



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

**All Saints' Sunday**  
**November 2nd, 2025 Rite 2 Year C**

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Thank you for joining us in worship.

We are glad you are here.

Please let us know what questions you might have

And if you would like to be on our mailing list.

### We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

### We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

### We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

### We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220

804-358-4771 [stmarksrva.org](http://stmarksrva.org)

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

Prelude

*Agnus Dei* (from *Requiem*, Op. 48)

Gabriel Fauré

A Word of Welcome

*(Please stand as you are able)*

Hymn 287 (*Blue Book*)

*For the saints*

*Sine nomine*



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
3 O may thy sol - diers, faith - ful, true, and bold,—  
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with— them, the vic - tor's crown of gold.  
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
\*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

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## Hymn 287 Continued

dis - tant tri - umph song, and hearts are — brave a - gain, and arms are  
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!  
blest.

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

## Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit

*All:* And blessed be God's kingdom, now and for ever. AMEN

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

# Gloria in excelsis

Arnatt

Glo - ry to God in the high - est,  
and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh - ty  
God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are  
seat-ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo -  
- ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Let us pray.

*Presider:* Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **AMEN.**



## The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

*(Please be seated)*

### The Lessons

#### A Reading from the Book of Daniel

*Daniel 7:1-3,15-18*

Karen Franklin

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

## Psalm 149

Sing the praise of the Lord in the con-gre - ga-tion of the faith-ful.

Hallelujah! Sing to the Lord a new *song*;  
sing his praise in the congregation of the *faithful*.  
Let Israel rejoice in his *Maker*;  
let the children of Zion be joyful in their *King*.

Let them praise his Name in the *dance*;  
let them sing praise to him with timbrel and *harp*.  
For the Lord takes pleasure in his *people*  
and adorns the poor with *victory*.

Let the faithful rejoice in *triumph*;  
let them be joyful on their *beds*.

### REFRAIN

Let the praises of God be in their *throat*  
and a two-edged sword in their *hand*;  
To wreak vengeance on the *nations*  
and punishment on the *peoples*;

To bind their kings in *chains*  
and their nobles with links of *iron*;  
To inflict on them the judgment de-*creed*;  
this is glory for all his faithful people. Halle-*lujah!*

### REFRAIN

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

(Please stand as you are able)

# Hymn 620

## Jerusalem, my happy home

## Land of Rest

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - jice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

### The Gospel

*Luke 6:20-31*

The Holy Gospel of our Lord Jesus Christ According to Luke  
**All: Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children's Worship.*

*(Please be seated)*

### The Sermon

The Rev. Benjamin R. Badgett

## The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please stand as you are able)*

### The Renewal of Baptismal Vows

*Presider:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*All:* **I do.**

*Presider:* Do you believe in God the Father?

*All:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

*All:* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

*All:* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*All:* **I will, with God's help.**

*Presider:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*All:* **I will, with God's help.**

*Presider:* Will you proclaim by word and example the Good News of God in Christ?

**All:** I will, with God's help.

*Presider:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**All:** I will, with God's help.

*Presider:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**All:** I will, with God's help.

*Presider:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **AMEN.**

*(Remain standing)*

## **Prayers of the People**

Jennifer McCauley

*Intercessor:* Holy God: you are present in all time and place: we pray to you for the universal Church, and her mission of reconciling us to you and one another.

**All:** Guide our hearts in the way of love and truth, for your name's sake.

Oh Jesus, Prince of Peace: we seek your grace to heal the nations of the world. May those in authority learn to affirm the dignity of the human family. We pray for persons in financial need in Metropolitan Richmond: For the unemployed and underemployed. For suitable work, living wages, and fair benefits for all workers in this metropolitan city.

**All:** Make us instruments of your peace, and channels of your grace.

Incarnate and Living Christ: we pray for the needs of the world, remembering that you, yourself, embody empathy and solidarity with those who suffer. We pray especially for those on our parish prayer list: Pam, Carole, Jane and Stuart, Ryn, the Tucker family, George, Sam, Haig and Anne, Kenneth, Garry, Bobbie, Jo, Mike, Betty, Lisette, Becky, Mike and Margaret, Phyllis, Julette, Marsha, David, Bill, Gloria, Jean, Dawn, Veronica, Pat and Bill, Curtis, Kandace, Mollie, Janice, John, Jim, Terri, Everette, Jennifer, Mary, Robert, Sally, Louis, Andrew and Gretchen, Ron, Pam, the Dummitt family, the Downey family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

*(Pause) Additional names may be said silently or aloud.*

**All:** Help us to walk in love with all your children.

Blessed Spirit: you rain down your gifts of unity and diversity across the spectrum of the human family. We pray especially for those who have been marginalized for their bodies, cultures, and inherent personhood. We also pray for those who are enslaved by a spirit of fear and mistrust of the human family.

**All: Strengthen us to build bridges of understanding, and advocate for beloved community.**

Eternal Wisdom: in you all things are made new. We pray for those who have died.

**All: Enliven our hope, and lead us in faith, upon the path of Christ Jesus, and the saints in light.**

Holy Trinity: you are the source of relational love. We give you thanks for all the blessings of this life, remembering especially those celebrating birthdays, Phyllis, Cameron, Elizabeth, Rory, Catherine, Annie, Marsha, Elam, and Liz, and those celebrating anniversaries, especially Peter and Steve.

*(Pause) Additional names may be said silently or aloud.*

**All: May our lives be a reflection of your love in the world.**

## **Concluding Collect**

*(The people may stand or kneel as able)*

## **The Confession**

*Presider:* Let us confess our sins to God.

*Silence may be kept.*

**All: God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. AMEN.**

## **The Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

### The Peace

*Presider:* The peace of the Lord be always with you.

*All:* **And also with you.**

*(Please stand as you are able. All greet one another in the name of the Lord.)*

*(Please be seated)*

### Announcements and News of the Church Community

# The Holy Communion or The Liturgy of the Table



SCAN to DONATE

### Invitation to Holy Communion

*(Remain seated)*

### Offertory

*“How lovely is thy dwelling place”*

Text: Psalm 84

Music: Johannes Brahms

How lovely is thy dwelling place, O Lord of hosts!  
For my soul, it longeth, yea fainteth for the courts of the Lord.  
My soul and body crieth out, yea for the living God.  
O blest are they that dwell in thy house:  
they praise thy name evermore.

*(Please stand as you are able)*

### At The Presentation, Doxology

*Old Hundredth*

*Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. AMEN.*



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

### The Great Thanksgiving, Eucharistic Prayer D

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### Sanctus

Arnatt

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 hea-ven and earth are full of your glo - ry. Ho-san-na, Ho-san-na, Ho-san - na  
 — in the high - est. Bles - sed is he who comes in the name of the  
 Lord. Ho-san-na, Ho-san-na, Ho-san - na — in the high - est.

*(Please stand or kneel as you are able)*

*Presider:* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light, remembering especially (*The reading of the necrology*).

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*(Please stand as you are able)*

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.**

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**

## Fraction Anthem, Agnus Dei

Arnatt

The musical score consists of three staves of music in treble clef, key of D major (two sharps), and 4/4 time. The first staff begins with a 2-measure rest, followed by a 6-measure phrase with a triplet of eighth notes, and ends with a 4-measure phrase. The second staff begins with a 4-measure rest, followed by a 6-measure phrase with a triplet of eighth notes, and ends with a 4-measure phrase. The third staff begins with a 4-measure rest, followed by a 6-measure phrase with a triplet of eighth notes, and ends with a 4-measure phrase. The lyrics are: "Lamb of God, you take a-way the sin of the world: have mer-cy on us." for the first two staves, and "Lamb of God, you take a-way the sin of the world: grant us peace." for the third staff.

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

— Lamb of God, you take a-way the sin of the world: have mer-cy on us.

— Lamb of God, you take a-way the sin of the world: grant us peace.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *You are welcome to share in Communion.*

**Holy Communion:** Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

*If you have any mobility concerns alert the usher. Clergy will bring communion to you.*

**Prayers for Healing** are available prior to, or after receiving communion.

A minister will be available to the right of the chancel area. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all. Should you desire further counseling, you may set up an appointment with our clergy who can assist you in finding support.

1 O what their joy and their glo - ry must be,  
 2 Tru - ly "Je - ru - sa - lem" name we that shore,  
 3 There, where no trou - bles dis - trac - tion can bring,  
 4 Now, in the mean - while, with hearts raised on high,  
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
 2 ci - ty of peace that brings joy ev - er - more;  
 3 we the sweet an - thems of Zi - on shall sing;  
 4 we for that coun - try must yearn and must sigh,  
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:  
 2 wish and ful - fill - ment are not sev - ered there,  
 3 while for thy grace, Lord, their voic - es of praise  
 4 seek - ing Je - ru - sa - lem, dear na - tive land,  
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

**Post Communion Prayer***Presider:* Let us pray.

*All:* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

# The Blessing

Hymn 775 (*Wonder, Love & Praise*)

*Give thanks for life*

*Sine nomine*

1. Give thanks for life, the meas - ure of our days,  
2. Give thanks for those who made their life a light  
3. And for our own, our liv - ing and our dead,  
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet  
caught from the Christ flame burst - ing through the night, who  
thanks for the love by which our life is fed, a  
ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our - praise, )  
touched the truth, who burned for what is right, ) Al -  
love not changed by time or death or dread, )  
res - ur - rec - tion to grow green a - gain. )

le - lu - ia, Al - le - lu - ia!

## The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

## The Dismissal

*Deacon:* Go in peace to love and serve the Lord, and one another.

***All:* Thanks be to God.**

## Halloween Postlude

*Toccata in D Minor, BWV 565*

J. S. Bach

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***Please Remember in Your Prayers This Week:***

Parishioners: Pam Dummitt, Carole Shahda, Jane and Stuart Settle, Ryn Kennedy, the Tucker family, George Summers, Sam Shute, Haig and Anne Kambourian, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Betty Leviner, Lisette Johnson, Becky Lee, Mike and Margaret Franklin, Phyllis Iverson, Julette Iverson, Marsha Iverson, David Christiana, and Bill Piercy.

Our extended family and friends: Gloria Kittel, Jean, Dawn Bitler, Veronica Harless, Pat and Bill, Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Jim Thompson, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Louis Morris, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, the Downey family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: especially Phyllis Iverson, Cameron Cutro, Elizabeth Kyser, Rory Francisco, Catherine Smith, Annie McCormick, Marsha Iverson, Elam Jarrells, and Liz Smith.

Those celebrating anniversaries: especially Peter Walker and Steve Boschen.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of All Saints, Richmond and Immanuel, Old Church, Mechanicsville

Metro Richmond Cycle of Prayer: We pray for persons in financial need in Metropolitan Richmond: For the unemployed and underemployed. For suitable work, living wages, and fair benefits for all workers in this metropolitan city.

***Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.***

**Land Acknowledgement**

“We recognize and remember the First Nations, the native people who were removed from this portion of God’s creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we’ve lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God’s grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people.”

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia
- The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
- The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
- The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

**PARISH STAFF**

The Rev. Benjamin R. Badgett, Rector  
The Rev. Dr. Sarah Kye Price, Priest Affiliate  
Malinda Collier, Director of Lay Ministry/Formation  
Amos Goldie, Minister of Music  
Steve Barnes, Parish Administrator  
Cassandra Price, Nursery  
Forrest Whitley, Sexton

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office@stmarksrva.org  
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office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4  
Pastoral Emergencies 804-385-6821**

**THE VESTRY**

**2025:** Blair McDuff, **Evangelism Team Liaison**  
Scott Pennington, **Stewardship Team Liaison**  
Paul Shane, **Parish Life Team Liaison**

**2026:** Becky Adams, **Justice/Advocacy & Pastoral Care Team Liaison**  
Gaye Frugard, **Outreach Team Liaison**  
Kate Williams, Jr. Warden, **Worship Team Liaison**

**2027:** Ivy Burnes, Sr. Warden, **Finance Team Liaison**  
Kevin Cutro, **Education & Formation Team Liaison**  
Ralph Stanley, **Property Team Liaison**

***Ex-officio***    **Treasurer:** Suzanne Long        **Register:** Mickie Jones

**ST. MARK'S TRUSTEES:**

Harold Wright

Beth Wentworth

Wes Kaufman

**MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation, Malinda Collier**

**Gathered Ministry:**

Rob McTier, **Worship**        Karen Franklin, **Pastoral Care**  
Open, **Education & Formation**  
Fred Crowley, **Parish Life**

**Sent Ministry:**

Ed Street, **Outreach**        Suzanne Long, **Evangelism**  
Penny Adams, **Justice and Advocacy**

**Shared Ministry:**

Suzanne Long, Interim, **Finance**  
Wes Kaufman & Dee Whitlow, **Audit**  
Elizabeth Kyser & Isabel Tucker, **Stewardship**  
Brent Graves, **Property**        Michael Solberg, **Personnel**

***To contact anyone listed above, please send an email to office@stmarksrva.org***

## **Terms for Those Who Help With Worship:**

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Vergers:* A lay minister who assists the clergy in the conduct of public worship, especially in the marshaling of processions.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia  
The Rt. Rev. Mark A. Boursakos, Assistant Bishop of the Diocese of Virginia



**St Mark's**  
EPISCOPAL CHURCH

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**  
**804-358-4771      stmarksrva.org**