



St Mark's

EPISCOPAL CHURCH

love is our tradition

**The First Sunday After Pentecost
Trinity Sunday
May 31st, 2026 Rite 2 Year A**

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

At Pentecost, God’s promised Spirit enters into the church and empowers it to know and do God’s will. Now the people of faith can be a sign and witness to what God has done in Christ, namely, established God’s reign of justice and peace. On this holy day we are made aware of our vocation to be a community of faith in which God’s reconciling power is made present, conscious and active in our lives, that we might be the body of Christ, God’s reconciling presence in the world to the end that all people are restored to unity with God and each other in Christ.

— John Westerhoff

Basic Liturgics

Liturgy: "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

Eucharist: The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- | | |
|------------------------------------|--|
| (1) The Liturgy of the Word | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite | - The Offertory |
| - The Lessons & Sermon | - The Eucharistic Prayer |
| - The Creed | - The Lord’s Prayer |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread |
| - The Peace | - Holy Communion |
| | - The Post-Communion Prayer |
| | - Blessing and Dismissal |

Land Acknowledgement

“We recognize and remember the First Nations, the native people who were removed from this portion of God’s creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we’ve lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God’s grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people.”

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia
- The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
- The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
- The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

Prelude

Prelude on Nicaea

J. Blersch

A Word of Welcome

(Please stand as you are able)

Hymn 362

Holy, holy, holy!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit

All: And blessed be God's kingdom, now and for ever. AMEN

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria in excelsis

Mathias

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.



The Lectern

The lectern is the stand from which the holy scriptures are read. These include lessons from the Hebrew scriptures (such as histories, psalms, prophetic writings, and wisdom literature) and the epistles (letters) from the New Testament. It is a visible expression of the significance of holy scripture to the life of the church. The Gospel lessons are read from the center aisle, in the midst of the congregation with special reverence, as these contain the life and teachings of Jesus. And just as Jesus, lived and dwelt amongst humanity, we place his words at the center of the congregation's life.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **AMEN.**

(Please be seated)

The Lessons

A Reading from the Book of Genesis

Genesis 1:1-2:4a

Isabel Tucker

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

(Continued Next Page)

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

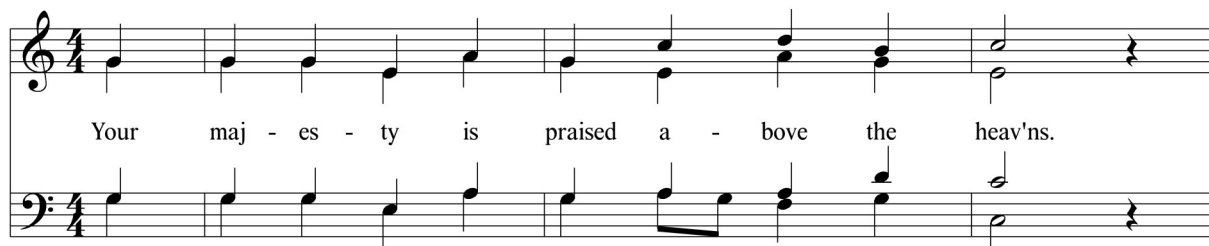
Hear what the spirit is saying to God’s people.

All: Thanks be to God.

Psalm 8

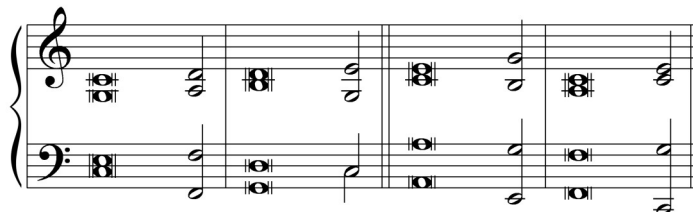
Domine, Dominus noster

Refrain - sung by Choir and Congregation



Your maj - es - ty is praised a - bove the heav'ns.

Psalm tone - chanted by Choir and Congregation



O Lord our *Lord*,
how exalted is your Name in all the *world!*
Out of the mouths of infants and *children*
your majesty is praised above the *heavens*.
You have set up a stronghold against your *adversaries*,
to quell the enemy and the a-*venger*.

REFRAIN

When I consider your heavens, the work of your *fingers*,
the moon and the stars you have set in their *courses*,
What is man that you should be *mindful of him?*
the son of man that you should seek him *out?*
You have made him but little lower than the *angels*;
you adorn him with glory and *honor*;

REFRAIN

You give him mastery over the works of your *hands*;
you put all things under his *feet*:
All sheep and *oxen*,
even the wild beasts of the *field*,

The birds of the air, the fish of the *sea*,
and whatsoever walks in the paths of the *sea*.
O Lord our *Lord*,
how exalted is your Name in all the *world!*

REFRAIN

A Reading from the Second Letter to the Corinthians *2 Corinthians 13:11-13* Becky Adams

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 371

Thou, whose almighty word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!



The Pulpit

The pulpit is reserved for the sermon, suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the only means of amplification to the congregation.

The Gospel

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ According to Matthew
All: Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Monica, Blaine, and Malinda for Children's Worship.

(Please be seated)

The Sermon

Karen Hardison



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the Church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made, or that were made on our behalf, at our baptism. Often people will touch the water and make the sign of the cross on themselves as a reminder of their baptismal vows.

(Please stand as you are able)

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**

Prayers of the People

Laura Hicks

Intercessor: Holy God: you are present in all time and place: we pray to you for the universal Church, and her mission of reconciling us to you and one another.

All: Guide our hearts in the way of love and truth, for your name's sake.

Intercessor: Oh Jesus, Prince of Peace: we seek your grace to heal the nations of the world. May those in authority learn to affirm the dignity of the human family. We pray for health care in Metropolitan Richmond: For clinics, medical personnel, and all institutions that serve persons who are uninsured or underinsured.

All: Make us instruments of your peace, and channels of your grace.

Intercessor: Incarnate and Living Christ: we pray for the needs of the world, remembering that you, yourself, embody empathy and solidarity with those who suffer. We pray especially for those on our parish prayer list: Linda, Emily, Samantha, Orié, Jerry, Jane, Sandra, Margie, Jane and Stuart, the Tucker family, Haig and Anne, Kenneth, Bobbie, Jo, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Barb, Susan, Yvonne and the Catton Family, Colleen, Jane, David, Jeffrey, Heather, Dave, Rebecca, Henry, Natona, Eleanor Velez and family, Tom, Paul, Maria, Judy, Phyllis, Wendy, Val, Dawn, Curtis, Kandace, Mollie, Janice, John, Terri, Everette, Jennifer, Mary, Robert, Sally, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

(Pause) additional names may be said silently or aloud.

All: Help us to walk in love with all your children.

Intercessor: Blessed Spirit: you rain down your gifts of unity and diversity across the spectrum of the human family. We pray especially for those who have been marginalized for their bodies, cultures, and inherent personhood. We also pray for those who are enslaved by a spirit of fear and mistrust of the human family.

All: Strengthen us to build bridges of understanding, and advocate for beloved community.

Intercessor: Eternal Wisdom: in you all things are made new. We pray for those who have died.

All: Enliven our hope, and lead us in faith, upon the path of Christ Jesus, and the saints in light.

Intercessor: Holy Trinity: you are the source of relational love. We give you thanks for all the blessings of this life, remembering especially those celebrating birthdays: Miles, Van, Jamie, Sean, Ellie, and Don, and those celebrating anniversaries, remembering especially Benjamin and Elsie.

(Pause) additional names may be said silently or aloud.

All: May our lives be a reflection of your love in the world.



The Altar & Holy Table

This unique piece of furniture is both an altar, upon which we present gifts of bread, wine, donations, praise, and thanksgivings to God as a sacrificial offerings; and, it a table around which we gather to celebrate God's love for us, by drawing us together as the body of Christ when we receive the sacrament of Holy Communion. As we receive Holy Communion, we seek reconciliation with God and one another; and are thereby emboldened to take God's love into the world.

Concluding Collect

The Peace

Presider: The peace of the Lord be always with you.

All: **And also with you.**

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community

The Holy Communion or The Liturgy of the Table



SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

O Trinity, O Trinity

Text: Michael Saward

Music: David Hurd

O Trinity! O Trinity, the uncreated One; O Unity, O Unity, of Father, Spirit, Son: you are without beginning, your life is neverending, and though our tongues are earth-bound clay, light them with flaming fire today.

O Majesty! O Majesty, the Father of our race; O Mystery, O Mystery, we cannot see your face, your justice is unswerving, your love is overpowering, and though our tongues are earth-bound clay, light them with flaming fire today.

O Virgin born, O Virgin born, of humankind the least; O Victim torn, O Victim torn, both spotless lamb and priest: you died and rose victorious, you reign above all glorious, and though our tongues are earth-bound clay, light them with flaming fire today.

O Wind of God, O Wind of God, invigorate the dead; O Fire of God, O Fire of God, your burning radiance spread: your fruit our lives renewing, your gifts, the church transforming, and though our tongues are earth-bound clay, light them with flaming fire today.

The congregation joins, singing with the choir:

O Tri - ni - ty, _____ O Tri - ni - ty, the un - cre - a - ted One; O
U - ni - ty, _____ O U - ni - ty, of Fa - ther, Spi - rit, Son: you are with - out be -
gin - ning, your life is nev - er end - ing; and though our tongues are earth - bound clay,
light them with flam - ing fire to - day.



The Communion Vessels

The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called a “corporal” (Latin word for “body”). The Eucharist (from the Greek meaning thanksgiving), is a sacrament at the center of Episcopal worship. A sacrament is an outward and visible sign of an inward and spiritual grace. Once we receive communion, we ourselves, then become the vessels that take the outward and visible sign of God’s love and grace into the world.

(Please stand as you are able)

At The Presentation, Doxology

Lasst uns erfreuen

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

Appointing of Healing Prayer Ministers

Presider: In the name of this congregation, I send you forth as ministers of healing prayer, that those with whom you pray may know the presence of Christ, and be strengthened for the ministry before them. **AMEN.**

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer A

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(Please stand as you are able)

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

(Continued Next Page)

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

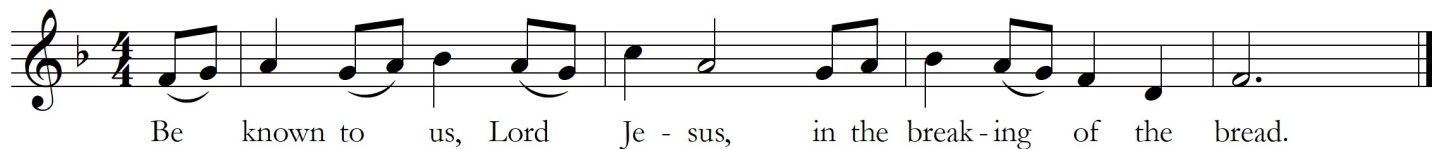
Fraction Anthem

WLP 875 "Be known to us"

James

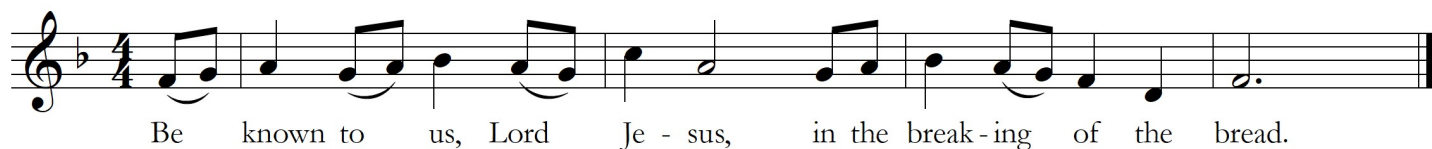
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain (*sung by all*)



Choir: The bread which we break, alleluia, is the communion of the body of Christ.

Refrain (*sung by all*)



Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

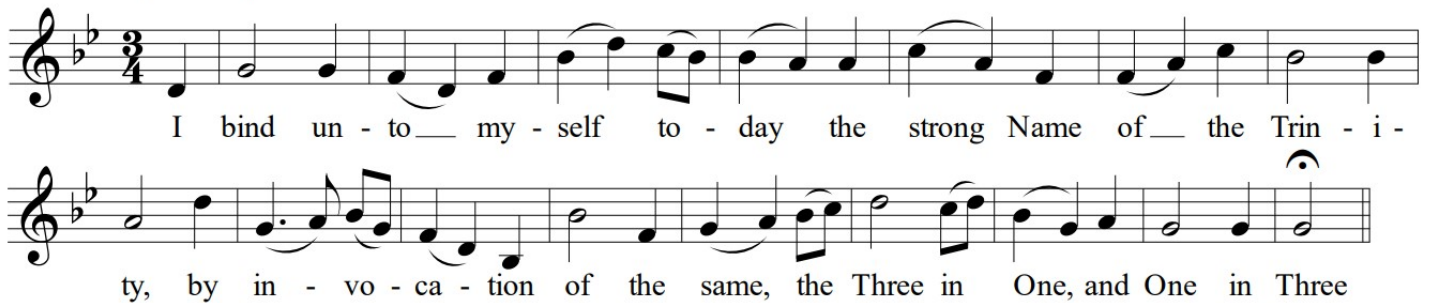
The Blessing

Hymn 370

I bind unto myself today

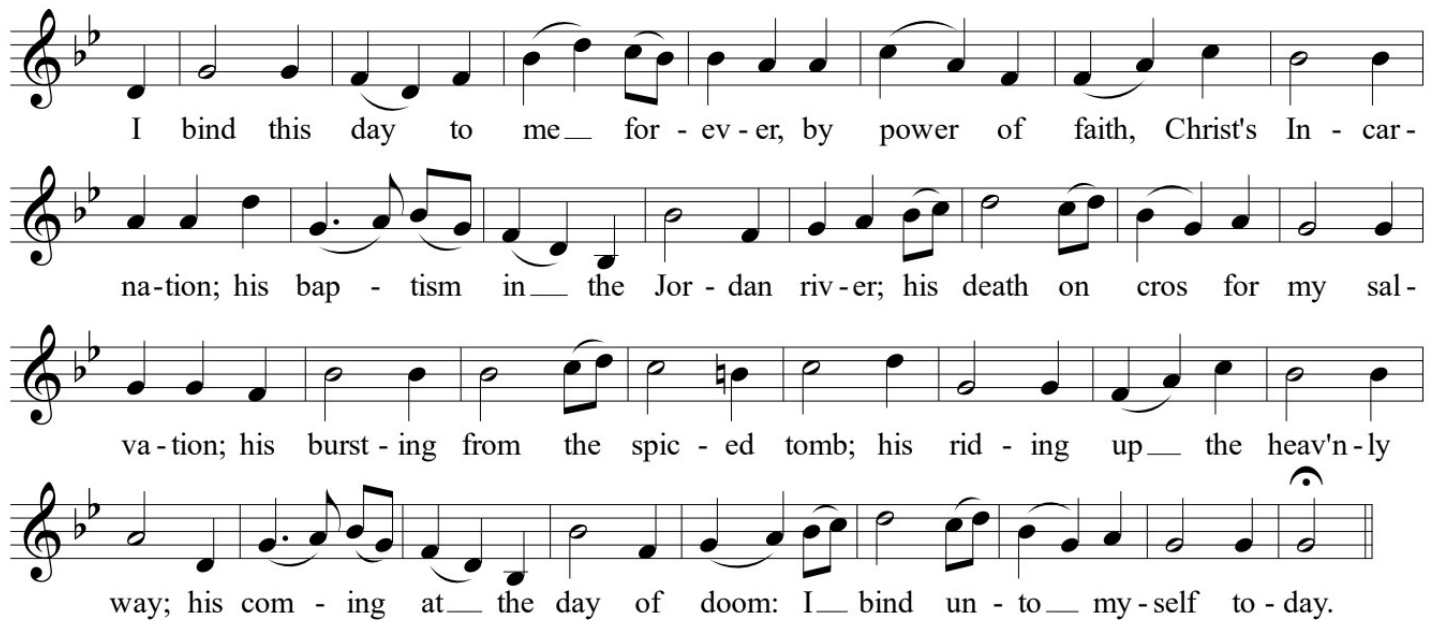
St. Patrick's Breastplate

All voices (unison)



I bind un - to__ my - self to - day the strong Name of__ the Trin - i -
ty, by in - vo - ca - tion of the same, the Three in One, and One in Three

Low voices (Tenor/Bass)



I bind this day to me__ for - ev - er, by power of faith, Christ's In - car -
na - tion; his bap - tism in__ the Jor - dan riv - er; his death on cros for my sal -
va - tion; his burst - ing from the spic - ed tomb; his rid - ing up__ the heav'n - ly
way; his com - ing at__ the day of doom: I__ bind un - to__ my - self to - day.

Continued Next Page

Hymn 370 Continued

High voices (Soprano/Alto)

I bind un - to — my - self to - day the vir - tues of — the star - lit heav-en the
glo - rious sun's life - giv - ing ray, — the white - ness of — the moon at
ev-en; the flash - ing of the light-ning free, the whirl-ing wind's tem - pes-tuous shocks, the
sta - ble earth, the deep salt sea, a - round the old — e - ter - nal rocks.

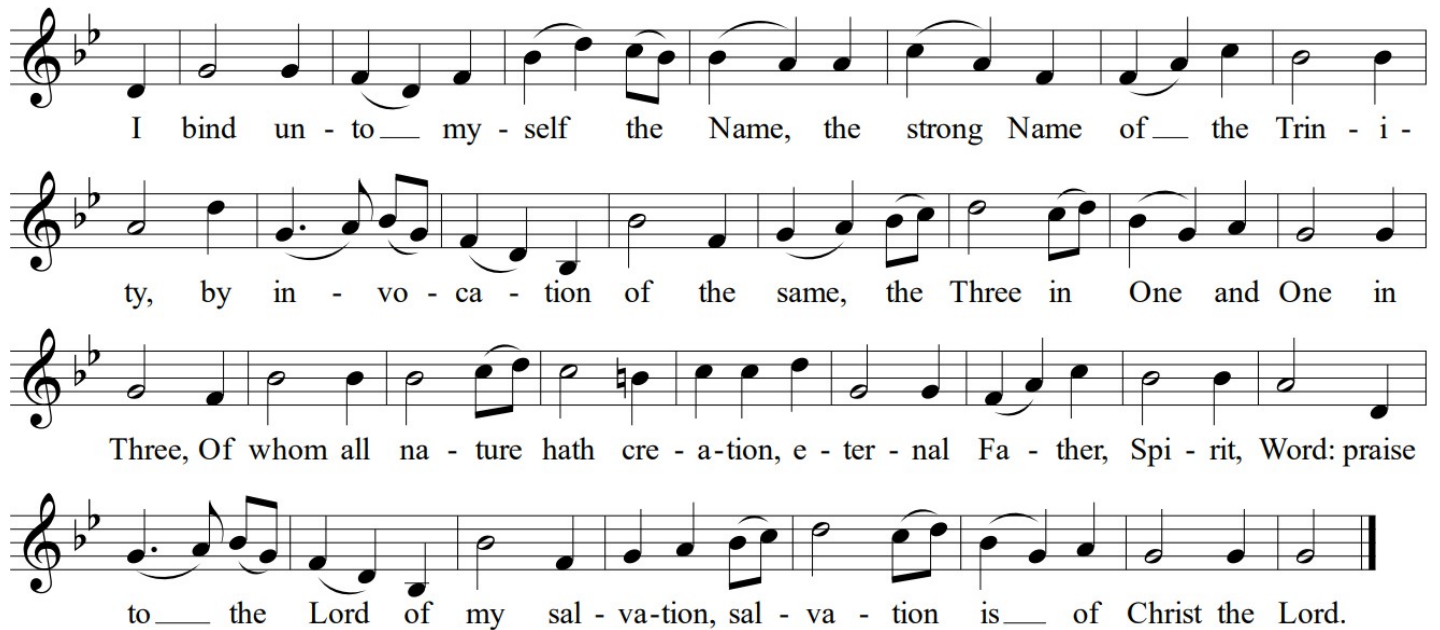
All voices (in parts)

Christ be with me, Christ with - in me, Christ be-hind me, Christ be-fore me, Christ be-
Christ be-neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger, Christ in
side me, Christ to win me, Christ to com - fort and re-store me
hearts of all that love me, Christ in mouth of friend and strang - er.

Continued Next Page

Hymn 370 Continued

All voices (unison)



I bind un - to my - self the Name, the strong Name of the Trin - i -
ty, by in - vo - ca - tion of the same, the Three in One and One in
Three, Of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word: praise
to the Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

The Dismissal

Deacon: Go in peace to love and serve the Lord, and one another.

All: Thanks be to God.

Postlude

Praeludium in F minor

J. S. Bach

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Gloria, Sanctus, by Mathias © 1985, GIA Publications, Inc. All rights reserved. Used with permission. One License #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the back of the room.*



The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated elements of communion for home or hospital visits for those who cannot attend Sunday worship. A light burns near it to indicate that it contains the presence of Christ in the sacrament.

Please Remember in Your Prayers This Week:

Parishioners: Linda Strickland, Emily Townley, Samantha Ridley, Orié Bullard II, Jerry Truman, Jane Elbert, Rev. Dr. Sandra Levy-Mix, Margie Costas, Jane and Stuart Settle, the Tucker family, Haig and Anne Kambourian, Kenneth Decker, Bobbie Aiken, Jo Tyler, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Barb Sjolander, Susan Richardson, Yvonne and the Catton Family, Colleen Abbenhause, Jane Martin, David Williams, Jeffrey Pace, Heather, Dave Chester, Rebecca Brown, Henry, Natona, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Wendy Christiana, Val Lipari, Dawn Bitler, Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: especially Miles Tucker, Van Baskins, Jamie Sims, Sean Tooley, Ellie Marcua, and Don Kyser.

Those celebrating anniversaries: remembering especially Benjamin Badgett and Elsie Delva.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of Holy Comforter, Vienna, and Christ Church, Alexandria.

Metro Richmond Cycle of Prayer: We pray for health care in Metropolitan Richmond: For clinics, medical personnel, and all institutions that serve persons who are uninsured or underinsured.

Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector rector@stmarksrva.org

The Rev. Dr. Sarah Kye Price, Priest Affiliate office@stmarksrva.org

Malinda Collier, Director of Lay Ministry/Formation dre@stmarksrva.org

Amos Goldie, Minister of Music office@stmarksrva.org

Steve Barnes, Parish Administrator office@stmarksrva.org

Cassandra Price, Nursery

Forrest Whitley, Sexton

Office Hours: Tuesday to Thursday 11-4

Pastoral Emergencies 804-385-6821

THE VESTRY

2026:

Becky Adams, **Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

2027:

Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kevin Cutro, **Stewardship/Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

2028:

Jennifer McCauley, **Justice and Advocacy Team Liaison**

Frosty Owen, **Parish Life Team Liaison**

Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Boursakos, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org