Liaison**  
Scott Pennington, Jr. Warden, **Property Team Liaison**  
Paul Shane, **Finance Team Liaison**

*Ex-officio*

**Treasurer:** Suzanne Long                      **Register:** Phoebe Davis

**ST. MARK'S TRUSTEES:**

Harold Wright      Beth Wentworth      Bill Martin

**MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation,** Malinda Collier

**Gathered Ministry:**

Karen Hardison, **Worship**                      Becky Adams, **Pastoral Care**  
Beth Wentworth, **Education**                      Fred Crowley, **Parish Life**

**Sent Ministry:**

Ed Street, **Outreach**                      Suzanne Long, **Evangelism**  
Penny Adams, **Justice and Advocacy**

**Shared Ministry:**

Suzanne Long, Interim-**Finance**                      Wes Kaufman & Dee Whitlow, **Audit**  
Howard Pugh, **Stewardship**                      Brent Graves, **Property**  
Mickie Jones, **Vestry**                      Pam Piercy, **Personnel**

*To contact anyone listed above, please send an email to office@stmarksrva.org*

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



**St Mark's**

EPISCOPAL CHURCH

love is our tradition

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**

**804-358-4771**

**stmarksrva.org**