



St Mark's

EPISCOPAL CHURCH

love is our tradition

**The Fifth Sunday of Easter
May 3rd, 2026 Rite 2 Year A**

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
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Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

Prelude

Soul, adorn thyself with gladness

J. S. Bach

A Word of Welcome

(Please stand as you are able)

Hymn 484

Praise the Lord through every nation

Wachet auf

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Opening Acclamation

Presider: Alleluia. Christ is risen.

All: The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**



The Lectern

The lectern is the stand from which the holy scriptures are read. These include lessons from the Hebrew scriptures (such as histories, psalms, prophetic writings, and wisdom literature) and the epistles (letters) from the New Testament. It is a visible expression of the significance of holy scripture to the life of the church. The Gospel lessons are read from the center aisle, in the midst of the congregation with special reverence, as these contain the life and teachings of Jesus. And just as Jesus, lived and dwelt amongst humanity, we place his words at the center of the congregation's life.

(Please be seated)

The Lessons

A Reading from the Book of Acts

Acts 7:55-60

Karen Franklin

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

my spir - it._____

In - to your hands, O Lord, I com - mend, com - mend my spir - it.

In you, O Lord, have I taken refuge; let me never be put to *shame*;
 deliver me in your *righteousness*.
 Incline your *ear to me*;
 make haste to de-*liver me*.

Be my strong rock, a castle to keep me safe, for you are my crag and my *stronghold*;
 for the sake of your Name, lead me and *guide me*.
 Take me out of the net that they have secretly *set for me*,
 for you are my tower of *strength*.

REFRAIN

Into your hands I commend my *spirit*,
 for you have redeemed me, O Lord, O God of *truth*.
 My times are in your *hand*;
 rescue me from the hand of my enemies, and from those who *persecute me*.

Make your face to shine upon your *servant*,
 and in your loving-kindness *save me*.

REFRAIN

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;

once you had not received mercy,
but now you have received mercy.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 64 (LEVAS)

I love to tell the story

Fisher

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.



The Pulpit

The pulpit is reserved for the sermon, suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the only means of amplification to the congregation.

The Gospel

John 14:1-14

The Holy Gospel of our Lord Jesus Christ According to John
All: Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Monica, Blaine, and Malinda for Children's Worship.

(Please be seated)

The Sermon

Karen Hardison



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the Church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made, or that were made on our behalf, at our baptism. Often people will touch the water and make the sign of the cross on themselves as a reminder of their baptismal vows.

(Please stand as you are able)

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**

(Remain Standing)

Prayers of the People

Amy Strite

Intercessor: During the Great Fifty Days of Easter, we offer our prayers to God with the refrain: Alleluia, Christ is risen.

Intercessor: We pray for the Church of God around the world and across time. We remember especially, our friends in mission: Grace Church, Goochland; Christ Church, Charlottesville; St. John's, McLean, and St. Mary's, Fleeton. May we, as the living Body of Christ, make God's love known near and far:
All: Alleluia, Christ is risen.

Intercessor: We pray for our nation and its leaders here at home, remembering especially: Donald, our president, Abigail our governor, and Danny our mayor. We pray for all nations and leaders around the world. May we do our part to see that the boundaries of division be overcome by God's shining light of grace, mercy, and peace:
All: Alleluia, Christ is risen.

Intercessor: We pray for the earth and all creation. We ask for the courage to reconcile ourselves to one another and for the compassion to care for those in need. May we seek and serve our lord Jesus in all whom we meet:
All: Alleluia, Christ is risen.

Intercessor: We pray for our local community and those on our parish prayer list, remembering especially Emily, Samantha, Orié, Jerry, Jane, Sandra, Margie, Pam, Jane and Stuart, Ryn, the Tucker family, Haig and Anne, Kenneth, Bobbie, Jo, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Yvonne and the Catton Family, Colleen, Jane, David, Richard, Jeffrey, Heather, Dave, Rebecca, Bill and the Northen family, Henry, Natona, Eleanor Velez and family, Tom, Paul, Maria, Judy, Phyllis, Wendy, Val, Dawn, Curtis, Kandace, Mollie, Janice, John, Terri, Everette, Jennifer, Mary, Robert, Sally, Louis, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Additional petitions may be made silently or aloud.

Silence

May our fellowship in Christ be a source of healing and love for those in need:
All: Alleluia, Christ is risen.

Intercessor: We remember and celebrate those who have died, that they may dwell in eternal peace and be raised to new life in Christ.
All: Alleluia, Christ is risen.

Intercessor: We thank you for all the blessings of this life: especially Richard, Ellis, Grace, Kumiko, and Mandy who celebrate birthdays, and Annette and Michael, and Jane and Stuart, who celebrate anniversaries this week. And most of all, we thank you for the love you have given us in your Son, Jesus Christ our Lord: may our gratitude be a beacon of hope for the world whom you have redeemed:

All: Alleluia, Christ is risen.

Concluding Collect

(As a sign of God's reconciling love in the Resurrection, the Confession of Sin is omitted through Pentecost Sunday.)

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community

Land Acknowledgement

“We recognize and remember the First Nations, the native people who were removed from this portion of God’s creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we’ve lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God’s grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people.”

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia
- The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
- The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
- The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia



The Altar & Holy Table

This unique piece of furniture is both an altar, upon which we present gifts of bread, wine, donations, praise, and thanksgivings to God as a sacrificial offerings; and, it a table around which we gather to celebrate God's love for us, by drawing us together as the body of Christ when we receive the sacrament of Holy Communion. As we receive Holy Communion, we seek reconciliation with God and one another; and are thereby emboldened to take God's love into the world.

The Holy Communion or The Liturgy of the Table



SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

Do not be afraid
(based on Isaiah 43)

Philip Stopford

Do not be afraid, for I have redeemed you.
I have called you by your name;
you are mine.

When you walk through the waters,
I'll be with you;
you will never sink beneath the waves.
When the fire is burning all around you,
you will never be consumed by the flames.

When the fear of loneliness is looming,
then remember I am at your side.
When you dwell in the exile of a stranger,
remember you are precious in my eyes.

You are mine, O my child,
I am your Father,
and I love you with a perfect love.



The Communion Vessels

The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called a “corporal” (Latin word for “body”). The Eucharist (from the Greek meaning thanksgiving), is a sacrament at the center of Episcopal worship. A sacrament is an outward and visible sign of an inward and spiritual grace. Once we receive communion, we ourselves, then become the vessels that take the outward and visible sign of God’s love and grace into the world.

(Please stand as you are able)

At The Presentation, Doxology

Lasst uns erfreuen

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

Appointing of Healing Prayer Ministers

Presider: In the name of this congregation, I send you forth as ministers of healing prayer, that those with whom you pray may know the presence of Christ, and be strengthened for the ministry before them. **AMEN.**

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer B

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(Please stand or kneel as you are able)

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. *(Continued Next Page)*

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

Choir: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain (*sung by all*)

Be known to us, Lord Je - sus, in the break - ing of the bread.

Choir: The bread which we break, alleluia, is the communion of the body of Christ.

Refrain (*sung by all*)

Be known to us, Lord Je - sus, in the break - ing of the bread.

Choir: One body are we, alleluia, for though many we share one bread.

Refrain (*sung by all*)

Be known to us, Lord Je - sus, in the break - ing of the bread.

Presider: The Gifts of God for the People of God.

The Holy Communion: *YOU are welcome to share in Communion.*

Holy Communion: Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer.

You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

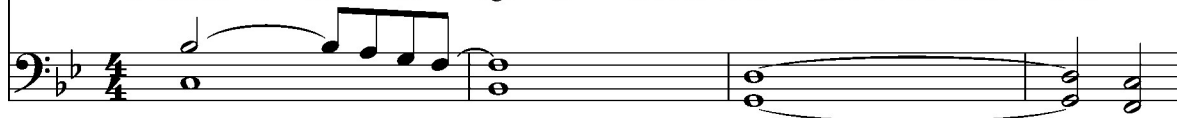
Prayers for Healing are available prior to, or after receiving communion.

A minister will be available to the right of the chancel area. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all.

Should you desire further counseling, you may set up an appointment with our clergy who can assist you in finding support.



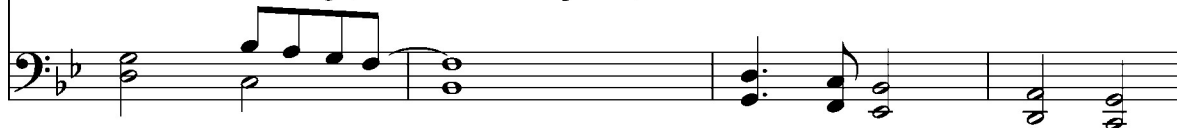
1. Here, O Lord, your ser - vants gath - er, hand we link with hand;
1. Se - ka - i - no to - mo to te o tsu - na - gi,
 2. Man - y are the tongues we speak, scat - tered are the lands,
 3. Na - ture's se - crets o - pen wide, chang - es nev - er cease.
 4. Grant, O God, an age re - newed, filled with death - less love;



Look - ing toward our Sav - ior's cross, joined in love we stand.
Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,
 yet our heart are one in God, on in love's de - mands.
 Where, oh where, can wea - ry soul find the source of peace?
 help us as we work and pray, send us from a - bove



As we seek the realm of God, we u - nite to pray:
Ka - mi no mi - ku - ni o me a te to shi,
 E'en in dark - ness hope ap - pears, call - ing age and youth:
 Un - to all those sore dis - tressed, torn by end - less strife:
 truth and cour - age, faith and power, need - ed in our strife:



Je - sus Sav - ior, guide our steps, for you are the Way.
Shu Ye - su no mi - chi o su - su - mi ju - kan.
 Je - sus, teach - er, dwell with us, for you are the Truth.
 Je - sus, heal - er, bring your balm, for you are the Life.
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.



Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

The Blessing

Hymn 518

Christ is made the sure foundation

Westminster Abbey

1 Christ is made the sure founda - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.



The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated elements of communion for home or hospital visits for those who cannot attend Sunday worship. A light burns near it to indicate that it contains the presence of Christ in the sacrament.

The Dismissal

Deacon: Alleluia, Alleluia. Go in peace to love and serve the Lord, and one another.

All: Thanks be to God. Alleluia, Alleluia.

Postlude

Postlude in D

Flor Peeters

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. "Here, O Lord, Your Servants Gather" Text: © 1958, United Methodist Publishing House/ Abingdon Press Gloria, Sanctus, by Mathias © 1985, GLA Publications, Inc. All rights reserved. Used with permission. One License #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the back of the room.*

Please Remember in Your Prayers This Week:

Parishioners: Emily Townley, Samantha Ridley, Orié Bullard II, Jerry Truman, Jane Elbert, Rev. Dr. Sandra Levy-Mix, Margie Costas, Pam Dummitt, Jane and Stuart Settle, Ryn Kennedy, the Tucker family, Haig and Anne Kambourian, Kenneth Decker, Bobbie Aiken, Jo Tyler, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Yvonne and the Catton Family, Colleen Abbenhause, Jane Martin, David Williams, Richard, Jeffrey Pace, Heather, Dave Chester, Rebecca Brown, Bill Northen and the Northen family, Henry, Natona, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Wendy Christiana, Val Lipari, Dawn Bitler, Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Louis Morris, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: especially Richard Yuk, Ellis Credle, Grace McDuff, Kumiko Sulla, and Mandy Cline.

Those celebrating anniversaries: especially Annette and Michael Spanel, and Jane and Stuart Settle.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of Grace Church, Goochland; Christ Church, Charlottesville; St. John's, McLean, and St. Mary's, Fleeton.

Metro Richmond Cycle of Prayer: We pray for health care in Metropolitan Richmond: For persons living with terminal illnesses and for their families, friends, and communities. For persons working to find cures for diseases.

Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector rector@stmarksrva.org

The Rev. Dr. Sarah Kye Price, Priest Affiliate office@stmarksrva.org

Malinda Collier, Director of Lay Ministry/Formation dre@stmarksrva.org

Amos Goldie, Minister of Music office@stmarksrva.org

Steve Barnes, Parish Administrator office@stmarksrva.org

Cassandra Price, Nursery

Forrest Whitley, Sexton

Office Hours: Tuesday to Thursday 11-4

Pastoral Emergencies 804-385-6821

THE VESTRY

2026:

Becky Adams, **Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

2027:

Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kevin Cutro, **Stewardship/Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

2028:

Jennifer McCauley, **Justice and Advocacy Team Liaison**

Frosty Owen, **Parish Life Team Liaison**

Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Boursakos, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org