



# St Mark's

EPISCOPAL CHURCH

## love is our tradition

**The Fifteenth Sunday After Pentecost  
September 21st, 2025 Rite 2 Year C**

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Thank you for joining us in worship.

We are glad you are here.

Please let us know what questions you might have

And if you would like to be on our mailing list.

### We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

### We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

### We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

### We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220

804-358-4771 [stmarksrva.org](http://stmarksrva.org)

## Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

# Holy Eucharist-Rite Two

## The Word of God or The Liturgy of the Word

Prelude

Pastorale from "The Faithful Shepherd," HWV8

G. F. Handel

A Word of Welcome

*(Please stand as you are able)*

Hymn 390

*Praise to the Lord, the Almighty*

*Lobe den Herren*

*Descant*

4 Praise to the Lord! O let all that is in me a -  
1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -  
dore him! All that hath life and breath come now with  
a - tion; O my soul, praise him, for he is thy  
reign - eth; borne as on ea - gle - wings, safe - ly his  
fend - thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

Continued Next Page

# Hymn 390

prais - es be - fore him! Let the a - men sound from his  
health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

## Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit

*All:* And blessed be God's kingdom, now and for ever. AMEN

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

# Gloria in excelsis

Arnatt

Glo - ry to God in the high - est,  
 and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh - ty  
 God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are  
 seat-ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo -  
 - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Let us pray.

*Presider:* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**



## The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

*(Please be seated)*

### The Lessons

#### A Reading from the Book of Jeremiah

*Jeremiah 8:18-9:1*

Karen Franklin

My joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

"Is the Lord not in Zion?  
Is her King not in her?"

("Why have they provoked me to anger with their images,  
with their foreign idols?")

"The harvest is past, the summer is ended,  
and we are not saved."

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

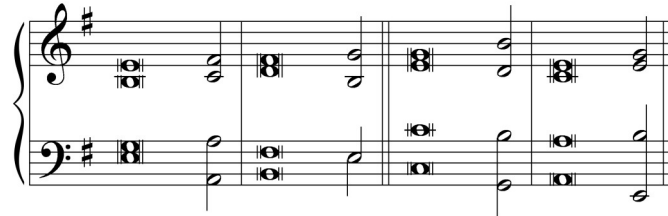
Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

Psalm 79:1-9



De - liv - er us, and for - give us our sins, for your names sake.



O God, the heathen have come into your inheritance; they have profaned your holy temple; they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Je-rusalem, and there was no one to bury them.

We have become a reproach to our neighbors, an object of scorn and derision to those a-round us.

REFRAIN

How long will you be angry, O Lord?  
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you  
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob  
and made his dwelling a ruin.

Remember not our past sins; let your compassion be swift to meet us;  
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name;  
deliver us and forgive us our sins, for your Name's sake.

REFRAIN

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,

Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

*(Please stand as you are able)*

Hymn 488

*Be thou my vision*

*Slane*



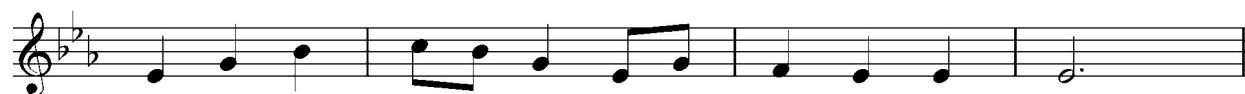
1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.



## The Gospel

*Luke 16:1-13*

The Holy Gospel of our Lord Jesus Christ According to Luke  
**All: Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children's Worship.*

*(Please be seated)*

## The Sermon

The Rev. Benjamin R. Badgett

## The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Please stand as you are able)*

### The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**

*(Remain standing)*

## Prayers of the People

Reeves Boschen

*Intercessor:* Holy God: you are present in all time and place: we pray to you for the universal Church, and her mission of reconciling us to you and one another.

**All: Guide our hearts in the way of love and truth, for your name's sake.**

Oh Jesus, Prince of Peace: we seek your grace to heal the nations of the world. May those in authority learn to affirm the dignity of the human family. We pray for the schools and educational institutions of Metropolitan Richmond: For all universities, colleges, seminaries, trade, technical, graduate, and professional schools; for the students, faculty, and staff of these institutions.

**All: Make us instruments of your peace, and channels of your grace.**

Incarnate and Living Christ: we pray for the needs of the world, remembering that you, yourself, embody empathy and solidarity with those who suffer. We pray especially for those on our parish prayer list: Carole, Mike, Jane and Stuart, Ryn, the Tucker family, George, Sam, Haig and Anne, Jennifer, Jerry, Kenneth, Garry, Bobbie, Jo, Mike, Betty, Lisette, Becky, Mike and Margaret, Phyllis, Juette, Marsha, David, Bill, Curtis, Kandace, Mollie, Janice, John, Jim, the Slonaker family, Terri, Everette, Jennifer, Mary, Robert, Sally, Louis, Andrew and Gretchen, Ron, Pam, the Dummitt family, the Downey family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

*(Pause) Additional names may be said silently or aloud.*

**All: Help us to walk in love with all your children.**

Blessed Spirit: you rain down your gifts of unity and diversity across the spectrum of the human family. We pray especially for those who have been marginalized for their bodies, cultures, and inherent personhood. We also pray for those who are enslaved by a spirit of fear and mistrust of the human family.

**All: Strengthen us to build bridges of understanding, and advocate for beloved community.**

Eternal Wisdom: in you all things are made new. We pray for those who have died.

**All: Enliven our hope, and lead us in faith, upon the path of Christ Jesus, and the saints in light.**

Holy Trinity: you are the source of relational love. We give you thanks for all the blessings of this life, remembering especially those celebrating birthdays, June, Margaret, Annette, Michael, and Annabelle, and those celebrating anniversaries, especially Jennifer and Wes.

*(Pause) Additional names may be said silently or aloud.*

**All: May our lives be a reflection of your love in the world.**

## Concluding Collect

*(The people may stand or kneel as able)*

## **The Confession**

*Presider:* Let us confess our sins to God.

*Silence may be kept.*

**All: God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. AMEN.**

## **The Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

**All: And also with you.**

*(Please stand as you are able. All greet one another in the name of the Lord.)*

*(Please be seated)*

## **Announcements and News of the Church Community**



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion or The Liturgy of the Table



SCAN to DONATE

## Invitation to Holy Communion

*(Remain seated)*

## Offertory

Hymn (after a *Song of Wisdom*)  
Text: William Cowper                      Music: Charles Villiers Stanford

O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

*(Please stand as you are able)*

## At The Presentation, Doxology

*Old Hundredth*

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. AMEN.***



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

*(Please stand as you are able)*

### The Great Thanksgiving, Eucharistic Prayer 3 *(from Enriching Our Worship Volume One)*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### Sanctus

Arnatt

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 hea-ven and earth are full of your glo - ry. Ho-san-na, Ho-san-na, Ho-san-na  
 in the high - est. Bles - sed is he who comes in the name of the  
 Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*(Please stand or kneel as you are able)*

*Presider:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

***All: Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!***

*Presider:* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Mark and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

***All: Blessed are you now and for ever. AMEN.***

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**

## Fraction Anthem, Agnus Dei

Arnatt

The musical score consists of three staves of music in treble clef, key of D major (two sharps), and 4/4 time. The first staff begins with a fermata and a '2' above it, indicating a second ending. The second and third staves also feature a fermata and a '3' above them, indicating a triplet. The lyrics are: 'Lamb of God, you take a-way the sin of the world: have mer-cy on us.' for the first two staves, and 'Lamb of God, you take a-way the sin of the world: grant us peace.' for the third staff.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *You are welcome to share in Communion.*

**Holy Communion:** Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

*If you have any mobility concerns alert the usher. Clergy will bring communion to you.*

**Prayers for Healing** are available prior to, or after receiving communion.

A minister will be available to the right of the chancel area. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all. Should you desire further counseling, you may set up an appointment with our clergy who can assist you in finding support.

**Hymn 151 LEVAS**

*One bread, one body*

Foley

One bread, one body,  
one Lord of all, one cup of  
bless - ing which we bless. And we, though

Continued Next Page

# Hymn 151 LEVAS

man - y, through-out the earth, We are one

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

1. — no more. One  
 2. — of all. One  
 3. — for all. One

*D.S.*

⊕ CODA

Lord.

## Post Communion Prayer

*Presider:* Let us pray.

*All:* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

## The Blessing

Hymn 594

*God of Grace and God of Glory*

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.



## The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

## The Dismissal

*Deacon:* Go in peace to love and serve the Lord, and one another.

***All:* Thanks be to God.**

## Postlude

*“God of Grace, and God of Glory”*

*setting by Paul Manz*

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. “One bread, one body” © 1978, John B. Foley, S.J., and OCP. Gloria, Sanctus, and Agnus Dei by Ronald Arnatt © 1997, GIA Publications, Inc. All rights reserved. Used with permission. OneLicense #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the side tables.*

***Please Remember in Your Prayers This Week:***

Parishioners: Carole Shahda, Mike Kilbourne, Jane and Stuart Settle, Ryn Kennedy, the Tucker family, George Summers, Sam Shute, Haig and Anne Kambourian, Jennifer McCauley, Jerry Long, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Betty Leviner, Lisette Johnson, Becky Lee, Mike and Margaret Franklin, Phyllis Iverson, Julette Iverson, Marsha Iverson, David Christiana, and Bill Piercy.

Our extended family and friends: Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Jim Thompson, the Slonaker family, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Louis Morris, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, the Downey family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: especially June Dennis, Margaret Franklin, Annette Spanel, Michael Rider, and Annabelle Marsh.

Those celebrating anniversaries: especially Jennifer and Wes Kaufman.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of Emmanuel, Alexandria; Lynwood Parish ( Grace Memorial ), Port Republic, and St. John's, West Point.

Metro Richmond Cycle of Prayer: We pray for the schools and educational institutions of Metropolitan Richmond: For all universities, colleges, seminaries, trade, technical, graduate, and professional schools; for the students, faculty, and staff of these institutions.

***Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.***

**Land Acknowledgement**

“We recognize and remember the First Nations, the native people who were removed from this portion of God’s creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we’ve lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God’s grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people.”

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia  
The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia  
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

**PARISH STAFF**

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
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Cassandra Price, Nursery	
Forrest Whitley, Sexton	

**Office Hours: Tuesday to Thursday 11-4**

**Pastoral Emergencies 804-385-6821**

**THE VESTRY**

**2025:**

Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, **Stewardship Team Liaison**

Paul Shane, **Parish Life Team Liaison**

**2026:**

Becky Adams, **Justice/Advocacy & Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

**2027:**

Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kevin Cutro, **Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

***Ex-officio***

**Treasurer:** Suzanne Long

**Register:** Mickie Jones

**ST. MARK'S TRUSTEES:**

Harold Wright

Beth Wentworth

Wes Kaufman

**MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation, Malinda Collier**

**Gathered Ministry:**

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

**Sent Ministry:**

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

**Shared Ministry:**

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*

## **Terms for Those Who Help With Worship:**

*Celebrant, Presider, Officiant:* A priest, bishop, or deacon who presides at the liturgy.

*Deacon:* A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

*Verger:* A lay minister who assists the clergy in the conduct of public worship, especially in the marshaling of processions.

*Crucifer:* Someone who carries the processional cross.

*Acolyte:* Literally this means "torch-bearer."

*Lay Eucharistic Ministers:* Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

*Book-bearer:* The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

*Preacher:* A person who gives a sermon or homily.

*Lector:* A person who reads a lesson from the Bible.

*Intercessor:* A person who leads the Prayers of the People.

*Oblation-bearers:* Those who bring up the gifts of bread and wine at Offertory.

*Ushers:* Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

*Greeters:* Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

*Altar Guild:* The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

*Floral Guild:* Those who create the floral arrangements for worship.

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia  
The Rt. Rev. Mark A. Boursakos, Assistant Bishop of the Diocese of Virginia



**St Mark's**  
EPISCOPAL CHURCH

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**  
**804-358-4771      stmarksrva.org**