



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

**The First Sunday of Advent  
November 30th, 2025 Rite 2 Year A**

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Thank you for joining us in worship.

We are glad you are here.

Please let us know what questions you might have

And if you would like to be on our mailing list.

### We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

### We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

### We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

### We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

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*Advent is a strange, contemplative season to be grasped in the language of silence and poetry. It is a time to remember that what we long for and desire has already come and yet is to come in its fullness; a time to remember that we in our day are to be like Mary, to consent to cooperate with God so that God might complete what God began long ago.*

*---John Westerhoff*

## Basic Liturgics

**Liturgy:** "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

**Eucharist:** The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

## The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- |                                    |  |
|------------------------------------|--|
| (1) The Liturgy of the Word        | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite               | - The Offertory                                    |
| - The Lessons & Sermon             | - The Eucharistic Prayer                           |
| - The Creed                        | - The Lord's Prayer                                |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread        |
| - The Peace                        | - Holy Communion                                   |
|                                    | - The Post-Communion Prayer                        |
|                                    | - Blessing and Dismissal                           |

## Land Acknowledgement

“We recognize and remember the First Nations, the native people who were removed from this portion of God’s creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we’ve lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God’s grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people.”

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia
- The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
- The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
- The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

Prelude

*Advent Suite*

Pietro Yon

### A Word of Welcome

*(Please stand as you are able)*

Hymn 57

*Lo! he comes with clouds descending*

*Helmsley*



1 Lo! he comes, with clouds de - scend - ing, once for  
2 Ev - ery eye shall now be - hold him, robed in  
3 Those dear tok - ens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## The Lectern



The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

### Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* And blessed be God's kingdom, now and for ever. AMEN.

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

### Trisagion

Smith

4                      Sung three times

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, have mer - cy up - on us

### Lighting of the Advent Candle

The Badgett-Delva Family

A Prophet heard the word of God. He was afraid but he spoke it. He spoke it to any and all that could hear. The prophet Isaiah said to the people, "You who have walked in darkness have seen a great light, you who have dwelt in a land of deep darkness have seen a great light that on you will shine." Isaiah spoke the word of God that promises, not just the return of the sun, but of the coming of new light.

As we light this candle let us remember to listen for the word of God in our lives.

## The Collect of the Day

*Presider:* The Lord be with you.

**All: And also with you.**

*Presider:* Let us pray.

*Presider:* Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

*(Please be seated)*

## The Lessons

**A Reading from the Book of Isaiah**

*Isaiah 2:1-5*

Cameron Cutro

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.'

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Hear what the Spirit is saying to God's people.

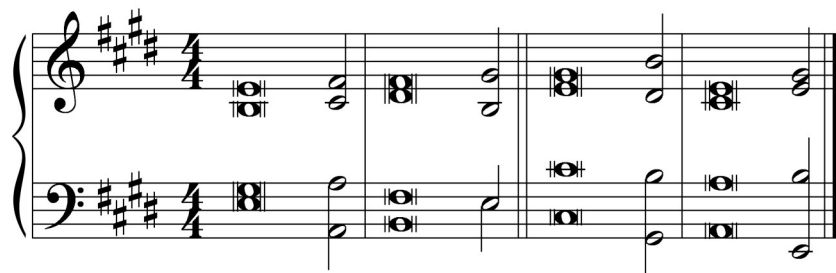
**All: Thanks be to God.**

*(The congregation remains seated)*

## Psalm 122



I was glad when they said \_\_\_\_\_ to me, "Let us go \_\_\_\_\_ to the house of the Lord."



I was glad when they *said to me*,  
"Let us go to the house of the *Lord*."  
Now our feet are *standing*  
within your gates, O Je-*rusalem*.

Jerusalem is built as a *city*  
that is at unity with it-*self*;  
To which the tribes go up, the tribes of the *Lord*,  
the assembly of Israel, to praise the Name of the *Lord*.

For there are the thrones of *judgment*,  
the thrones of the house of *David*.

### REFRAIN

Pray for the peace of Je-*rusalem*:  
"May they prosper who *love you*.  
Peace be within your *walls*  
and quietness within your *towers*."

For my brethren and com-*panions' sake*,  
I pray for your pros-*perity*.  
Because of the house of the Lord our *God*,  
I will seek to do you *good*."

### REFRAIN

# A Reading from the Letter to the Romans

Romans 13:11-14

Rob McTier

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

*Please stand as you are able)*

## Hymn 454

*Jesus comes, adored by angels*

*Lowry*

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall  
realms on high; Je - sus came for our re - demp - tion,  
bowed with care: Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;  
low - ly came on earth to die: Al - le - lu - ia,  
to our ear - nest heart - felt prayer; Al - le - lu - ia,  
lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
let us then our hom - age pay: Al - le - lu - ia,  
al - le - lu - ia! came in deep hu - mil - i - ty.  
al - le - lu - ia! comes to save us from de - spair.  
al - le - lu - ia! now the gate of death is riven.  
al - le - lu - ia! till the dawn of end - less day.

## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.



### The Gospel

*Matthew 24:36-44*

The Holy Gospel of our Lord Jesus Christ According to Matthew  
**All: Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children’s Worship.*

*(Please be seated)*

### The Sermon

The Rev. Dr. Sarah Kye Price



## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

*(Stand or kneel)*

## **Prayers of the People**

Elam Jarrells

Beloved in faith, as we joyfully await the full manifestation of God's reign in Christ, let us pray for the needs of the church and the world.

**O Wisdom**, you come forth from the mouth of the Most High and reach from beginning to end, mightily and sweetly ordering all things. Behold and bless your church, remembering especially Sean our presiding bishop, Mark, Gayle, Mark our bishops, Benjamin, Buck, and Sarah our clergy, Ivy and Kate our wardens, and our vestry. Be present in ordering the life of this and every congregation.

**All: Come and teach us the way of prudence.**

**O Adonai**, God of the Covenant, ruler of the house of Israel, you appeared to Moses in the fire of the burning bush and on Mount Sinai gave your law. Forgive us when we stray from your guidance and will.

**All: Come and redeem us for our life together.**

**O Root of Jesse**, you stand as an ensign to humankind; before you rulers will shut their mouths, and nations bow in worship: We pray for your peace and justice in every nation and throughout the world; be present to all whose lives are ravaged by war and strife. Guide the leaders of this and every land into the paths of peace and goodwill.

**All: Come save us and do not delay.**

**O Key of David**, and scepter of the house of Israel, you open and no one can shut, you shut and no one can open: Guide us in opening the doors of opportunity for the unemployed, for those unhoused, for prisoners, and for all who are oppressed; and lead us in closing the doors that lead to poverty, bigotry, and injustice. We pray for persons in financial need in Metropolitan Richmond: For effective, affordable, regional public transportation to support job access. For sufficient employment to make healthy family life possible.

**All: Come and bring the captives out of the prison house.**

**O King of the Nations** and their Desire, you are the cornerstone that makes us one: We lift up all who are suffering and in need, especially Sandra, Margie, Pam, Carole, Jane and Stuart, Ryn, the Tucker family, George, Haig and Anne, Kenneth, Garry, Bobbie, Jo, Mike, Betty, Lisette, Mike and Margaret, Phyllis, Julette, Marsha, Bill, Phyllis, Wendy, Val, Gloria, Dawn, Veronica, Pat and Bill, Curtis, Kandace, Mollie, Janice, John, Jim, Terri, Everette, Jennifer, Mary, Robert, Sally, Louis, Andrew and Gretchen, Ron, Pam, the Dummitt family, the Downey family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis. We also remember those living with HIV/AIDS and those who minister to them. Tend the sick, give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous and help us minister to them in your love.

**All: Come and save us whom you have fashioned out of clay.**

**O Dayspring**, radiance of the Light Eternal and Sun of Righteousness: Shine your light on those who have died, remembering especially Beatrice Voutsinas, and bring comfort to all those who mourn. On this World AIDS Day, we especially remember those who have died of AIDS.

**All: Come and enlighten all who sit in darkness and the shadow of death.**

**O Emmanuel**, God with us, Expected One and Saviour, We give thanks for all the blessings of this life; for all those who today celebrate birthdays, especially Garry, Robert, and William, those who celebrate anniversaries, and for all the other blessings of this life.

Make each of us ready to receive you into our hearts, to serve you in all whom we meet, and to greet you in the fullness of your glory in the day of your appearing.

**All: Come and save us, O Lord our God.**

### **The Confession**

*Presider:* Let us confess our sins to God.

*Silence may be kept.*

**All: God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. AMEN.**

### **The Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

### **The Peace**

*Presider:* The peace of the Lord be always with you.

**All: And also with you.**

*(All greet one another in the name of the Lord.) (Please be seated)*

### **Announcements and News of the Church Community**

## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.



# The Holy Communion or The Liturgy of the Table



SCAN to DONATE

## Invitation to Holy Communion

*(Remain seated)*

### Offertory

*“Kindle a Light”*

Music: Michael Fleming

Poem: Michael Forster

Kindle a light to lighten the darkness.  
Kindle a light each nation and race: God in the poor is coming to meet us.  
Kindle a light to shine on his face.

Kindle a light to lighten the darkness.  
Kindle a light for all who despair: God in the poor is coming to judge us.  
Kindle a light with fasting and prayer.

Kindle a light to lighten the darkness.  
Kindle a light in places of shame: God in the poor is coming to heal us.  
Kindle a light with hope in its flame.

Kindle a light to lighten the darkness.  
Kindle a light for sorrow to cease: God in the poor is coming to free us.  
Kindle a light for justice and peace.

Christ is coming, Christ is coming, Coming in judgment and truth and in grace:  
Meet him and greet him, meet him and greet him and share his embrace.

*(Please stand as you are able)*

## At The Presentation, Doxology

*The 8th Tune*

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. AMEN.***



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

*(Please stand as you are able)*

### The Great Thanksgiving, Eucharistic Prayer B

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Smith

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, heav'n and earth are  
 full of your glo-ry, Ho - san - na in the high-est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est

*(Please stand or kneel as you are able)*

*Presider:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father, **We remember Christ’s death, We proclaim Christ’s resurrection, We await Christ’s coming in glory;**

*Presider:* And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.**

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**

## Fraction Anthem, Agnus Dei

Smith

Lamb of God, you take a-way the sins of the world; have mer - cy  
on us. Lamb of God, you take a-way the sins of the world; have mer - cy on us.  
Lamb of God, you take a-way the sins of the world; grant us peace.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *You are welcome to share in Communion.*

**Holy Communion:** Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

*If you have any mobility concerns alert the usher. Clergy will bring communion to you.*

**Prayers for Healing** are available prior to, or after receiving communion.

A minister will be available to the right of the chancel area. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all. Should you desire further counseling, you may set up an appointment with our clergy who can assist you in finding support.

**Post Communion Prayer**

*Presider:* Let us pray.

**All:** Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

**The Blessing**

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
 2 He comes, the pris - oners to re - lease in Sa - tan's  
 3 He comes, the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long; let ev - ery heart pre -  
 bond - age held; the gates of brass be -  
 soul to cure; and with the trea - sures  
 shall pro - claim; and heaven's e - ter - nal

pare a throne, and ev - ery voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with thy be - lov - ed Name.

**The Dismissal**

*Deacon:* Go in peace to love and serve the Lord, and one another.

*All:* Thanks be to God.

**Postlude**

*Advent Suite (conclusion)*

Pietro Yon

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## The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

### *Please Remember in Your Prayers This Week:*

Parishioners: Rev. Dr. Sandra Levy-Mix, Margie Costas, Pam Dummitt, Carole Shahda, Jane and Stuart Settle, Ryn Kennedy, the Tucker family, George Summers, Haig and Anne Kambourian, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Julette Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Phyllis, Wendy Christiana, Val Lipari, Gloria Kittel, Dawn Bitler, Veronica Harless, Pat and Bill, Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Jim Thompson, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Louis Morris, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, the Downey family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died: remembering especially Beatrice Voutsinas.

Those celebrating birthdays: remembering especially Garry Land, Robert Tillman, and William Tillman.

Those celebrating anniversaries:

Diocesan Cycle of Prayer: We pray in thanksgiving for God's Creation and those who care for it.

Metro Richmond Cycle of Prayer: We pray for persons in financial need in Metropolitan Richmond: For effective, affordable, regional public transportation to support job access. For sufficient employment to make healthy family life possible.

***Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.***

**PARISH STAFF**

The Rev. Benjamin R. Badgett, Rector  
The Rev. Dr. Sarah Kye Price, Priest Affiliate  
Malinda Collier, Director of Lay Ministry/Formation  
Amos Goldie, Minister of Music  
Steve Barnes, Parish Administrator  
Cassandra Price, Nursery  
Forrest Whitley, Sexton

rector@stmarksrva.org  
office@stmarksrva.org  
dre@stmarksrva.org  
office@stmarksrva.org  
office@stmarksrva.org

**Office Hours: Tuesday to Thursday 11-4  
Pastoral Emergencies 804-385-6821**

**THE VESTRY**

**2025:** Blair McDuff, **Evangelism Team Liaison**  
Scott Pennington, **Stewardship Team Liaison**  
Paul Shane, **Parish Life Team Liaison**

**2026:** Becky Adams, **Justice/Advocacy & Pastoral Care Team Liaison**  
Gaye Frugard, **Outreach Team Liaison**  
Kate Williams, Jr. Warden, **Worship Team Liaison**

**2027:** Ivy Burnes, Sr. Warden, **Finance Team Liaison**  
Kevin Cutro, **Education & Formation Team Liaison**  
Ralph Stanley, **Property Team Liaison**

***Ex-officio***    **Treasurer:** Suzanne Long        **Register:** Mickie Jones

**ST. MARK'S TRUSTEES:**

Harold Wright                      Beth Wentworth                      Wes Kaufman

**MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation, Malinda Collier**

**Gathered Ministry:**

Rob McTier, **Worship**        Karen Franklin, **Pastoral Care**  
Open, **Education & Formation**  
Fred Crowley, **Parish Life**

**Sent Ministry:**

Ed Street, **Outreach**                      Suzanne Long, **Evangelism**  
Penny Adams, **Justice and Advocacy**

**Shared Ministry:**

Suzanne Long, Interim, **Finance**  
Wes Kaufman & Dee Whitlow, **Audit**  
Elizabeth Kyser & Isabel Tucker, **Stewardship**  
Brent Graves, **Property**                      Michael Solberg, **Personnel**

***To contact anyone listed above, please send an email to office@stmarksrva.org***

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia  
The Rt. Rev. Mark A. Boursakos, Assistant Bishop of the Diocese of Virginia



**St Mark's**  
EPISCOPAL CHURCH

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**  
**804-358-4771      stmarksrva.org**