

EASTER SUNDAY

April 5th, 2026 Year A



St Mark's
EPISCOPAL CHURCH
love is our tradition

Easter Sunday:

Sunday, the first day of the week became the Church's perpetual commemoration of Jesus' resurrection – the new day of Christian worship. It is the day which is celebrated with both solemnity and joy.

Easter – with the observances of Holy Week – constitute the early Christian church's first and most important festival celebrations.

**St. Mark's is a community of believers who express our love for God
by welcoming everyone, serving our community,
and celebrating our Episcopal worship.**

**St. Mark's Episcopal Church
520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org**

Land Acknowledgement

“We recognize and remember the First Nations, the native people who were removed from this portion of God's creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we've lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God's grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people.”

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia,
July 2023, for the Diocesan Offices in Richmond, Virginia
The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

Holy Eucharist-Rite Two

The Word of God

A Word of Welcome

(The People Stand)

Hymn 207 (1982 Hymnal-Blue Book)

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score consists of four systems, each with a vocal line and a bass line. The vocal line is in treble clef and the bass line is in bass clef. The music is in 4/4 time and features a key signature of one sharp (F#). The lyrics are printed below the vocal line, with the words 'Al - le - lu - ia!' repeated at the end of each line of text.

The Salutation *(said THREE times)*

Presider: Alleluia. Christ is risen.

All: The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

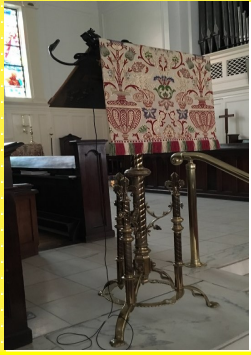
Gloria in excelsis

Mathias

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.



The Collect

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

(Be seated)

The Lessons

A reading from the Book of Acts

Acts 10:34-43

Karen Hardison

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

All: **Thanks be to God**

Psalm 118:1-2, 14-24

Confitemini Domino

desc. On this day the Lord has act - ed; we will re-joyce and be glad in it.

Choir On this day the Lord has act - ed; we will re-joyce and be glad in it.

Psalm tone - chanted by Choir and Congregation

Give thanks to the Lord, for he is good;
 his mercy endures for ever.
 Let Israel now pro-claim,
 "His mercy endures for ever."

The Lord is my strength and my song,
 and he has become my sal-vation.
 There is a sound of exultation and victory
 in the tents of the righteous:

"The right hand of the Lord has triumphed!
 the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

REFRAIN

I shall not die, but live,
 and declare the works of the Lord.
 The Lord has punished me sorely,
 but he did not hand me over to death.

Open for me the gates of *righteousness*;
I will enter them; I will offer thanks to the *Lord*.
"This is the gate of the *Lord*;
he who is righteous may *enter*."

REFRAIN

I will give thanks to you, for you *answered me*
and have become my *sal-vation*.
The same stone which the builders *re-jected*
has become the chief *cornerstone*.

This is the Lord's *doing*,
and it is marvelous in our *eyes*.
On this day the Lord has *acted*;
we will rejoice and be *glad in it*.

REFRAIN

A reading from the Letter to the Colossians *Colossians 3:1-4* Scott Pennington

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God's people.
All: Thanks be to God

(Please Stand as you are able)

Hymn 190 (Blue Book)

Lift your voice rejoicing, Mary

Fisk of Gloucester



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the mourn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

The Gospel

John 20:1-18

The Holy Gospel of our Lord Jesus Christ According to John
All: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.

(Continued Next Page)

The Pulpit



The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.
All: Praise to you Lord Christ

Children ages 4-11 are invited to join Malinda for Children's Worship.

(Be seated)

The Sermon

The Rev. Benjamin R. Badgett



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

(Stand and face the Baptismal Font)

The Renewal of Baptismal Vows

Book of Common Prayer page 292

Presider: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve faithfully in God's holy Catholic Church.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: **I do.**

Presider: Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?
All: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?
All: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?
All: **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **AMEN.**

Asperging of the Congregation- *a reminder of the water of our baptism*



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

1-3



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

Prayers of the People

Carter Strite

Intercessor: During the Great Fifty Days of Easter, we offer our prayers to God with the refrain: Alleluia, Christ is risen.

Intercessor: We pray for the Church of God around the world and across time. We remember especially, our friends in mission: Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharistic Ministers, Acolytes, and Choirs. May we, as the living Body of Christ, make God's love known near and far:

All: Alleluia, Christ is risen.

Intercessor: We pray for our nation and its leaders here at home, remembering especially: Donald, our president, Abigail our governor, and Danny our mayor. We pray for all nations and leaders around the world. May we do our part to see that the boundaries of division be overcome by God's shining light of grace, mercy, and peace:

All: Alleluia, Christ is risen.

Intercessor: We pray for the earth and all creation. We ask for the courage to reconcile ourselves to one another and for the compassion to care for those in need. May we seek and serve our lord Jesus in all whom we meet:

All: Alleluia, Christ is risen.

Intercessor: We pray for our local community and those on our parish prayer list, remembering especially Orië, Jerry, Jane, Sandra, Margie, Pam, Jane and Stuart, Ryn, the Tucker family, Haig and Anne, Kenneth, Bobbie, Jo, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Jeffrey, Heather, Dave Rebecca, Bill and the Northen family, Henry, Natona, Eleanor and family, Tom, Paul, Maria, Judy, Phyllis, Wendy, Val, Dawn, Curtis, Kandace, Mollie, Janice, John, Terri, Everette, Jennifer, Mary, Robert, Sally, Louis, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Additional petitions may be made silently or aloud.

Silence

May our fellowship in Christ be a source of healing and love for those in need:

All: Alleluia, Christ is risen.

Intercessor: We remember and celebrate those who have died, that they may dwell in eternal peace and be raised to new life in Christ.

All: Alleluia, Christ is risen.

Intercessor: We thank you for all the blessings of this life: especially Bobbie, Anson, Jeffery, Ian, Mickie, Suzanne, and Patti, who celebrate birthdays, and Anne and Haig who celebrate anniversaries this week. And most of all, we thank you for the love you have given us in your Son, Jesus Christ our Lord: may our gratitude be a beacon of hope for the world whom you have redeemed:

All: Alleluia, Christ is risen.

Concluding Collect

The Peace

Presider: The peace of the Lord be always with you.

***All:* And also with you.**

Welcome and Announcements

(Please be seated.)

Easter Offering

This year's Easter Offering will be designated to Bishop Stevenson's Fund to Support Immigration Needs in our Diocese. Last year, Bishop Stevenson shared with the clergy of the diocese that he was establishing a fund to support families and individuals whose constitutional rights were being infringed upon due to federal immigration policy. These funds help with legal and logistical costs in supporting these individuals and families.



The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

The Holy Communion or The Liturgy of the Table



SCAN ME TO DONATE

Offertory Anthem

Jesus Christ is Risen Today

Text: Lyra Davidica (1708) and Supplement (1816)

Musical setting: Colin Dean

At The Presentation, Doxology

Lasst uns erfrenen

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

Appointing of Healing Prayer Ministers

Presider: In the name of this congregation, I send you forth as ministers of healing prayer, that those with whom you pray may know the presence of Christ, and be strengthened for the ministry before them. **AMEN.**



The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

The Great Thanksgiving: Eucharistic Prayer B

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ’s death he has destroyed death, and by Christ’s rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-128

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All: We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. AMEN.**

The Breaking of the Bread

Presider: Alleluia, Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

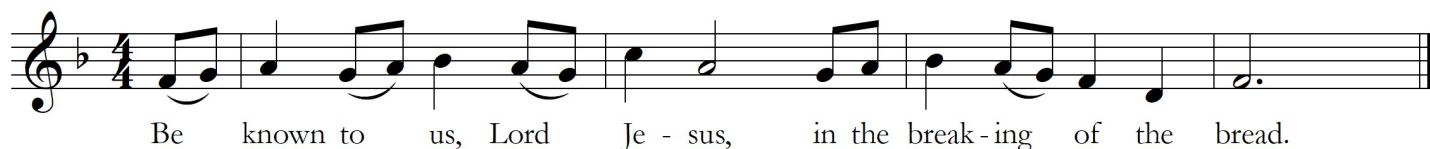
Fraction Anthem,

WLP 875 "Be known to us"

James

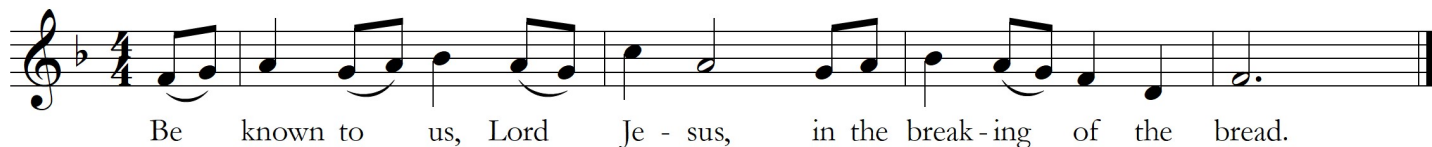
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain (*sung by all*)



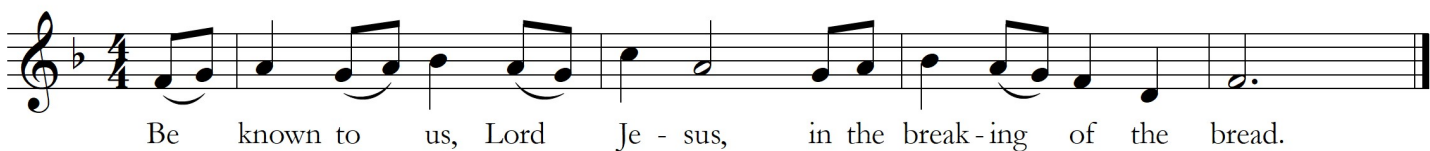
Choir: The bread which we break, alleluia, is the communion of the body of Christ.

Refrain (*sung by all*)



Choir: One body are we, alleluia, for though many we share one bread.

Refrain (*sung by all*)



Presider: The Gifts of God for the People of God.

Holy Communion: *YOU are welcome to share in Communion.*

Holy Communion: Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Prayers for Healing are available prior to, or after receiving communion.

A minister will be available to the right of the chancel area. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all. Should you desire further counseling, you may set up an appointment with our clergy who can assist you in finding support.

Communion Music

Ave verum corpus

W. A. Mozart

Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

The Blessing

1. Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
 2. Now the i - ron bars are bro - ken, Christ from death to life is born,
 3. Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest field,
 4. Christ is ris - en, we are ris - en! Shed up - on us heav - 'nly grace,
 5. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high!

sing to God a hymn of glad - ness, sing to God a hymn of praise.
 glo - rious life, and life im - mor - tal, on the ho - ly East - er morn.
 which will all its full a - bun - dance at His sec - ond com - ing yield.
 rain and dew and gleams of glo - ry from the bright - ness of Thy face,
 Al - le - lu - ia! to the Sav - ior who has gained the vic - to - ry!

He, who on the cross a vic - tim for the world's sal - va - tion bled,
 Christ has tri - umphed, and we con - quer by His might - y en - ter - prise;
 Then the gold - en ears of har - vest will their heads be - fore Him wave,
 that we, with our hearts in heav - en, here on earth may fruit - ful be,
 Al - le - lu - ia! to the Spir - it, fount of love and sanc - ti - ty!

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 we with Him to life e - ter - nal by His res - ur - rec - tion rise.
 rip - ened by His glo - rious sun - shine from the fur - rows of the grave.
 and by an - gel hands be gath - ered, and be ev - er, Lord, with Thee.
 Al - le - lu - ia, al - le - lu - ia to the Tri - une Maj - es - ty.

The Dismissal

Presider: Alleluia, Alleluia. Let us go forth in the name of Christ, to love and serve the Risen Lord and each other.

All: **Thanks be to God. Alleluia! Alleluia!**

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Please Remember in Your Prayers This Week:

Parishioners: Orié Bullard II, Jerry Truman, Jane Elbert, Rev. Dr. Sandra Levy-Mix, Margie Costas, Pam Dummitt, Jane and Stuart Settle, Ryn Kennedy, the Tucker family, Haig and Anne Kambourian, Kenneth Decker, Bobbie Aiken, Jo Tyler, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Jefferey Pace, Heather, Dave Chester, Rebecca Brown, Bill Northen and the Northen family, Henry, Natona, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Wendy Christiana, Val Lipari, Dawn Bitler, Curtis, Kandace, Mollie, Janice Wise, John O'Shea, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Louis Morris, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

For those celebrating birthdays: especially Bobbie Aiken, Anson Matthews, Jeffery Matthews, Ian Badgett, Mickie Jones, Suzanne Long, and Patti Fraser.

For those celebrating anniversaries: especially Anne and Haig Kambourian.

Diocesan Cycle of Prayer: Pray for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes, and Choirs.

Metro Richmond Cycle of Prayer: We pray for the Spirit of the Resurrection in Metropolitan Richmond: For a spirit of hope, of possibility, of eternal life, and of commitment to the redeeming power of God who brings new life out of death to people and communities.

*St. Mark's Altar Flowers for Easter 2026
To The Glory of God*

*"In Remembrance of David Patrick Lenz"
Lesley Weatherford*

*"In Memory of Foster Billingsley"
Bill Martin*

*"In Memory of Sam and Ann Quinan"
Ed Quinan*

*"In Remembrance of Evelyn McTier"
Lesley Weatherford*

*"In Living Memory of John, Tony, Norm and Maureen"
Michael and Jeanine Maruca*

*"In Memory of Charles and Mabel Wittel"
Elaine Wittel*

*"In Loving Memory of Cindy Garner"
Tom Garner*

*"In Memory of Roy and Ruth Anne Orr and Katie Morris"
Tamara Orr*

*"In Memory of Norman N. Burnes, III
And In Memory of Rick and Ellen Steele"
Ivy Burnes and Sandy Steele*

*"In Loving Memory of the Saints who have gone before us
And in Gratitude for Those with whom we share this life"
Karen, Amy, Yumi*

*"In Memory of Lynne Graham"
Kathryn Williams*

*"In Honor of Our St. Mark's Family"
Laura and Charles Hicks*

*A Special THANK YOU to Everyone
Who Donated to Our Easter Altar Flower Fund.*

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector
The Rev. Dr. Sarah Kye Price, Priest Affiliate
Malinda Collier, Director of Lay Ministry/Formation
Amos Goldie, Minister of Music
Steve Barnes, Parish Administrator
Cassandra Price, Nursery
Forrest Whitley, Sexton

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dre@stmarksrva.org
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Pastoral Emergencies 804-385-6821

THE VESTRY

2026: Becky Adams, **Pastoral Care Team Liaison**
Gaye Frugard, **Outreach Team Liaison**
Kate Williams, Jr. Warden, **Worship Team Liaison**

2027: Ivy Burnes, Sr. Warden, **Finance Team Liaison**
Kevin Cutro, **Stewardship/Education & Formation Team Liaison**
Ralph Stanley, **Property Team Liaison**

2028: Jennifer McCauley, **Justice and Advocacy Team Liaison**
Frosty Owen, **Parish Life Liaison Team Liaison**
Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long
Register: Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, **Worship** Karen Franklin, **Pastoral Care**
Open, **Education & Formation**
Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach** Suzanne Long, **Evangelism**
Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance**
Wes Kaufman & Dee Whitlow, **Audit**
Elizabeth Kyser & Isabel Tucker, **Stewardship**
Brent Graves, **Property** Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

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