



St Mark's

EPISCOPAL CHURCH

love is our tradition

**The Second Sunday in Lent
March 1, 2026 Rite 2 Year A**

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

“Lent” comes from the Anglo-Saxon word lencton – meaning “spring” or “lengthening” from the time of year when the days grow long. The season begins on Ash Wednesday and ends with the Easter Triduum (Maundy Thursday through Easter Day), covering 40 days (excluding Sundays which are little feasts of the Resurrection). In the early church, Lent was the time of preparation for the Easter baptism, our sacrament of initiation into the Body of Christ. Persons were to receive the sacrament of “new birth” following a period of fasting, penitence and preparation.

--Sharon Pearson

Holy Week Services:

The Sunday of the Passion: Palm Sunday, March 29th:

Holy Eucharist at 10:30 am

Maundy Thursday, April 2nd:

Service at 6:30 pm (with Washing of Feet)

Good Friday, April 3rd:

Services at 12 pm (with Holy Communion)
and 6:30 pm (with Holy Communion)

The Great Vigil, Saturday April 4th:

Service at 7:30 pm.

Easter Sunday, April 5th:

Holy Eucharist at 10:30 am.

Land Acknowledgement

“We recognize and remember the First Nations, the native people who were removed from this portion of God’s creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we’ve lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God’s grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people.”

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia
- The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
- The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
- The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

Prelude

Voluntary, Op. 5 #8

John Stanley

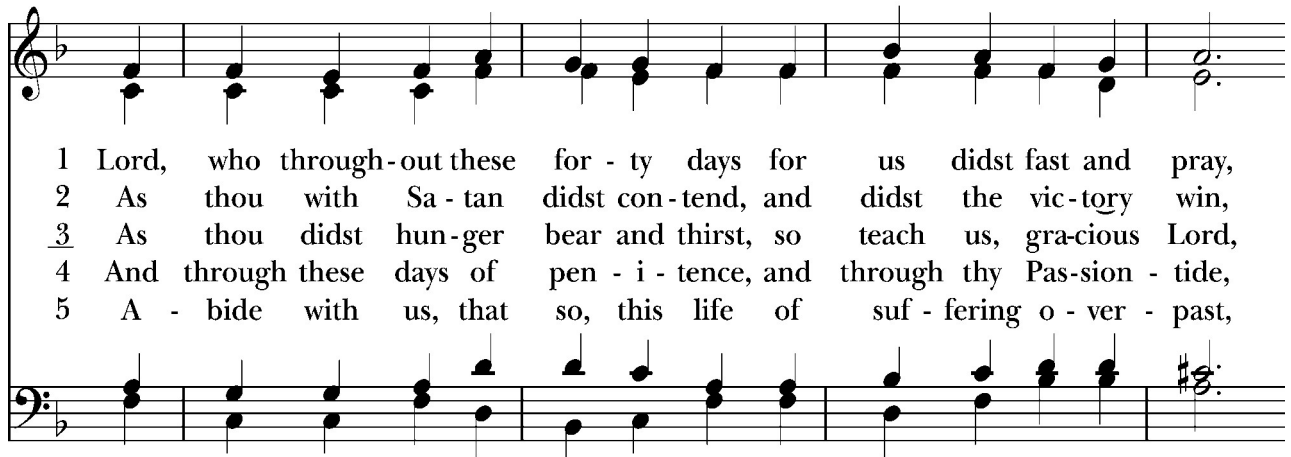
A Word of Welcome

(Please stand as you are able)

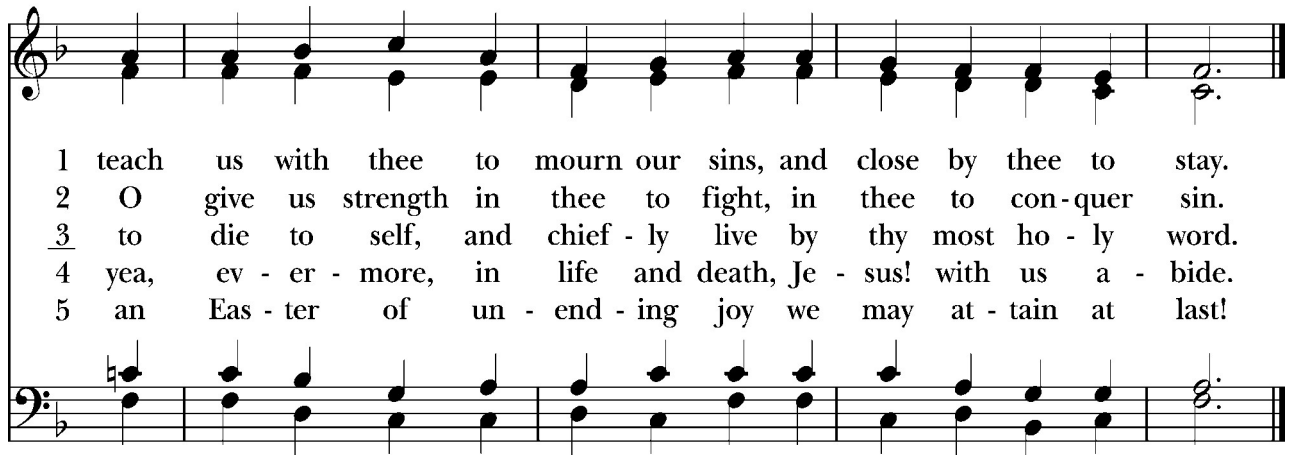
Hymn 142

Lord who throughout these 40 days

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Opening Acclamation

Presider: Bless the Lord who forgives all our sins
All: God's mercy endures for ever. AMEN.

Decalogue

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
All: Amen. Lord have mercy.

You shall not make for yourself any idol.
All: Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
All: Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
All: Amen. Lord have mercy.

Honor your father and your mother.
All: Amen. Lord have mercy.

You shall not commit murder.
All: Amen. Lord have mercy.

You shall not commit adultery.
All: Amen. Lord have mercy.

You shall not steal.
All: Amen. Lord have mercy.

You shall not be a false witness.
All: Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
All: Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Confession

Presider: Let us confess our sins against God and our neighbor

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

(Please stand as you are able)

Kyrie Eleison (*First time: Cantor, Second time: Congregation and Choir*)

(Translation: Lord have mercy, Christ have mercy, Lord have mercy)

The musical score is written in 3/2 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system features a vocal line with the lyrics "Ky - ri - e e - lei - son." and a piano accompaniment. The second system features a vocal line with the lyrics "Chris - te e - lei - son. Ky - ri - e e - lei - son." and a piano accompaniment. The piano accompaniment consists of chords and single notes, providing harmonic support for the vocal lines.



The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **AMEN.**

(Please be seated)

The Lessons

A Reading from the Book of Genesis

Genesis 12:1-4a

Buck Aiken

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Hear what the spirit is saying to God’s people.

All: Thanks be to God.

It is the Lord who watch - es o - ver you.

I lift up my eyes to the *hills*;
 from where is my help to *come?*
 My help comes from the *Lord*,
 the maker of heaven and *earth*.

REFRAIN

He will not let your foot be *moved*
 and he who watches over you will not fall a-*sleep*.
 Behold, he who keeps watch over *Israel*
 shall neither slumber nor *sleep*;

The Lord himself watches *over you*;
 the Lord is your shade at your right *hand*,
 So that the sun shall not strike you by *day*,
 nor the moon by *night*.

REFRAIN

The Lord shall preserve you from all *evil*;
 it is he who shall keep you *safe*.
 The Lord shall watch over your going out and your *coming in*,
 from this time forth for ever-*more*.

REFRAIN

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the spirit is saying to God’s people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 489

The great Creator of the worlds

Tallis’ Ordinal

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
 2 He sent no an - gel of his host to bear this might - y word,
 3 He sent him not in wrath and power, but grace and peace to bring;
 4 He sent him down as send - ing God; in flesh to us he came;
 5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.
 3 in kind - ness, as a king might send his son, him - self a king.
 4 as one with us he dwelt with us, and bore a hu - man name.
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
 their truest life to find,
 in love God sent his Son to save,
 not to condemn mankind.

The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.



The Gospel

John 3:1-17

The Holy Gospel of our Lord Jesus Christ According to John
All: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Malinda, Blaine & Monica for Children’s Worship

(Please be seated)

The Sermon

The Rev. Dr. Sarah Kye Price

The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

Anniversary of a Marriage

Presider: Friends in Christ, we are gathered together with Michael and Allison who have come today to give thanks to God for his blessing upon their marriage, and to reaffirm their marriage covenant.

The Presider then asks each spouse

Allison, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Michael in holy matrimony?

The spouse answers

I do.

Michael, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Allison in holy matrimony?

The spouse answers

I do.

The Couple, kneeling or standing, say together

We thank you, most gracious God, for consecrating our marriage in Christ's Name and presence. Lead us further in companionship with each other and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. Amen.

The Presider then blesses them, saying

May God the Father, who ordained that it is good for two people to live in the covenant of marriage, keep you one. Amen.

May God the Son, who adorned this manner of life by his first miracle, at the wedding in Cana of Galilee, be present with you always. Amen.

May God the Holy Spirit, who has given you the will to persevere in your love and in your covenant with each other, strengthen your bond. Amen.

And may God the Holy Trinity, the source of all unity, bless you this day and for ever. Amen.

(Please stand or kneel as you are able)

Prayers of the People

Jennifer Kaufman

Presider: In this Lenten season, we offer our prayers, remembering that the Way of the Cross, is the Way of Life, and that it is a sign of your great love for the world you have created.

Intercessor: Holy Trinity, you empower your children to manifest love and healing in this world. Guide your Church to embody the mission of Christ, and to draw the world into relationship with you and one another.

Silence

Intercessor: Blessed Jesus,

All: Teach us the way of the cross.

Intercessor: Ruler of the nations and of our hearts; we pray for those who bear the responsibility of authority in our local, regional, and national governments. May they remember that the work of justice and the care for neighbors, is at the heart of your great commandment; instill in them wisdom and a heart of service to others.

Silence

Intercessor: Blessed Jesus,

All: Teach us the way of the cross.

Intercessor: O Lamb of God, you shared your presence with people from all walks of life; and you gave yourself as a gift to the world, so that we might know love. We pray for the human family, that we may look upon your offering of compassion, as a sign of solidarity and healing.

Silence

Intercessor: Blessed Jesus,

All: Teach us the way of the cross.

Intercessor: Jesus, you are friend and sibling to all who walk the road of life. We pray today, for our family and friends, that they may know you as their companion and as the source of all grace: remembering especially, Orié, Karen, Jerry, Jane, Sandra, Margie, Pam, Jane and Stuart, Ryn, the Tucker family, George, Haig and Anne, Kenneth, Bobbie, Jo, Mike, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Henry, Holly and Walt, the Geddes family, Natona, Eleanor and family, Tom, Paul, Maria, Judy, Phyllis, Wendy, Val, Dawn, Curtis, Kandace, Mollie, Janice, John, Jim, Terri, Everette, Jennifer, Mary, Robert, Sally, Louis, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis

Additional petitions may be made silently or aloud.

Silence

Intercessor: Blessed Jesus,
All: Teach us the way of the cross.

Intercessor: Bread of Heaven, you nourish our life with your mercy and grace; and you call us to the table of fellowship in your name. Today, we give thanks for the birthdays of Katherine and Edward, and the anniversaries of Amber and Josh, and Isabel and Miles.

Silence

Intercessor: Blessed Jesus,
All: Teach us the way of the cross.

Intercessor: Eternal Majesty, we are born in the garden of your creation, and at our dying we are reborn with you in paradise. Just as you promised to those witnessing your death and resurrection, we know that you go before us to prepare the Way. Today, we remember those who have died, especially Garry Land.

Petitions may be made silently or aloud.

Silence

Intercessor: Blessed Jesus,
All: Teach us the way of the cross.

Concluding Collect

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please stand as you are able. All greet one another in the name of the Lord.) (Please be seated)

Announcements and News of the Church Community



The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

The Holy Communion or The Liturgy of the Table



SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

God So Loved the World

Text: John 3:16

Music: John Stainer

God so loved the world.
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life.
For God sent not His Son into the world
to condemn the world.
God sent not His Son into the world
to condemn the world;
But that the world through Him might be saved.

(Please stand as you are able)

At The Presentation, Doxology

The Eighth Tune

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.*



The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer A

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hirten

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, Hea-ven and earth are full of your glor-y, Ho - san - na
 in___ the high-est, Bless'd is the One who comes in the name of the Lord,
 Ho - san - na in___ the high-est._____

(Please stand or kneel as you are able)

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.**

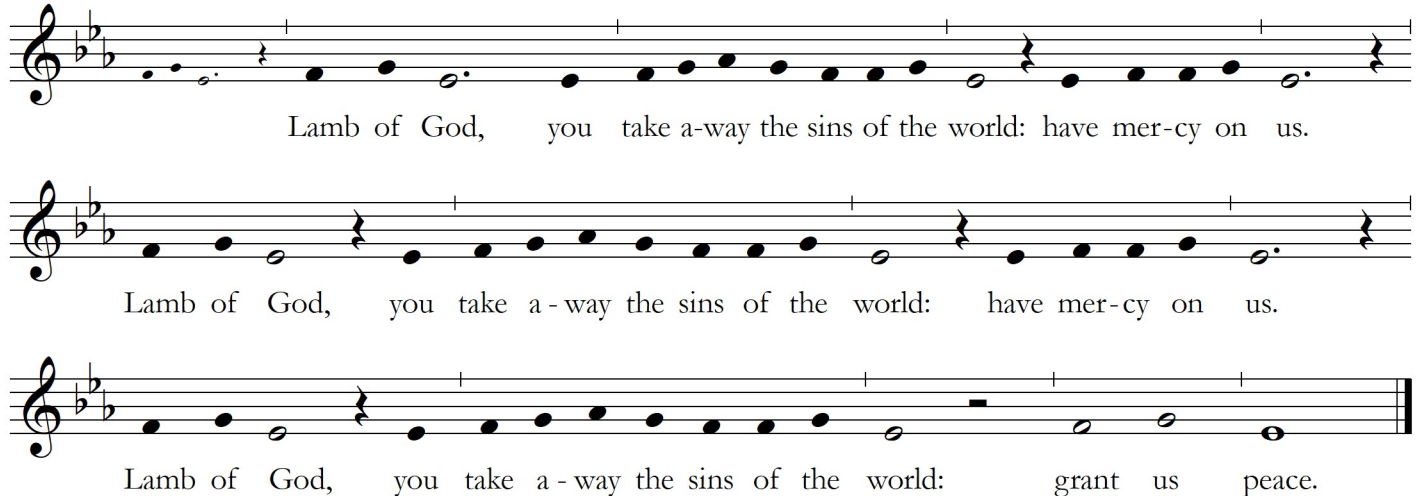
The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem, Agnus Dei

Hirten



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

The Holy Communion: *YOU are welcome to share in Communion.*

Holy Communion: Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Prayers for Healing are available prior to, or after receiving communion.

A minister will be available to the right of the chancel area. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all. Should you desire further counseling, you may set up an appointment with our clergy who can assist you in finding support.

Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

The Solemn Prayer Over the People

Presider: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. AMEN.

Hymn 473

Lift high the cross

Crucifer

Descant




Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim




till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

The Dismissal

Deacon: Go in peace to love and serve the Lord, and one another.

All: Thanks be to God.

Postlude

Voluntary, Op. 5 #8 (conclusion)

John Stanley

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Sanctus, and Agnus Dei by Hirten. All rights reserved. Used with permission. OneLicense #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the back of the room.*

Please Remember in Your Prayers This Week:

Parishioners: Orié Bullard II, Karen Hardison, Jerry Truman, Jane Elbert, Rev. Dr. Sandra Levy-Mix, Margie Costas, Pam Dummitt, Jane and Stuart Settle, Ryn Kennedy, the Tucker family, George Summers, Haig and Anne Kambourian, Kenneth Decker, Bobbie Aiken, Jo Tyler, Mike Craft, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Henry, Holly and Walt Geddes and the Geddes family, Natona, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Wendy Christiana, Val Lipari, Dawn Bitler, Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Jim Thompson, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Louis Morris, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died: remembering especially Garry Land.

Those celebrating birthdays: especially Katherine Tillman and Edward Moyer.

Those celebrating anniversaries: especially Amber and Josh Tillman, and Isabel and Miles Tucker.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of St. David's, Aylett; Grace, Stanardsville, and St. Peter's in the Woods, Fairfax Station.

Metro Richmond Cycle of Prayer: We pray for the churches and religious institutions of Metropolitan Richmond: For the Church to remain faithful to Christ above all, rejecting the entanglement of faith with political power, and embracing love, justice, and humility as true witnesses of God's realm.

Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	
Forrest Whitley, Sexton	

**Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-385-6821**

THE VESTRY

2026: Becky Adams, **Pastoral Care Team Liaison**
 Gaye Frugard, **Outreach Team Liaison**
 Kate Williams, Jr. Warden, **Worship Team Liaison**

2027: Ivy Burnes, Sr. Warden, **Finance Team Liaison**
 Kevin Cutro, **Stewardship/Education & Formation Team Liaison**
 Ralph Stanley, **Property Team Liaison**

2028: Jennifer McCauley, **Justice and Advocacy Team Liaison**
 Frosty Owen, **Parish Life Liaison Team Liaison**
 Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long
Register: Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright	Beth Wentworth	Wes Kaufman
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MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, Worship	Karen Franklin, Pastoral Care
Open, Education & Formation	
Fred Crowley, Parish Life	

Sent Ministry:

Ed Street, Outreach	Suzanne Long, Evangelism
Penny Adams, Justice and Advocacy	

Shared Ministry:

Suzanne Long, Interim, Finance	
Wes Kaufman & Dee Whitlow, Audit	
Elizabeth Kyser & Isabel Tucker, Stewardship	
Brent Graves, Property	Michael Solberg, Personnel

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Broulakis, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org