



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

**The Twenty-Sixth Sunday  
After Pentecost**

**November 17, 2024 Rite 2 Year B**

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Thank you for joining us in worship.  
We are glad you are here.

Please let us know what questions you might have  
And if you would like to be on our mailing list.

### We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

### We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

### We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

### We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

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At Pentecost, God's promised Spirit enters into the church and empowers it to know and do God's will. Now the people of faith can be a sign and witness to what God has done in Christ, namely, established God's reign of justice and peace. On this holy day we are made aware of our vocation to be a community of faith in which God's reconciling power is made present, conscious and active in our lives, that we might be the body of Christ, God's reconciling presence in the world to the end that all people are restored to unity with God and each other in Christ.

— John Westerhoff

### Basic Liturgics

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

### The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- |                                    |  |
|------------------------------------|--|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

### Terms for Those Who Help With Worship:

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

### A Word of Welcome

*(Please stand as you are able)*

Hymn 412 (*Blue Book*)

*Earth and All Stars*

*Earth and All Stars*



|   |                         |                  |                |             |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars,    | loud rush - ing  | plan - ets,    | sing to the |
| 2 | Hail, wind, and rain,   | loud blow - ing  | snow - storms, | sing to the |
| 3 | Trum - pet and pipes,   | loud clash - ing | cym - bals,    | sing to the |
| 4 | En - gines and steel,   | loud pound - ing | ham - mers,    | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing  | test - tubes,  | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom,     | sing to the |



|   |           |             |                         |
|---|-----------|-------------|-------------------------|
| 1 | Lord_____ | a new song! | O vic - to - ry,        |
| 2 | Lord_____ | a new song! | Flow - ers and trees,   |
| 3 | Lord_____ | a new song! | Harp, lute, and lyre,   |
| 4 | Lord_____ | a new song! | Lime - stone and beams, |
| 5 | Lord_____ | a new song! | Ath - lete and band,    |
| 6 | Lord_____ | a new song! | Daugh - ter and son,    |



|   |                  |             |             |           |             |
|---|------------------|-------------|-------------|-----------|-------------|
| 1 | loud shout - ing | ar - my,    | sing to the | Lord_____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord_____ | a new song! |
| 3 | loud hum - ming  | cel - los,  | sing to the | Lord_____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord_____ | a new song! |
| 5 | loud cheer - ing | peo - ple,  | sing to the | Lord_____ | a new song! |
| 6 | loud pray - ing  | mem - bers, | sing to the | Lord_____ | a new song! |

### *Refrain*



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

## Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* And blessed be God's kingdom, now and for ever. AMEN.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

## Gloria in excelsis

Arnatt

Glo - ry to God in the high - est,  
and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh - ty  
God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer-cy on us; — you are  
seat-ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo -  
- ry of God the Fa - ther. A - men.

## The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.



### The Collect of the Day

*Presider:* The Lord be with you.

**All: And also with you.**

*Presider:* Let us pray.

*Presider:* Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

*(Please be seated)*

### The Lessons

#### A Reading from the First Book of Samuel

*1 Samuel 1:4-20*

Penny Adams

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

*(Continued Next Page)*

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Hear what the spirit is saying to God's people.

*All:* **Thanks be to God.**

**Canticle C: The Song of Hannah**

*1 Samuel 2:1-10*

**Refrain - sung by Choir and Congregation**



**Psalm tone - chanted by Choir and Congregation**



Hannah prayed and said, "My heart exults in the Lord; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory. "There is no Holy One like the Lord, no one be-sides you; there is no Rock like our God.

Talk no more so very proudly,  
let not arrogance come from your mouth;  
for the Lord is a God of knowledge, and by him actions are weighed.  
The bows of the mighty are broken, but the feeble gird on strength.

[REFRAIN]

Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil.  
The barren has borne seven, but she who has many children is for-lorn.  
The Lord kills and brings to life;  
he brings down to Sheol and raises up.

The Lord makes poor and makes rich;  
he brings low, he also ex-alts.  
He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor.  
For the pillars of the earth are the Lord's, and on them he has set the world.

[REFRAIN]

“He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one pre-vail.  
The Lord! His adversaries shall be shattered; the Most High will thunder in heaven.  
The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his a-noointed.”

**A Reading from the Letter to the Hebrews**

*Hebrews 10:11-25*

Howard Pugh

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the spirit is saying to God’s people.

**All: Thanks be to God.**

(Please stand as you are able)

Hymn 665 (Blue Book)

All my hope on God is founded

Michael



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - er -  
4 light - eth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 more from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.



### The Gospel

*Mark 13:1-8*

The Holy Gospel of our Lord Jesus Christ According to Mark  
**All: Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children’s Worship.*

*(Please be seated)*

### The Sermon

Karen Hardison, Worship Chair

## The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

*(Stand or kneel)*

## Prayers of the People

Kate Williams

*Intercessor:* Holy God: you are present in all time and place: we pray to you for the universal Church, and her mission of reconciling us to you and one another.

**All: Guide our hearts in the way of love and truth, for your name's sake.**

Oh Jesus, Prince of Peace: we seek your grace to heal the nations of the world. May those in authority learn to affirm the dignity of the human family. We pray for persons in financial need in Metropolitan Richmond: For healthy relationships; for constructive, safe, and caring households for the bringing up and nurturing of children and the care of the elderly. For sufficient employment to make healthy family life possible.

**All: Make us instruments of your peace, and channels of your grace.**

Incarnate and Living Christ: we pray for the needs of the world, remembering that you, yourself, embody empathy and solidarity with those who suffer. We pray for those affected by hurricanes Helene and Milton. We pray especially for those on our parish prayer list: Meredith, the Tucker family, Jerry, Kenneth, Garry, Bobbie, Jo, Mike, Keith, Betty, Lisette, Becky, Robin, Mike, Steve, Margaret, Phyllis, Julette, Marsha, David, Samantha, Bill, Jodi, Laurence, Sarah Grace, Duncan, Will, and the McDuff Family, John, Kathy, Suzanne, Susan, Cynthia, Barbara, Jane, Corey, Karen, Kathy, Florence, Terry, Edward, Stefan, Olivia, Michelle, Becca and her family, Don, Norma, Betty, Vickie and her mom, Thorp, Fraser and the boys, Lyle, Candace, Lee, the Dummitt family, the Downey family, Elizabeth and David, Ginny, Ronnie, Shelby, Nicholas, the Sonant family, Gloria, Rick, Amy, Kristy, Martha, Randi, Marion, and Hollis.

**All: Help us to walk in love with all your children.**

Blessed Spirit: you rain down your gifts of unity and diversity across the spectrum of the human family. We pray especially for those who have been marginalized for their bodies, cultures, and inherent personhood.

**All: Strengthen us to build bridges of understanding, and advocate for beloved community.**

Eternal Wisdom: in you all things are made new. We pray for those who have died.

**All: Enliven our hope, and lead us in faith, upon the path of Christ Jesus, and the saints in light.**

Holy Trinity: you are the source of relational love. We give you thanks for all the blessings of this life, remembering those celebrating birthdays, especially Isabel, Frosty, Becky, Dee, George, Ciel, Étienne, and Andrea, and those celebrating anniversaries.

**All: May our lives be a reflection of your love in the world.**

## Concluding Collect

## **The Confession**

*Presider:* Let us confess our sins to God.

*Silence may be kept.*

**All:** God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **AMEN.**

## **The Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

**All:** **And also with you.**

*(All greet one another in the name of the Lord.)*

*(Please be seated)*

## **Announcements and News of the Church Community**



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion or The Liturgy of the Table



SCAN to DONATE

## Invitation to Holy Communion

*(Remain seated)*

### Offertory

*If ye love me*

Text: John 14:15-17 (KJV) Music: Thomas Tallis

*(Please stand as you are able)*

## At The Presentation, Doxology

*Old Hundredth*

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. AMEN.***

*(Please stand as you are able)*

## The Great Thanksgiving, Eucharistic Prayer 2 *(from Enriching Our Worship Volume One)*

**Presider:** The Lord be with you.

**All:** And also with you.

**Presider:** Lift up your hearts.

**All:** We lift them to the Lord.

**Presider:** Let us give thanks to the Lord our God.

**All:** It is right to give God thanks and praise.

**Presider:** We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

### Sanctus

Arnatt

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na  
 in the high - est. Bles - sed is he who comes in the name of the  
 Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*(Please stand or kneel as you are able)*

*Presider:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
     on earth as it is in heaven  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us  
 And lead us not into temptation,  
     but deliver us from evil  
 For thine is the kingdom,  
     and the power, and the glory,  
 forever and ever. AMEN.**

### The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**

### Fraction Anthem, Agnus Dei

Arnatt

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

— Lamb of God, you take a-way the sin of the world: have mer-cy on us.

— Lamb of God, you take a-way the sin of the world: grant us peace.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *ALL are welcome to share in Communion.*



## Holy Communion

Come forward as the ushers direct you. When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice. If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher  
and the clergy will bring communion to you.

### Communion

*"You are Alpha and Omega"*

Erasmus Mutanbira

Led by the Communion Choir.

The Communion Choir is open to singers of all ages and experience levels. We meet for practice around the piano every Third Sunday at 10:00am; new members are welcome to join us!

**A**

You are Al-pha and O-me-ga. We wor-ship You, our  
Lord. You are wor-thy to be praised. You are praised. We give You

**B**

all the glo-ry. We wor-ship You, our Lord. You are  
wor-thy to be praised. We give You praised.

### Post Communion Prayer

*Presider:* Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.



## The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

### The Blessing

Hymn 334 (*Blue Book*)

*Praise the Lord, rise up rejoicing*

*Alles ist an Gottes Segen*

**PLEASE TURN PAGE**

### The Dismissal

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

**All: Thanks be to God.**

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### ***Please Remember in Your Prayers This Week:***

Parishioners: Meredith Franklin, the Tucker family, Jerry Long, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Robin Goodman, Mike Oliver, Steve Row, Margaret Franklin, Phyllis Iverson, Juetta Iverson, Marsha Iverson, David Christiana, Samantha Ridley, and Bill Piercy.

Our extended family and friends: Jodi, Laurence, Sarah Grace, Duncan, Will, and the McDuff Family, John Golden III, Kathy, Suzanne, Susan, Cynthia, Barbara Taylor, Jane, Corey Sims, Karen Sokohl, Kathy Treaster, Florence, Terry Brown, Edward, Stefan, Olivia, Michelle, Becca and her family, Don Foltz, Norma Hylton, Betty Kuhn, Vickie and her mom, Thorp, Fraser and the boys, Lyle, Candace Franco, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, Elizabeth and David Hardison, Ginny Jones, Ronnie, Shelby, Nicholas, the Sonant family, Gloria Wiley, Rick McGeorge, Amy Burks, Kristy Rose, Martha, Randi Smith, Marion Broome, and Hollis Daniels.

Those celebrating birthdays: especially Isabel Tucker, Frosty Owen, Becky Adams, Dee Whitlow, George Collier, Ciel Smith, Étienne Smith, and Andrea Lofton.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of Piedmont Parish, Madison, and St. Thomas, McLean.

Metro Richmond Cycle of Prayer: We pray for persons in financial need in Metropolitan Richmond: For healthy relationships; for constructive, safe, and caring households for the bringing up and nurturing of children and the care of the elderly. For sufficient employment to make healthy family life possible.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

## PARISH STAFF

|   |                       |
|---|-----------------------|
| The Rev. Benjamin R. Badgett, Rector                | rector@stmarksrva.org |
| The Rev. Charles D. Aiken, Jr., Associate Rector    | buckaiken4@gmail.com  |
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| Amos Goldie, Minister of Music                      | office@stmarksrva.org |
| Steve Barnes, Parish Administrator                  | office@stmarksrva.org |
| Cassandra Price, Nursery                            |                       |

**Office Hours: Tuesday to Thursday 11-4**  
**Pastoral Emergencies 804-385-6821 OR 804-304-5062**

## THE VESTRY

**2024:** Karen Franklin, **Pastoral Care Team Liaison**

Rob McTier, **Worship Team Liaison**

Mickie Jones, **Parish Life Team Liaison**

**2025:** Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, Sr. Warden, **Property Team Liaison**

Paul Shane, **Finance Team Liaison**

**2026:** Becky Adams, **Education Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Stewardship Team Liaison**

*Ex-officio*

**Treasurer:** Suzanne Long

**Register:** Mickie Jones

## ST. MARK'S TRUSTEES:

Harold Wright      Beth Wentworth      Bill Martin

## MINISTRY TEAMS AND CHAIRS:

**Director of Lay Ministry and Formation,** Malinda Collier

### Gathered Ministry:

Karen Hardison, **Worship**      Annette Spanel, **Pastoral Care**

Open, **Education**      Fred Crowley, **Parish Life**

### Sent Ministry:

Ed Street, **Outreach**      Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

### Shared Ministry:

Suzanne Long, **Interim-Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Scott Pennington, **Vestry**

Michael Solberg, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



**St Mark's**

EPISCOPAL CHURCH

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**

**804-358-4771**

**stmarksrva.org**