



St Mark's

EPISCOPAL CHURCH

love is our tradition

**The Second Sunday in Lent
March 16, 2025 Rite 2 Year C**

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

“Lent” comes from the Anglo-Saxon word lencton – meaning “spring” or “lengthening” from the time of year when the days grow long. The season begins on Ash Wednesday and ends with the Easter Triduum (Maundy Thursday through Easter Day), covering 40 days (excluding Sundays which are little feasts of the Resurrection). In the early church, Lent was the time of preparation for the Easter baptism, our sacrament of initiation into the Body of Christ. Persons were to receive the sacrament of “new birth” following a period of fasting, penitence and preparation.

--Sharon Pearson

Holy Week Services:

The Sunday of the Passion: Palm Sunday, April 13th:
Holy Eucharist at 10:30 am

Maundy Thursday, April 17th:
Service at 6:30 pm (with Washing of Feet)

Good Friday, April 18th:
Services at 12 pm (with Holy Communion)
and 6:30 pm (with Holy Communion)

The Great Vigil, Saturday April 19:
Service at 7:30 pm.

Easter Sunday, April 20th:
Holy Eucharist at 10:30 am.

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

A Word of Welcome

(Please stand as you are able)

Hymn 401

The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Opening Acclamation

Presider: Bless the Lord who forgives all our sins
All: God's mercy endures for ever. AMEN.

Decalogue

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
All: Amen. Lord have mercy.

You shall not make for yourself any idol.
All: Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
All: Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
All: Amen. Lord have mercy.

Honor your father and your mother.
All: Amen. Lord have mercy.

You shall not commit murder.
All: Amen. Lord have mercy.

You shall not commit adultery.
All: Amen. Lord have mercy.

You shall not steal.
All: Amen. Lord have mercy.

You shall not be a false witness.
All: Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
All: Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Confession

Presider: Let us confess our sins against God and our neighbor

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

(Please stand as you are able)

Kyrie Eleison (*First time: Cantor, Second time: Congregation and Choir*)

(Translation: Lord have mercy, Christ have mercy, Lord have mercy)

The musical score is written in 3/2 time with a key signature of two flats (B-flat and E-flat). It consists of two systems, each with a vocal line and a piano accompaniment line. The first system features the lyrics "Ky - ri - e e - lei - son." The second system features the lyrics "Chris - te e - lei - son. Ky - ri - e e - lei - son." The piano accompaniment consists of chords and single notes, providing harmonic support for the vocal lines.

The Lectern



The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **AMEN.**

(Please be seated)

The Lessons

A Reading from the Book of Genesis

Genesis 15:1-12,17-18

Karen Franklin

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Hear what the spirit is saying to God’s people.

All: Thanks be to God.



The Lord is my light and my salvation; whom then shall I fear?
 the Lord is the strength of my life; of whom then shall I be a-fraid?
 When evildoers came upon me to eat up my flesh,
 it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp a-gainst me,
 yet my heart shall not be a-fraid;
 And though war should rise up a-gainst me,
 yet will I put my trust in him.

One thing have I asked of the Lord; one thing I seek;
 that I may dwell in the house of the Lord all the days of my life;
 To behold the fair beauty of the Lord
 and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
 he shall hide me in the secrecy of his dwelling and set me high upon a rock.
 Even now he lifts up my head
 above my enemies round a-bout me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness;
 I will sing and make music to the Lord.
 Harken to my voice, O Lord, when I call;
 have mercy on me and answer me.

You speak in my heart and say, "Seek my face."
 Your face, Lord, will I seek.
 Hide not your face from me,
 nor turn away your servant in dis-pleasure.

You have been my helper; cast me not a-way;
 do not forsake me, O God of my sal-vation.
 Though my father and my mother for-sake me,
 the Lord will sus-tain me.

Show me your way, O Lord;
 lead me on a level path, because of my enemies.
 Deliver me not into the hand of my adversaries,
 for false witnesses have risen up against me, and also those who speak malice.

Continued Next Page

What if I had not believed that I should see the goodness of the Lord
in the land of the living!

O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart;
wait patiently for the Lord

A Reading from Philipians

Philippians 3:17-4:1

Mickie Jones

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 590

O Jesus Christ

Charterhouse



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
strong in your strength to ven - ture and to dare; _____
as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
to lift the fall - en, guide the feet that stum - ble, _____
seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
seek out the lone - ly and God's mer - cy share.
and heal - ing those who touch your gar - ment's hem.



The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

The Gospel

Luke 13:31-35

The Holy Gospel of our Lord Jesus Christ According to Luke
All: Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Malinda for Children's Worship.

(Please be seated)

The Sermon

Karen Hardison, Worship Chair

The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

(Please stand as you are able)

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**

Prayers of the People

Jennifer Kaufman

Presider: In this Lenten season, we offer our prayers, remembering that the Way of the Cross, is the Way of Life, and that it is a sign of your great love for the world you have created.

Intercessor: Holy Trinity, you empower your children to manifest love and healing in this world. Guide your Church to embody the mission of Christ, and to draw the world into relationship with you and one another.

Silence

Intercessor: Blessed Jesus,
All: Teach us the way of the cross.

Intercessor: Ruler of the nations and of our hearts; we pray for those who bear the responsibility of authority in our local, regional, and national governments. May they remember that the work of justice and the care for neighbors, is at the heart of your great commandment; instill in them wisdom and a heart of service to others.

Silence

Intercessor: Blessed Jesus,
All: Teach us the way of the cross.

Intercessor: O Lamb of God, you shared your presence with people from all walks of life; and you gave yourself as a gift to the world, so that we might know love. We pray for the human family, that we may look upon your offering of compassion, as a sign of solidarity and healing.

Silence

Intercessor: Blessed Jesus,
All: Teach us the way of the cross.

Intercessor: Jesus, you are friend and sibling to all who walk the road of life. We pray today, for our family and friends, that they may know you as their companion and as the source of all grace: remembering especially, Sam, Anne, Jennifer, Meredith, the Tucker family, Jerry, Kenneth, Garry, Bobbie, Jo, Mike, Keith, Betty, Lisette, Becky, Steve, Margaret, Phyllis, Julette, Marsha, David, Samantha, Bill, Sally, Dick, Daniela and her family, Vanessa, Conor, Louis, Karen, Candace, Andrew and Gretchen, Debbie, Jeffrey, Sandra, Frank and family, the Owen Family, Ron, Pam, John, Kathy, Barbara, Corey, Florence, Edward, Stefan, Olivia, Michelle, Lee, the Dummitt family, the Downey family, Elizabeth and David, Ginny, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Additional petitions may be made silently or aloud.

Silence

Intercessor: Blessed Jesus,

All: Teach us the way of the cross.

Intercessor: Bread of Heaven, you nourish our life with your mercy and grace; and you call us to the table of fellowship in your name. Today, we give thanks for the birthdays of Michael, Jeanine, and Mary.

Silence

Intercessor: Blessed Jesus,

All: Teach us the way of the cross.

Intercessor: Eternal Majesty, we are born in the garden of your creation, and at our dying we are reborn with you in paradise. Just as you promised to those witnessing your death and resurrection, we know that you go before us to prepare the Way. Today, we remember those who have died, especially Alvin Jenkins and William Kirks.

Petitions may be made silently or aloud.

Silence

Intercessor: Blessed Jesus,

All: Teach us the way of the cross.

Concluding Collect

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please stand as you are able. All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community



The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

The Holy Communion or The Liturgy of the Table



SCAN ME TO DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

Wash me thoroughly

Text: Psalm 51:2-3

Music: Samuel Sebastian Wesley

Wash me thoroughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults,
and my sin is ever before me.

(Please stand as you are able)

At The Presentation, Doxology

The Eighth Tune

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.*



The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer A

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hirten

(Please stand or kneel as you are able)

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, Hea-ven and earth are full of your glor-y, Ho - san - na
 in__ the high-est, Bless'd is the One who comes in the name of the Lord,
 Ho - san - na in__ the high-est._____

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.**

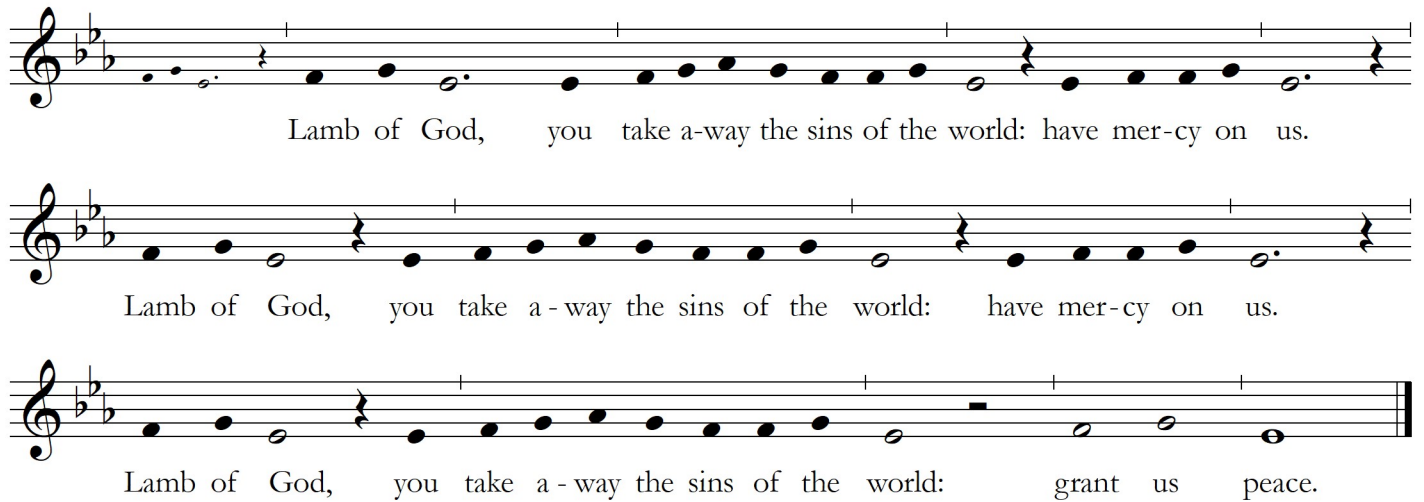
The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast.

Fraction Anthem, Agnus Dei

Hirten



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

The Holy Communion: *You are welcome to share in Communion.*

Holy Communion

Come forward as the ushers direct you. When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice. If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Prayers for Healing are available prior to, or after receiving communion.

A minister will be available to the right of the stage/chancel area.

Communion

Jerusalem! Die du tötest die Propheten (from *Paulus*, Op. 36)

Felix Mendelssohn

Text: Luke 13:34

Jessica Voutsinas, soprano

Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

The Solemn Prayer Over the People

Presider: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **AMEN.**

Hymn 344

Lord, dismiss us with thy blessing

Scillian

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.



The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

The Dismissal

Deacon: Go in peace to love and serve the Lord, and one another.

All: Thanks be to God.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Gloria, Sanctus, and Agnus Dei © 1985, GLA Publications, Inc. All rights reserved. Used with permission. OneLicense #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the back of the room.*

Please Remember in Your Prayers This Week:

Parishioners: Sam Shute, Anne Kambourian, Jennifer McCauley, Meredith Franklin, the Tucker family, Jerry Long, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Steve Row, Margaret Franklin, Phyllis Iverson, Julette Iverson, Marsha Iverson, David Christiana, Samantha Ridley, and Bill Piercy.

Our extended family and friends: Sally Kye, Dick Franco, Daniela and her family, Vanessa Clemons, Conor, Louis Morris, Karen Sokohl, Candace Franco, Andrew and Gretchen Curtain, Debbie Abernathy, Jeffrey Matthews, Sandra Painter, Frank Eberly and family, the Owen Family, Ron, Pam, John Golden III, Kathy, Barbara Taylor, Corey Sims, Florence, Edward, Stefan, Olivia, Michelle, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, Elizabeth and David Hardison, Ginny Jones, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those celebrating birthdays: especially Michael Spanel, Jeanine Maruca, and Mary Clark.

Those who have died: especially Alvin Jenkins and William Kirks.

Diocesan Cycle of Prayer: Pray for the congregations and clergy of Immanuel-on-the-Hill, Alexandria; Our Redeemer, Aldie; Resurrection, Alexandria; St. Andrew's, Arlington; St. James'; Montross and St. Paul's; and Nomini Grove.

Metro Richmond Cycle of Prayer: We pray for the churches and religious institutions of Metropolitan Richmond: For all religious communities, abbeys, orders, brotherhoods, sisterhoods, religious societies, and para-church organizations.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	

Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-385-6821 OR 804-304-5062

THE VESTRY

2025: Blair McDuff, **Evangelism Team Liaison**
 Scott Pennington, **Stewardship Team Liaison**
 Paul Shane, **Parish Life Team Liaison**

2026: Becky Adams, **Justice/Advocacy & Pastoral Care Team Liaison**
 Gaye Frugard, **Outreach Team Liaison**
 Kate Williams, Jr. Warden, **Worship Team Liaison**

2027: Ivy Burnes, Sr. Warden, **Finance Team Liaison**
 Kent Slonaker, **Education & Formation Team Liaison**
 Ralph Stanley, **Property Team Liaison**

Ex-officio

Treasurer: Suzanne Long **Register:** Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright Beth Wentworth Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, Worship	Karen Franklin, Pastoral Care
Open, Education & Formation	Fred Crowley, Parish Life

Sent Ministry:

Ed Street, **Outreach** Suzanne Long, **Evangelism**
 Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, Finance	Wes Kaufman & Dee Whitlow, Audit
Elizabeth Kyser & Isabel Tucker, Stewardship	
Brent Graves, Property	Michael Solberg, Personnel

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

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