



# St Mark's

## EPISCOPAL CHURCH

### love is our tradition

**The Day of Pentecost**  
**Whitsunday**  
**June 8, 2025 Rite 2 Year C**

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Thank you for joining us in worship.  
We are glad you are here.

Please let us know what questions you might have  
And if you would like to be on our mailing list.

#### **We Love God**

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

#### **We Love Each Other**

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

#### **We Love Our Community**

Our love for God compels us to serve our community by being active in service to those in need.

#### **We Love Our Faith**

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**  
**804-358-4771    [stmarksrva.org](http://stmarksrva.org)**

At Pentecost, God's promised Spirit enters into the church and empowers it to know and do God's will. Now the people of faith can be a sign and witness to what God has done in Christ, namely, established God's reign of justice and peace. On this holy day we are made aware of our vocation to be a community of faith in which God's reconciling power is made present, conscious and active in our lives, that we might be the body of Christ, God's reconciling presence in the world to the end that all people are restored to unity with God and each other in Christ.

— John Westerhoff

## Basic Liturgics

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

## The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- |                                    |  |
|------------------------------------|--|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

## Land Acknowledgement

"We recognize and remember the First Nations, the native people who were removed from this portion of God's creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we've lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God's grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people."

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia  
The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Baptism and Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

### A Word of Welcome

(Please stand as you are able)

### Hymn 225

*Hail thee, festival day!*

*Salva festa dies*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en



souls all, in - fin - ite rich - es of God:  
life that in all dost a - bide:



## The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

### Opening Acclamation

*Presider:* Alleluia. Christ is risen

***All:* The Lord is risen indeed. Alleluia.**

*Presider:* There is one Body and one Spirit;

***All:* There is one hope in God's call to us;**

*Presider:* One Lord, one Faith, one Baptism;

***All:* One God and Father of all.**

### The Collect of the Day

*Presider:* The Lord be with you.

***All:* And also with you.**

*Presider:* Let us pray.

*Presider:* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

*(Please be seated)*

### The Lessons

#### A Reading from the Book of Genesis

*Genesis 11:1-9*

Scott Pennington

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech."

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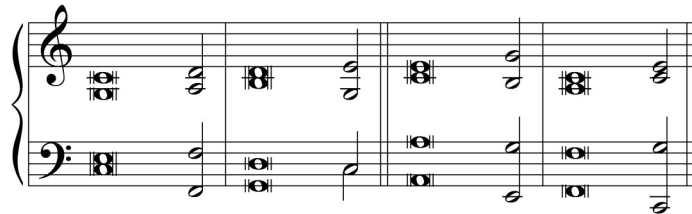
So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**



Psalm tone - chanted by Choir and Congregation



Psalm 104:25-35, 37

*Benedic, anima mea*

O Lord, how manifold are your works!  
in wisdom you have made them all; the earth is full of your creatures.  
Yonder is the great and wide sea with its living things too many to number,  
creatures both small and great.

There move the ships, and there is that Le-viathan,  
which you have made for the sport of it.

**REFRAIN**

All of them look to you  
to give them their food in due season.  
You give it to them; they gather it;  
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;  
you take away their breath, and they die and return to their dust.  
You send forth your Spirit, and they are cre-ated;  
and so you renew the face of the earth.

**REFRAIN**

*Continued Next Page*

May the glory of the Lord endure for ever;  
may the Lord rejoice in all his works.  
He looks at the earth and it trembles;  
he touches the mountains and they smoke.

I will sing to the Lord as long as I live;  
I will praise my God while I have my being.  
May these words of mine please him;  
I will rejoice in the Lord.

Bless the Lord, O my soul.  
Hallelujah! Halle-lujah!

## REFRAIN

A Reading from the Book of Acts

*Acts 2:1-21*

Kate Williams

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

*Continued Next Page*

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

*(Please stand as you are able)*

**Hymn 508**

*Breathe on me, Breath of God*

*Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

## The Gospel

*John 14:8-17, 25-27*

The Holy Gospel of our Lord Jesus Christ According to John  
**All: Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children's Worship.*

*(Please be seated)*

## The Sermon

The Rev. Benjamin R. Badgett

## The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please remain seated)*

## Holy Baptism

### Presentation and Examination of the Candidates

*Presider:* The Candidate for Holy Baptism will now be presented.

*Sponsor:* I present Madeline AnnMarie Mastrandrea to receive the Sacrament of Baptism.

*Sponsor:* I present Eleanore Rose Mastrandrea to receive the Sacrament of Baptism.

*Sponsor:* I present Jena Victoria Cilyk to receive the Sacrament of Baptism.

*Presider:* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life

*Sponsors* I will with God's help.

*Then the Presider asks the following questions of the parents and godparents who speak on behalf of the infants and young children*

*Presider:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Sponsors:* I renounce them.

*Presider:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Sponsors:* I renounce them.

*Presider:* Do you renounce all sinful desires that draw you from the love of God?

*Sponsors:* I renounce them.

*Presider:* Do you turn to Jesus Christ and accept him as your Savior?

*Sponsors:* I do.

*Presider:* Do you put your whole trust in his grace and love?

*Sponsors:* I do.

*Presider:* Do you promise to follow and obey him as your Lord?

*Sponsors:* I do.

*The Presider addresses the congregation, saying*

*Presider:* Will you who witness these vows do all in your power to support these person in their life in Christ?

***Congregation:* We will.**

*Presider:* Let us join with Madeline, Eleanore, and Jena who are committing themselves to Christ and renew our own baptismal covenant.

*(Please stand as you are able)*

## **The Baptismal Covenant**

*Presider:* Do you believe in God the Father?

***All:* I believe in God, the Father almighty, creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

***All:* I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

***All:* I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***All:* I will, with God's help.**

*Presider:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***All:* I will, with God's help.**

*Presider:* Will you proclaim by word and example the Good News of God in Christ?

***All:* I will, with God's help.**

*Presider:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***All:* I will, with God's help.**

*Presider:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

***All:* I will, with God's help.**

## **Prayers for the Candidates**

Annette Spanel

*Presider:* Let us now pray for Madeline, Eleanore, and Jena who are to receive the Sacrament of new birth.

*Intercessor:* Deliver them, O Lord, from the way of sin and death.

***All:* Lord, hear our prayer.**

*Intercessor:* Open their hearts to your grace and truth.

***All:* Lord, hear our prayer.**

*Intercessor:* Fill them with your holy and life-giving Spirit.

***All:* Lord, hear our prayer.**

*Intercessor:* Keep them in the faith and communion of your holy Church.

***All:* Lord, hear our prayer.**

*Intercessor:* Teach them to love others in the power of the Spirit.

***All:* Lord, hear our prayer.**

*Intercessor:* Send them into the world in witness to your love.

***All:* Lord, hear our prayer.**

*Intercessor:* Bring them, to the fullness of your peace and glory.

***All:* Lord, hear our prayer.**

*Presider:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **AMEN.**

*(Please be seated)*

## **Thanksgiving Over the Water**

*The Presider blesses the water, saying*

*Presider:* The Lord be with you.

***All:* And also with you.**

*Presider:* Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

*Presider:* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **AMEN.**

## **The Baptism**

*The candidate(s) are presented by name to the Presider, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

*Presider:* Madeline AnnMarie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

*Presider:* Eleanore Rose, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

*Presider:* Jena Victoria, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying*

Madeline AnnMarie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **AMEN.**

Eleanore Rose, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **AMEN.**

Jena Victoria, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **AMEN.**



*Presider:* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.  
**AMEN.**

*Presider:* Let us welcome the newly baptized.

**All:** We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**Hymn 296** (Blue Book)

*We know that Christ is raised*

*Engelberg*

1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

**Final Ending**

lu - ia! — Al - le - lu - ia! A - men.

## The Peace

*Presider:* The peace of the Lord be always with you.

**All:** And also with you.

*(All greet one another in the name of the Lord.)*

*(Please be seated)*

**Announcements and News of the Church Community** (Vestry Member Ivy Burnes)



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion or The Liturgy of the Table



SCAN to DONATE

## Invitation to Holy Communion

*(Remain seated)*

## Offertory

*Hymn to the Eternal Flame*

Text: Michael Dennis Browne

Music: Stephen Paulus

Every face is in you, every voice, every sorrow in you.  
Every pity, every love, every memory, woven into fire.

Every breath is in you, every cry, every longing in you.  
Every singing, every hope, every healing, woven into fire.

Every heart is in you, every tongue, every trembling in you,  
Every blessing, every soul, every shining, woven into fire.

*(Please stand as you are able)*

## At The Presentation, Doxology

*Lasst uns erfreuen*

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Alleluia! Alleluia!  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

*(Please stand as you are able)*

### The Great Thanksgiving, Eucharistic Prayer B

**Presider:** The Lord be with you.

**All:** And also with you.

**Presider:** Lift up your hearts.

**All:** We lift them to the Lord.

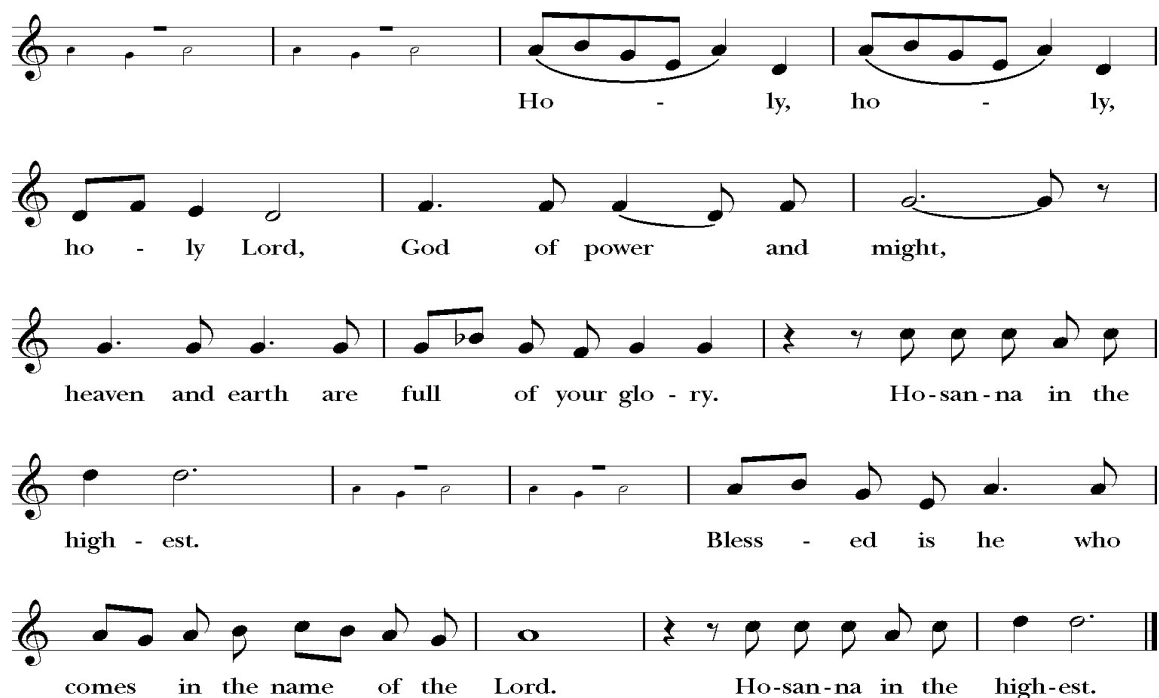
**Presider:** Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

**Presider:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of Christ’s true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Mathias



*(Please stand as you are able)*

*Presider:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember Christ's death, We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.**

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

*All:* **Therefore let us keep the feast. Alleluia.**

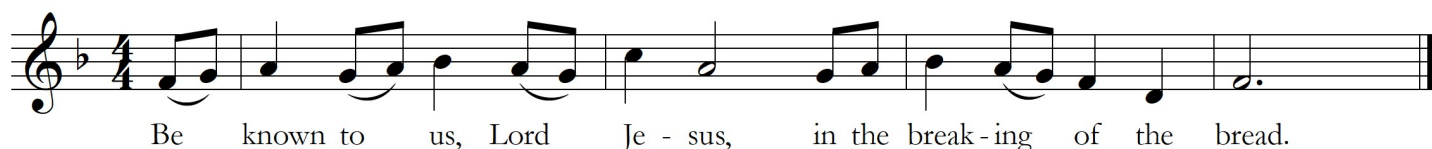
### Fraction Anthem

WLP 875 "Be known to us"

*James*

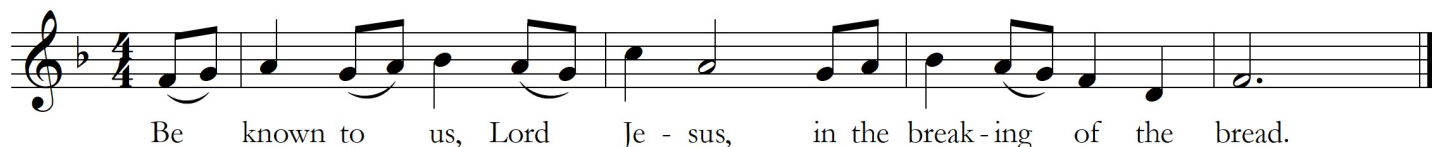
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

**Refrain** (*sung by all*)



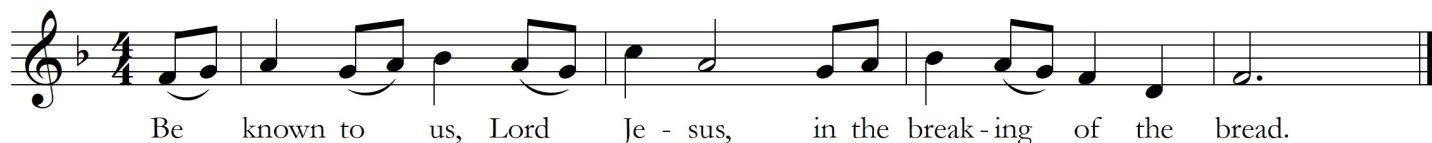
Choir: The bread which we break, alleluia, is the communion of the body of Christ.

**Refrain** (*sung by all*)



Choir: One body are we, alleluia, for though many we share one bread.

**Refrain** (*sung by all*)



*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *You are welcome to share in Communion.*

### Holy Communion

Come forward as the ushers direct you. When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

*If you have any mobility concerns alert the usher. Clergy will bring communion to you.*

**Prayers for Healing** are available prior to, or after receiving communion.

A minister will be available to the right of the stage/chancel area.

# Communion Hymn 513

*Come, risen Lord*

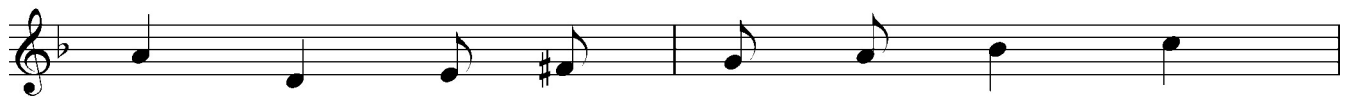
*Bridegroom*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

## Post Communion Prayer

*Presider:* Let us pray.

**All:** Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

## The Blessing



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.



## The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

## The Dismissal

*Deacon:* Alleluia, Alleluia. Go in peace to love and serve the Lord, and one another.

**All: Thanks be to God. Alleluia, Alleluia.**

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Gloria, Sanctus, by Mathias © 1985, GIA Publications, Inc. All rights reserved. Used with permission. One License #A-400994.*

**RECYCLE THIS BULLETIN** by placing it on one of the tables at the back of the room.



## Update on Renovations:

Upstairs, the subfloor for the marble is in place and the wood floors have been refinished. Next, the marble, the carpet, and organ will be installed. With luck and perseverance, we will be worshipping upstairs by the end of June.

The final phase of renovations focusing on the narthex will begin as soon as we have the funds in hand. For more detailed information, please pick up a Raise to Renew booklet or speak to any member of the Capital Campaign committee.



# *The Altar Flowers are Given to the Glory of God*

## *In Honor of Brett Kats*

### *By Bill Kraus*

***Please Remember in Your Prayers This Week:***

Parishioners: Ryn Kennedy, the Tucker family, George Summers, George and Malinda Collier, Sam Shute, Haig and Anne Kambourian, Jennifer McCauley, Meredith Franklin, Jerry Long, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Steve Row, Margaret Franklin, Phyllis Iverson, Julette Iverson, Marsha Iverson, David Christiana, Samantha Ridley, and Bill Piercy.

Our extended family and friends: Everette Beach, Jennifer Downey, Christy Fiedler, Meer and the Kiswa family, Peggy Keating, Dave Brooks, Kim Smith, Mary McLenigan, Robert McLenigan, Sally Kye, Daniela and her family, Vanessa Clemons, Conor, Louis Morris, Candace Franco, Andrew and Gretchen Curtain, Debbie Abernathy, Jeffrey Matthews, Sandra Painter, Ron, Pam, Kathy, Barbara Taylor, Corey Sims, Florence, Edward, Stefan, Olivia, Michelle, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: especially Marley Rasmussen, William Dennis, Sarah Kye Price, Buck Aiken, Coen Cilyk, and Jim Contner.

Those celebrating anniversaries: especially the marriage of Charlie Boisky and Dennis Riva.

Diocesan Cycle of Prayer: Pray for congregations and clergy of Holy Comforter, Vienna; St. Thomas', Richmond, and St. Timothy's, Herndon.

Metro Richmond Cycle of Prayer: We pray for the criminal justice system in Metropolitan Richmond: For the police, judges, lawyers and court personnel, correctional officers and institutions, juvenile detention facilities, and probation officers.

***Please inform the office of any changes to the prayer list.***

### PARISH STAFF

The Rev. Benjamin R. Badgett, Rector

rector@stmarksrva.org

The Rev. Dr. Sarah Kye Price, Priest Affiliate

office@stmarksrva.org

Malinda Collier, Director of Lay Ministry/Formation

dre@stmarksrva.org

Amos Goldie, Minister of Music

office@stmarksrva.org

Steve Barnes, Parish Administrator

office@stmarksrva.org

Cassandra Price, Nursery

**Office Hours: Tuesday to Thursday 11-4**

**Pastoral Emergencies 804-385-6821**

### THE VESTRY

**2025:** Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, **Stewardship Team Liaison**

Paul Shane, **Parish Life Team Liaison**

**2026:** Becky Adams, **Justice/Advocacy & Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

**2027:** Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kent Slonaker, **Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

*Ex-officio*

**Treasurer:** Suzanne Long

**Register:** Mickie Jones

### ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

### MINISTRY TEAMS AND CHAIRS:

**Director of Lay Ministry and Formation,** Malinda Collier

#### Gathered Ministry:

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

#### Sent Ministry:

Ed Street, **Outreach** Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

#### Shared Ministry:

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*

## **Terms for Those Who Help With Worship:**

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.

## ***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

### **Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark's Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia  
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220

804-358-4771

[stmarksrva.org](http://stmarksrva.org)