



Juette Iverson
October 14, 1942 - January 25, 2026

The Burial of the Dead: Rite Two

Prelude

All stand while the following anthem is said.

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life, even though he die.

And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.

After my awaking, he will raise me up; and in my body I shall see God.

I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.

For if we have life, we are alive in the Lord, and if we die, we die in the Lord.

So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!

So it is, says the Spirit, for they rest from their labors.

The Presider then says

The Lord be with you.

All: And also with you.

Presider: Let us pray.

O God of grace and glory, we remember before you this day our sister, Julette. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **AMEN.**

Most merciful God, whose wisdom is beyond our understanding: Be gracious to Julette's family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **AMEN.**

The people sit.

The Lessons

A Reading from the Book of Isaiah

Isaiah 61:1-3

Karen Franklin

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion--to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Reader: The Word of the Lord

All: **Thanks be to God**

Psalm 121

Levavi oculos

**1 I lift up my eyes to the hills; *
from where is my help to come?**

**2 My help comes from the Lord, *
the maker of heaven and earth.**

**3 He will not let your foot be moved *
and he who watches over you will not fall asleep.**

**4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;**

**5 The Lord himself watches over you; *
the Lord is your shade at your right hand,**

**6 So that the sun shall not strike you by day, *
nor the moon by night.**

**7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.**

**8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.**

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

Reader: The Word of the Lord
All: **Thanks be to God**

(Please stand as you are able)

Hymn 188 LEVAS

It is well with my soul

Bliss

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. taste, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
It is well with my

— It is well, it is well with my soul.
soul,

(Continue Standing)

The Gospel

John 11:21-27

The Holy Gospel of our Lord Jesus Christ According to John
All: Glory to you, Lord Christ.

Martha said to Jesus, "Lord, if you had been here, my brother, Lazarus, would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

The Gospel of the Lord.
All: Praise to you Lord Christ.

(All seated)

Homily

The Rev. Benjamin R. Badgett

(All standing)

The Apostle's Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. AMEN.**

Prayers

For our sister Julette, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Julette, and dry the tears of those who weep.

All: Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

All: Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

All: Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

All: Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

All: Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

All: Hear us, Lord.

Comfort us in our sorrows at the death of our sister Julette; let our faith be our consolation, and eternal life our hope.

All: Hear us, Lord.

Concluding Collect

Presider: Lord Jesus Christ, we commend to you our sister, Julette, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **AMEN.**

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please stand as you are able. All greet one another in the name of the Lord.)

(Please be seated)

Words of Welcome

The Holy Communion

Offertory

“Ave Maria”

(All standing)

The Great Thanksgiving: Eucharistic Prayer B

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

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After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Juetta and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. AMEN.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Presider: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Presider: The Gifts of God for the People of God.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **AMEN**

The Blood of Christ, the cup of salvation. **AMEN**

The Holy Communion: *You are welcome to share in Communion.*

To Receive Communion, or a Blessing:

Come to the altar rail when directed by the usher. Once at the altar, either kneel or stand.

For Communion:

Receive the bread by placing both palms up, with one hand on top of the other.

You may either consume the bread, and then drink from the cup, or hold onto the bread and dip it in the chalice—a custom known as Intinction.

Consuming either the bread or wine alone is full communion.

If you choose to drink from the cup, assist the bearer by guiding it to your mouth.

If you have any mobility difficulties, remain seated and the clergy will bring communion to you.

For a Blessing:

If you prefer a blessing instead of Communion, simply cross your arms over your chest.

Hymn 335

I am the bread of life

I Am the Bread of Life



| | | | | | | | | |
|----------|-------|------|-----|-------|-------|-------|-------|-----|
| 1 | I | am | the | bread | of | life; | they | who |
| 2 (The) | Bread | that | I | will | give | is | my | |
| 3 (Un-) | less | | | you | eat | of | the | |
| 4 | I | am | the | re - | sur - | rec - | tion, | |
| 5 (Yes.) | Lord, | | we | be - | lieve | that | | |



| | | | | | | | | | | |
|---|-------|-----|-----|-------|---------|-------|--------|------|------|------|
| 1 | come | to | me | shall | not | hun - | ger; | they | who | be - |
| 2 | Flesh | for | the | life | of | the | world, | and | they | who |
| 3 | Flesh | of | the | Son | of | Man | | and | | |
| 4 | I | | am | the | life. | They | who | be - | | |
| 5 | you | | are | the | Christ, | | the | | | |

Continued Next Page

Hymn 335 Continued



1 lieve in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall live for
 3 drink _____ of his Blood, you shall not have life with -
 4 lieve _____ in me, e - ven _____ if they
 5 Son _____ of God who _____ has



1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er. _____ they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, _____ they shall live for ev - er.
 5 come _____ in - to _____ the _____ world. _____



Descant
 And I will raise them up, and I will raise them



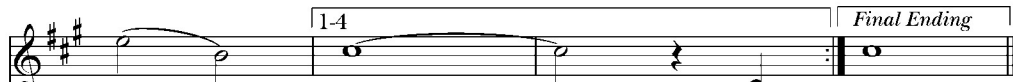
Refrain
 And I will raise them up, and I will raise them



up, and I will raise them up on the



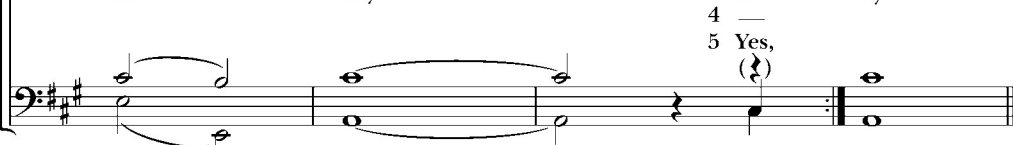
up, and I will raise them up on the



last day. _____ 5 Yes, day.



last day. _____ 2 The
 3 Un- day.



4 -
 5 Yes,

(Please stand as you are able)

Post Communion Prayer

Presider: Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **AMEN.**

(All stand)

The Commendation

The Presider and other ministers take their places.

Presider: Give rest, O Christ, to your servant with your saints,

All: Where sorrow and pain are no more, neither sighing, but life everlasting.

Presider: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All: Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Presider: Into your hands, O merciful Savior, we commend your servant Julette. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **AMEN.**

The Blessing

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **AMEN.**

The Presider dismisses the people, saying

Let us go forth in the name of Christ.

All: Thanks be to God.

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Postlude

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The Committal will take place at Roselawn Memorial Gardens immediately following the service

**Roselawn Memorial Gardens Cemetery, 13389 Mountain Rd, Glen Allen, VA, 23059
(804) 798-6496**

The Committal

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Then, while earth is cast upon the coffin, the Presider says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Julette, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **AMEN.**

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us

And lead us not into temptation,

but deliver us from evil

For thine is the kingdom,

and the power, and the glory,

forever and ever. AMEN.

Presider: Rest eternal grant to Juette, O Lord;
All: And let light perpetual shine upon her.

Presider: May her soul, and the souls of all the departed,
through the mercy of God, rest in peace. **AMEN.**

The Presider: dismisses the people with these words

Presider: Alleluia. Christ is risen.
All: The Lord is risen indeed. Alleluia.

Presider: Let us go forth in the name of Christ.
All: Thanks be to God.

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **AMEN.**

Our Service Assistants:

The Rev. Benjamin R. Badgett, Presiding Priest

Amos Goldie, Minister of Music

Douglas D'Urso, Verger, Crucifer, & Chalice

Karen Franklin, Elam Jarrells, Lectors

Harold Wright, Intercessor

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



St Mark's
EPISCOPAL CHURCH

love is our tradition

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

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