

Maundy Thursday
April 17th, 2025 Year C
6:30 PM Service



St. Mark's Episcopal Church
520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

Maundy Thursday:

The word “Maundy” is derived from the Latin for command, and as we wash each other’s feet as Jesus had done with his friends, we recall that this symbolic act is to remind us of Jesus’ intention that we who chose to follow him will love ourselves and all others as he loved us.

That is, we will live as a reconciled and reconciling community, which is the purpose and hope of our making Eucharist together.

**St. Mark’s is a community of believers who express our love for God
by welcoming everyone, serving our community,
and celebrating our Episcopal worship.**

Holy Week Services:

Good Friday, April 18th:

Services at 12 pm and 6:30 pm

The Great Vigil, Saturday April 19:

Service at 7:30 pm.

Easter Sunday, April 20th:

Holy Eucharist at 10:30 am.

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Holy Eucharist with Foot Washing and Stripping of the Altar

The Word of God

A Word of Welcome

Hymn 304 (1982 Hymnal-Blue Book)

I come with joy to meet my Lord

Land of Rest

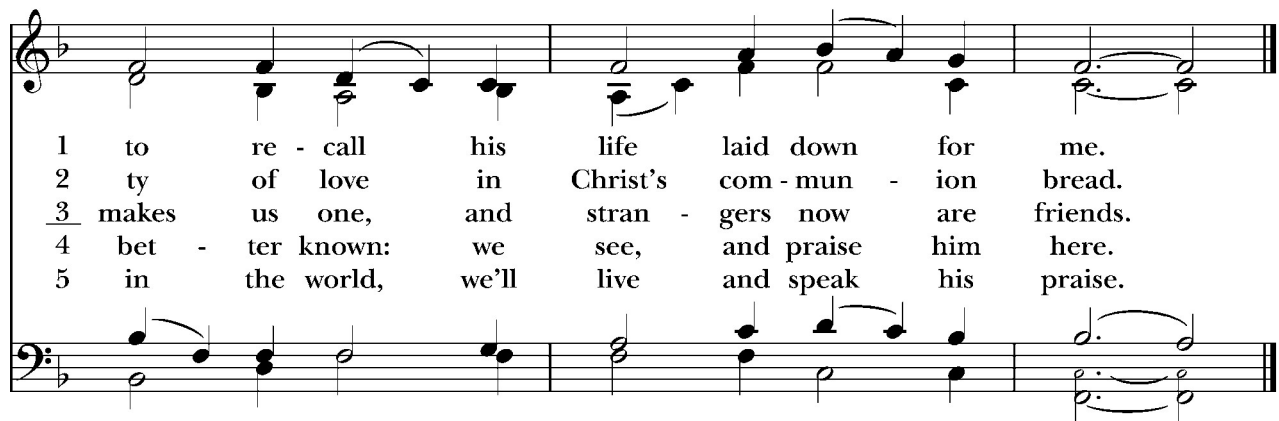
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Salutation

Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be God's kingdom, now and for ever. AMEN.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

Kyrie Eleison (*First time: Cantor, Second time: Congregation and Choir*)

Translation: *Lord have mercy, Christ have mercy, Lord have mercy.*

The musical score is written for two staves, Treble and Bass clef, in 2/2 time. The key signature has two flats (B-flat and E-flat). The first system shows the vocal line with the lyrics "Ky - ri - e e - lei - son." The second system shows the vocal line with the lyrics "Chris - te e - lei - son. Ky - ri - e e - lei - son." The accompaniment consists of chords and single notes in the bass line.

The Collect of the Day

Presider: The Lord be with you

All: **And also with you**

Presider: Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The Lessons

A reading from the Book of Exodus

Exodus 12:1-14

Kent Slonaker

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

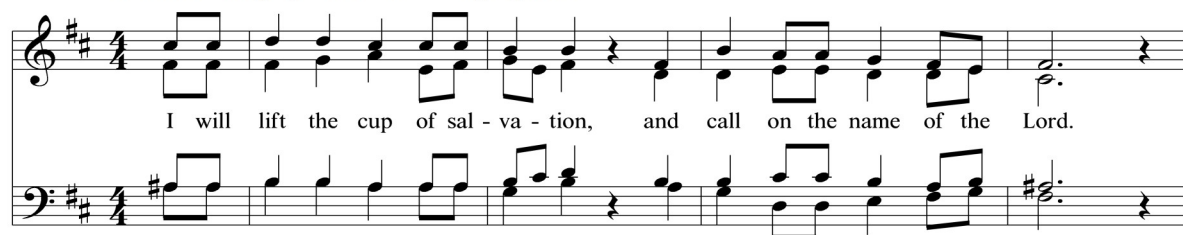
Hear what the Spirit is saying to God's people.

All: Thanks be to God

Psalm 116: 1, 10-17

Dilexi, quoniam

Refrain - sung by Choir and Congregation



Psalm tone - chanted by Choir and Congregation



I love the Lord, because he has heard the voice of my suppli-cation,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of sal-vation
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people.

[REFRAIN]

Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid; you have freed me from my
bonds.

I will offer you the sacrifice of thanks-giving
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Je-rusalem.

[REFRAIN]

A reading from the First Letter of Paul to the Corinthians *1 Corinthians 11:23-26*

Karen Franklin

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

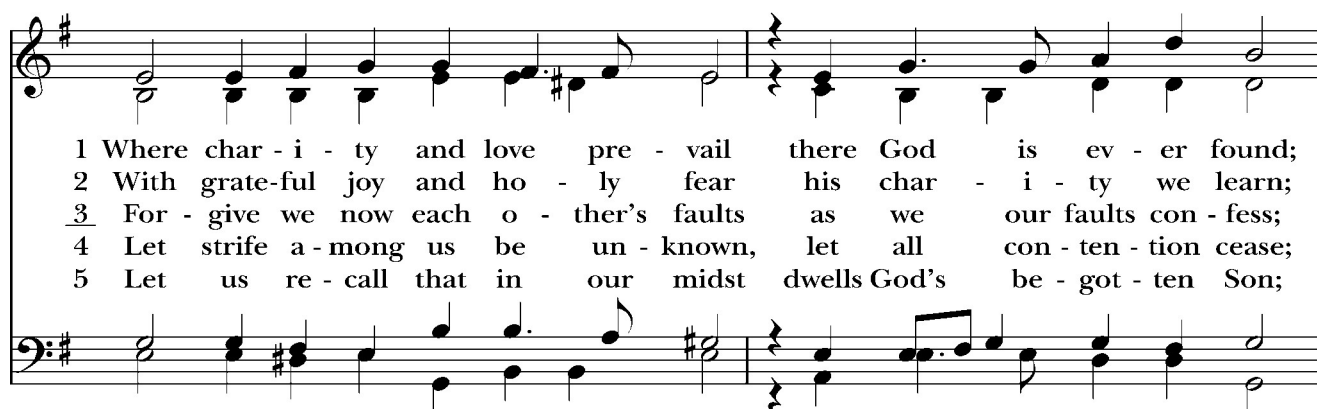
All: Thanks be to God

(Please stand as you are able)

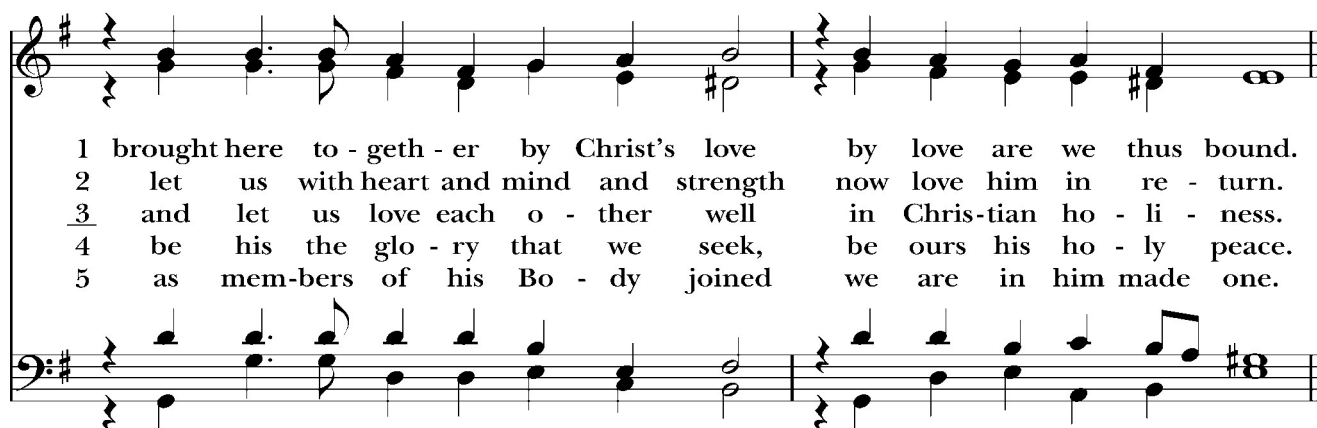
Hymn 581 (Blue Book)

Where charity and love prevail

Cheshire



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

The Gospel:

John 13:1-17, 31b-35

The Holy Gospel of our Lord, Jesus Christ, according to John

All: Glory to you Lord Christ

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord

All: Praise to you Lord Christ

The Sermon

The Rev. Dr. Sarah Kye Price

The Washing of Feet

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

*Please remove shoes and socks before coming forward.
After your feet have been washed, you are invited to kneel and wash another's feet.*

Hymn 602 (Blue Book)


Jesu, Jesu, fill us with your love

Chereponi (Jesu, Jesu)

Chorus



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

(Please stand as you are able)

Prayers of the People VI

Douglas D'Urso

Intercessor: In Peace, we pray to you, Lord God.

Pause

For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Intercessor: We pray for the Spirit of the Resurrection in Metropolitan Richmond: To remove any spirit of contentiousness, prejudice, greed, jealousy, or enjoyment of others' troubles. For a spirit of humility, respecting and appreciating the gifts and contributions of all.

All: For all who work for justice, freedom and peace.

Intercessor: For the just and proper stewardship of God's creation;

All: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble.

All: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God.

All: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For the ministries of our clergy and staff; for our Vestry and Ministry Teams; for all bishops and other ministers.

All: For all who serve in God's Church.

Intercessor: For the special needs and concerns of this congregation. We pray for those who are ill or recovering, especially Barbara and George, George and Malinda, Sam, Haig and Anne, Jennifer, Meredith, the Tucker family, Jerry, Kenneth, Garry, Bobbie, Jo, Mike, Keith, Betty, Lisette, Becky, Steve, Margaret, Phyllis, Julette, Marsha, David, Samantha, Bill, Kim, Mary, Robert, Sally, Daniela and her family, Vanessa, Conor, Louis, Candace, Andrew and Gretchen, Debbie, Jeffrey, Sandra, Frank and his family, Ron, Pam, John, Kathy, Barbara, Corey, Florence, Edward, Stefan, Olivia, Michelle, Lee, the Dummitt family, the Downey family, Elizabeth and David, Ginny, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Intercessor: Please add your own petitions either aloud or silently.

Pause

Intercessor: Hear us, Lord;

All: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays, especially Kristin, Jan, Kathryn, Margaret, Natalie, and Charlotte, and for those celebrating anniversaries, especially Richard and Kenn, and Ivy and Sandy.

Pause. The People may add their own thanksgivings.

Intercessor: We will exalt you, O God our King;

All: And praise your Name for ever and ever;

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

Pause. The People may add their own petitions.

Intercessor: Lord, let your loving kindness be upon them;

All: Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

Silence may be kept

**All: Have mercy on us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in the newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. AMEN.**

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please be seated)

The Holy Communion or The Liturgy of the Table

Invitation to Communion

The Offertory

Ubi caritas

Text: Paulinus of Aquileia

Music: Ola Gjeilo



SCAN ME TO DONATE

Translation of the Latin:

Where charity and love are, God is there. Love of Christ has gathered us into one. Let us rejoice in Him and be glad. Let us fear, and let us love the living God. And from a sincere heart let us love one. Where charity and love are, God is there.

(Please stand as you are able)

At the Presentation, Doxology

The Eighth Tune

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.**

The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

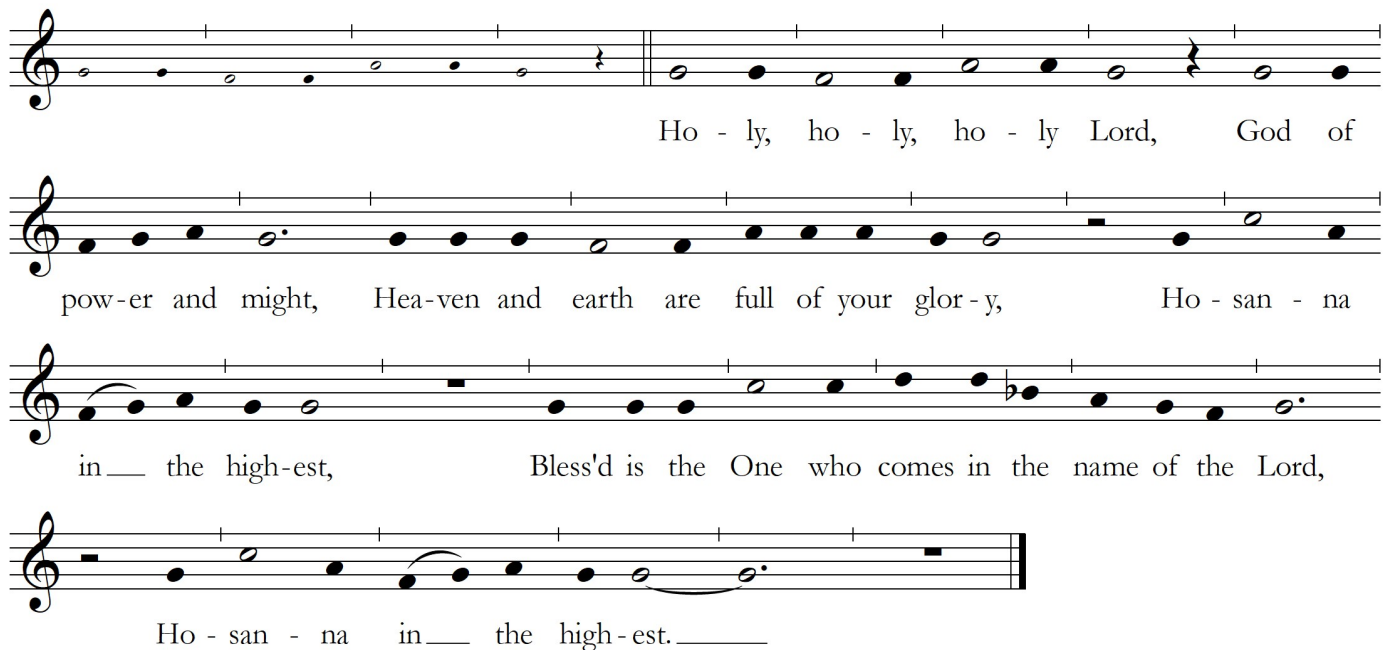
Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hirten



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, Hea-ven and earth are full of your glor-y, Ho - san - na
in the high-est, Bless'd is the One who comes in the name of the Lord,
Ho - san - na in the high-est.

(Please stand as you are able)

The Presider continues: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

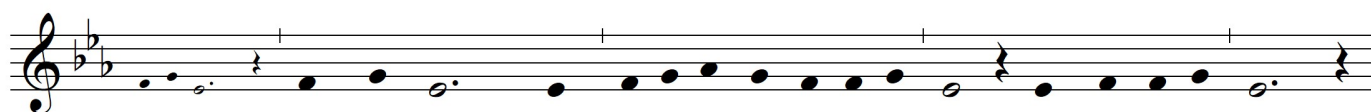
(The Presider breaks the consecrated Bread.)

Presider: Christ our Passover is sacrificed for us,

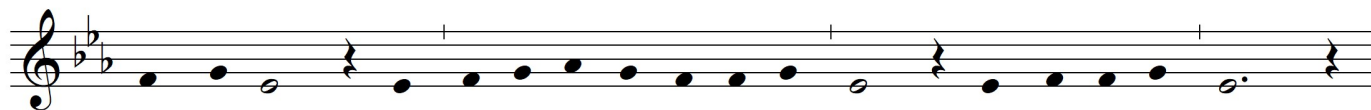
All: Therefore let us keep the feast.

Fraction Anthem

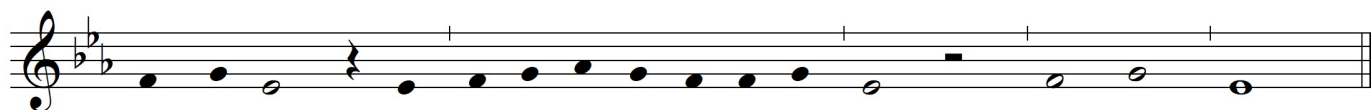
Hirten



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God

Holy Communion: *You are welcome to share in Communion.*

Holy Communion

Come forward as the ushers direct you. When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Hymn 577 (Blue Book)

God is Love

Ubi caritas

Refrain



God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.



Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

(Please be seated)

Hymn 826 (Blue Book)

Stay with me

Taižė

Sung repeatedly.

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

The Stripping of the Altar

(Following the stripping and washing of the altar, the congregation may remain for a period of silent prayer and then exit the church in silence. You may also accompany the minister to pour out the consecrated bread and wine in the memorial garden).

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Confession from the Litany of Reconciliation produced by the Standing Committee of Liturgy and Music of The Episcopal Church.

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Front Image: "Christ Washing the Feet of the Apostles, c. 1480" Israhel van Meckenem. Source: <https://www.nga.gov/collection/art-object-page.41997.html>

RECYCLE THIS BULLETIN by placing it on one of the tables at the back of the room.

Please Remember in Your Prayers This Week:

Parishioners: Barbara and George Summers, George and Malinda Collier, Sam Shute, Haig and Anne Kambourian, Jennifer McCauley, Meredith Franklin, the Tucker family, Jerry Long, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Steve Row, Margaret Franklin, Phyllis Iverson, Juetta Iverson, Marsha Iverson, David Christiana, Samantha Ridley, and Bill Piercy.

Our extended family and friends: Kim Smith, Mary McLenigan, Robert McLenigan, Sally Kye, Daniela and her family, Vanessa Clemons, Conor, Louis Morris, Candace Franco, Andrew and Gretchen Curtain, Debbie Abernathy, Jeffrey Matthews, Sandra Painter, Frank Eberly and family, Ron, Pam, John Golden III, Kathy, Barbara Taylor, Corey Sims, Florence, Edward, Stefan, Olivia, Michelle, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, Elizabeth and David Hardison, Ginny Jones, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Our Service Assistants:

Celebrant: The Rev. Benjamin R. Badgett

Preacher: The Rev. Dr. Sarah Kye Price

Deacon: The Rev. Charles “Buck” Aiken

Verger: Elizabeth Kyser

First Reading: Kent Slonaker

Second Reading: Karen Franklin

Intercessor: Douglas D’Urso

Chalicer: Ryn Kennedy, Carter Strite

Acolytes: Ryn Kennedy, Carter Strite

Altar Guild: All Members

Ushers: Mary and Steve Clark

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



St Mark's

EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220

804-358-4771

stmarksrva.org