



Garry Wayne Land
December 2, 1954 — February 21, 2026

The Burial of the Dead: Rite Two

Prelude

All stand while the following anthem is said.

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

Hymn

Hark, hark my soul angelic songs

Hark, hark, my soul! an - gel - ic songs are swell - ing
 On - ward we go, for still we hear them sing - ing,
 Far, far a - way, like bells at eve - ning peal - ing,
 Rest comes at length, though life be long and drear - y,
 An - gels, sing on! your faith - ful watch - es keep - ing;

O'er earth's green fields and o - cean's wave - beat shore;
 "Come, wea - ry souls, for Je - sus bids you come;"
 The voice of Je - sus sounds o'er land and sea,
 The day must dawn, and dark - some night be past;
 Sing us sweet frag - ments of the songs a - bove;

How sweet the truth those bless - ed strains are tell - ing
 And through the dark, its ech - oes sweet - ly ring - ing,
 And la - den souls, by thou - sands meek - ly steal - ing,
 Faith's jour - neys end in wel - come to the wea - ry,
 Till morn - ing's joy shall end the night of weep - ing,

Of that new life when sin shall be no more! An - gels of
 The mu - sic of the Gos - pel leads us home.
 Kind Shep - herd, turn their wea - ry steps to thee.
 And heav'n, the heart's true home will come at last.
 And life's long shad - ows break in cloud - less love.

Je - sus, an - gels of light, Sing - ing to wel - come the pil - grims of the night.

The Presider then says

The Lord be with you.

All: And also with you.

Presider: Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Garry, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **AMEN.**

(Please be seated)

The Lessons

A Reading from the Book of Isaiah

Isaiah 61:1-3

Pam Piercy

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion--to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Reader: The Word of the Lord

All: Thanks be to God

Psalm 23

Dominus regit me

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; *

for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

Music

"Jesus, the very thought of thee"

Text: Edward Caswall

Tune: St. Agnes, by John Dykes

(Sung by the choir)

Jesus, the very thought of thee
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.

O hope of every contrite heart,
O joy of all the meek,
to those who fall, how kind thou art!
How good to those who seek!

But what to those who find? Ah, this
nor tongue nor pen can show;
the love of Jesus, what it is,
none but his loved ones know.

Jesus, our only joy be thou,
as thou our prize wilt be;
Jesus, be thou our glory now,
and through eternity.

A Reading from the Revelation to John

Revelation 21:2-7

Sanford Eberly

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

Reader: The Word of the Lord

***All:* Thanks be to God**

(Please stand as you are able)

Hymn 366 verses 1,2,4

Holy God, we praise thy name

Grosser Gott

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

(The congregation turns to face the Gospel reader)

The Gospel

John 14:1-6

The Holy Gospel of our Lord Jesus Christ According to John

All: Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

The Gospel of the Lord.

All: Praise to you Lord Christ.

(All seated)

Homily

The Rev. Benjamin R. Badgett

(All standing)

The Apostle's Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Presider and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. AMEN.**

Prayers

For our brother Garry, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Garry, and dry the tears of those who weep.

All: Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

All: Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

All: Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

All: Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

All: Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

All: Hear us, Lord.

Comfort us in our sorrows at the death of our brother Garry; let our faith be our consolation, and eternal life our hope.

All: Hear us, Lord.

Concluding Collect

Presider: Lord Jesus Christ, we commend to you our brother Gary, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **AMEN.**

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please stand as you are able. All greet one another in the name of the Lord.)

(Please be seated)

Words of Welcome

The Holy Communion

Offertory

“Ave verum”, K. 618

W. A. Mozart

Translation of the Latin:

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a sweet foretaste
in the trial of death!

(All standing)

The Great Thanksgiving, Eucharistic Prayer A

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

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in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

(Please stand or kneel as you are able)

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

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Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Presider: Let us pray together as our Lord Jesus Christ has taught us to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. AMEN.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Presider: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider: The Gifts of God for the People of God.

The Holy Communion: *YOU are welcome to share in Communion.*

To Receive Communion, or a Blessing:

Come to the altar rail when directed by the usher. Once at the altar, either kneel or stand.

For Communion:

Receive the bread by placing both palms up, with one hand on top of the other. You may either consume the bread, and then drink from the cup, or hold onto the bread and dip it in the chalice—a custom known as Intinction.

Consuming either the bread or wine alone is full communion.

If you choose to drink from the cup, assist the bearer by guiding it to your mouth.

If you have any mobility difficulties, remain seated and the clergy will bring communion to you.

For a Blessing:

If you prefer a blessing instead of Communion, simply cross your arms over your chest.

(Please be seated)

Communion Hymn

"Nearer, still nearer"

Leila Morris

1. Near - er, still near - er— close to Thy heart, draw me, my
2. Near - er, still near - er— noth - ing I bring, naught as an
3. Near - er, still near - er— Lord, to be Thine, sin with its
4. Near - er, still near - er— while life shall last, till safe in

Sav - ior, so pre - cious Thou art; fold me, O fold me
of - f'ring to Je - sus my King— on - ly my sin - ful,
fol - lies I glad - ly re - sign— all of its pleas - ures,
glo - ry my an - chor is cast; through end - less a - ges,

close to Thy breast; shel - ter me safe in that Ha - ven of
now con - trite heart; grant me the cleans - ing Thy blood doth im -
pomp and its pride; give me but Je - sus, my Lord cru - ci -
ev - er to be near - er, my Sav - ior, still near - er to

Rest, shel - ter me safe in that Ha - ven of Rest.
part, grant me the cleans - ing Thy blood doth im - part.
fied, give me but Je - sus, my Lord cru - ci - fied.
Thee, near - er, my Sav - ior, still near - er to Thee.

(Please stand as you are able)

Post Communion Prayer

All: Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **AMEN.**

The Commendation

The Presider and other ministers take their places.

Presider: Give rest, O Christ, to your servant with your saints,

All: where sorrow and pain are no more, neither sighing, but life everlasting.

Presider: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All: Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Presider: Into your hands, O merciful Savior, we commend your servant Garry. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **AMEN.**

The Blessing

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **AMEN.**

The Presider dismisses the people, saying

Let us go forth in the name of Christ.

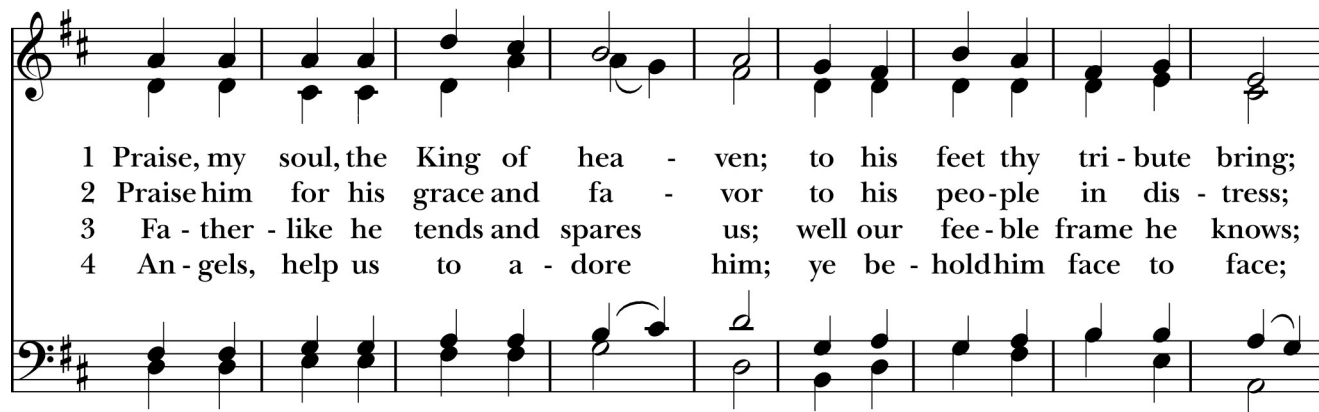
All: Thanks be to God.

(All stand)

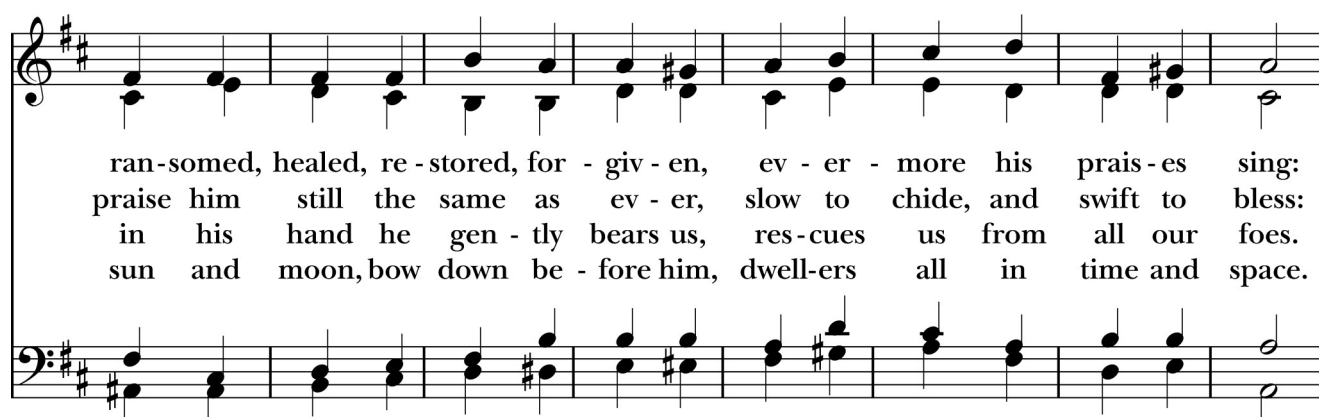
Closing Hymn 410

“Praise, my soul the King of Heaven”

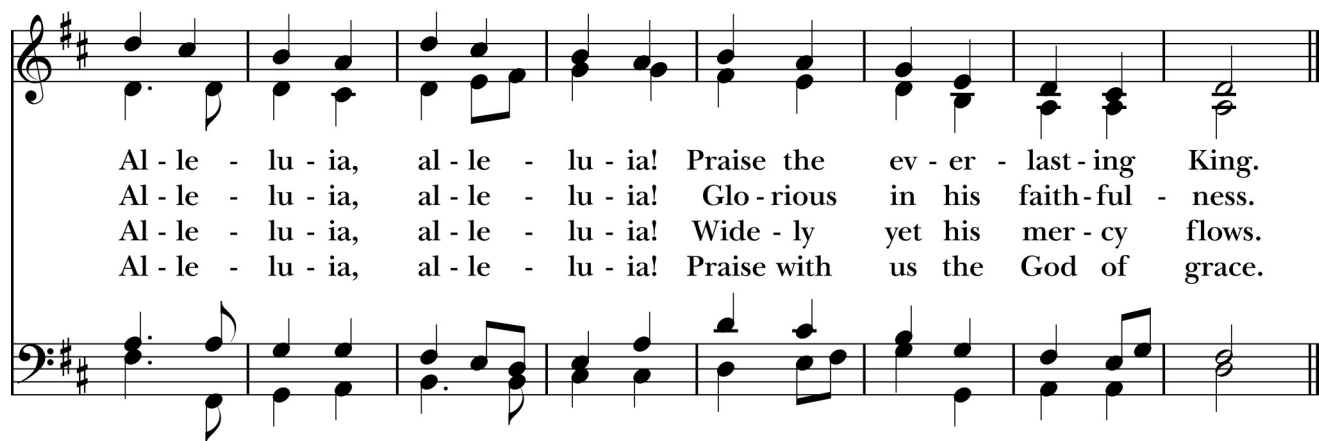
Lauda anima



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Postlude

**A Reception Follows Downstairs in the Parish Hall.
All are Welcome to Attend.**

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Our Service Assistants:

The Rev. Benjamin R. Badgett, Presiding Priest

The Rev. Charles “Buck” Aiken, Assisting Priest

The Rev. William L. Sachs, Associate Rector St. Stephen’s, Assisting Priest

Amos Goldie, Minister of Music

Paul Shane, Verger

Pam Piercy, Lector (Old Testament)

Sanford Eberly, Lector (New Testament)

Frosty Owen, Crucifer and Chalice

Pam Piercy and Sanford Eberly, Altar Flowers

Ushers: Fred Crowley, Karen Franklin

Zoom Host: Malinda Collier

Garry Wayne Land

DECEMBER 2, 1954 – FEBRUARY 21, 2026



GARRY WAYNE LAND, RESIDENT OF CARYTOWN, DEPARTED THIS LIFE FEBRUARY 21 AFTER A LENGTHY ILLNESS.

He was the second son of Garland J. and Doris K. Land. He was preceded in death by his brother David Land and survived by his brother Scott C. and wife Tammy, two nephews, Zachary C. Land and Ryan Benevento and wife Katelyn and great nephew Josiah and numerous loving cousins. He also leaves his chosen children by love Mastan Rao Pothina and family and Janakiram Vangala and family. Lifelong friends and caregivers William Cash, Rick Colgin, Sharon Grimmer, Ann Hodges and Allen, Denise Harper, Terry Curry, and Sanford Eberly. A special thank you to the staff of Gentiva Hospice.

Mr. Land was a well known and former photographer for Thalhimer's and later work in the field of Human Resources. He retired from the VCU School of Medicine as a Personnel Administrator after 27 years of service. Mr. Land was a former member of St. Andrew's Episcopal Church and a member of St. Mark's Episcopal Church

A private burial will be held at a later date. In lieu of flowers please give to the Friends of Hollywood Cemetery, of which Mr. Land was a longtime supporter.

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



St Mark's
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love is our tradition

All are Welcome Here

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