

Maundy Thursday

April 14, 2022 Year C



St Mark's
EPISCOPAL CHURCH
love is our tradition

Maundy Thursday:

The word “Maundy” is derived from the Latin for command, and as we wash each other’s feet as Jesus had done with his friends, we recall that this symbolic act is to remind us of Jesus’ intention that we who chose to follow him will love ourselves and all others as he loved us.

That is, we will live as a reconciled and reconciling community, which is the purpose and hope of our making Eucharist together.

**St. Mark’s is a community of believers who express our love for God
by welcoming everyone, serving our community,
and celebrating our Episcopal worship.**

We Love God

St. Mark’s is a community of people who believe in the power of God’s love as expressed through God’s son, Jesus Christ.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Each Other

Our love for God compels us to love and welcome others with open arms—regardless of age, ethnicity, sexual orientation or social status.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

**520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org**

The Foot Washing, Holy Eucharist, And Stripping of the Altar

The Word of God

Prelude

Schmucke dich, o liebe Seele, BWV 654

J. S. Bach

Hymn 304 (1982 Hymnal-Blue Book)

I come with joy to meet my Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see and praise him here.
5 in the world we'll live and speak his praise.

The Salutation

Book of Common Prayer (Red Book) page 355

Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Book of Common Prayer page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-280 (Front of Blue Book)

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider: The Lord be with you

All: And also with you

Presider: Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(The people sit)

The Lessons

A reading from the Book of Exodus

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

All: Thanks be to God

The Psalm

Psalm 116: 1, 10-17

Dilexi, quoniam

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the LORD *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD *
in the presence of all his people.**

13 Precious in the sight of the LORD *
is the death of his servants.

**14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD *
in the presence of all his people,**

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

A reading from the First Letter of Paul to the Corinthians *1 Corinthians 11:23-26*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord
All: Thanks be to God

(Please stand as you are able)

Hymn 581 (Blue Book)

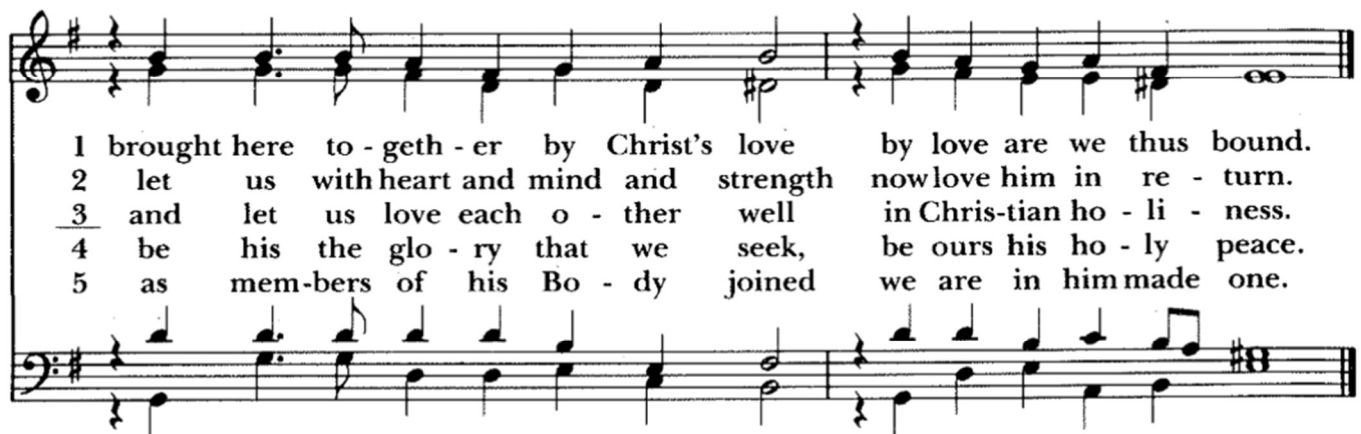
Where charity and love prevail

Cheshire

Sing verses 1-3.



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris - tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

The Gospel:

John 13:1-17, 31b-35

The Holy Gospel of our Lord, Jesus Christ, according to John

All: Glory to you Lord Christ

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand."

(Continued Next Page)

Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord
All: Praise to you Lord Christ

The Sermon

The Rev. Charles "Buck" Aiken

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

*Please remove shoes and socks before coming forward.
After your feet have been washed, you are invited to kneel and wash another's feet.*

Hymn 602 (Blue Book)

Jesu, Jesu, fill us with your love

Chereponi (Jesu, Jesu)

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich and poor, neigh-bors are black and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

Repeat Chorus

Intercessor: In Peace, we pray to you, Lord God.

Pause

For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Intercessor: We pray for the Spirit of the Resurrection in Metropolitan Richmond: To remove any spirit of contentiousness, prejudice, greed, jealousy, or enjoyment of others' troubles; For a spirit of humility, respecting and appreciating the gifts and contributions of all.

For all who work for justice, freedom and peace.

Intercessor: For the just and proper stewardship of God's creation;

For the victims of hunger, fear, injustice, and oppression.

Intercessor: For the special needs and concerns of this congregation. We pray for those who are ill or recovering, especially Barbara, Tamara, Mike, Ryn, Steve, Sam, the Kutteroff family, David, Kevin, Lisette, Margaret, Gray, Phyllis, Juetta, Diane, David, Samantha, Bill, Doris, Corey, Gavin, Holly and Walt, Wes, Casey, Meaghan, Sandy, Rick, the Fiedler family, Judy, Janet and the Kirkpatrick family, Jim, the Meacham family, Norma, Adam, Nick, Matthew, Sean, Claudia, Beach, Griffen, Katie and Seth, and Donna; for all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for Susan, Jennifer, and Porter our bishops; for the congregations and clergy of Calvary, Hanover; Clarke Parish (Grace & St. Mary's), Berryville, and St. David's, Aylett; for all laity, bishops, priests, and deacons; for the ministries of our clergy and staff; for our Vestry and Ministry teams; for all bishops and other ministers.

For all who serve God in God's Church.

Intercessor: Please add your own petitions either aloud or silently.

Pause

Intercessor: Hear us, Lord;

For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays, especially Suzanne, Eleanor, and Kristin, and for those celebrating anniversaries, especially Anne and Haig, and Richard and Kenn.

Pause

Intercessor: We will exalt you, O God our King;
And praise your Name for ever and ever;

Intercessor: We pray for all who have died, especially the victims of the pandemic, that they may have a place in your eternal kingdom.

Pause

Intercessor: Lord, let your loving kindness be upon them;
Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

Silence may be kept

**All: Have mercy on us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in the newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. AMEN.**

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please be seated)

The Holy Communion or The Liturgy of the Table

Invitation to Communion

Presider: The central act of faith and worship in the Episcopal Church is Holy Communion. This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's will that those who want God should meet here.

The Offertory

I give you a new commandment (John 13:34-35)

Peter Aston

Sanford Eberly, Baritone

Rob McTier, Tenor

(Please stand)

At the Presentation, Doxology

Old Hundredth

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.**

(Please stand or kneel as you are able)

The Great Thanksgiving: Eucharistic Prayer A

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Presider continues: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

(Continued Next Page)

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

(The Presider breaks the consecrated Bread.)

Presider: Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast.

Fraction Anthem, Agnus Dei, S-163

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God

The Ministration of Communion: *ALL are welcome to share in Communion.*

Holy Communion

In accordance with COVID-19 protocols, you may receive Holy Communion in one of three ways.

You may come forward to the altar rail, either kneeling or standing. If you prefer, Holy Communion will also be distributed at the base of the chancel steps.

As always, if you prefer that Holy Communion be brought to you in your pew, please notify one of the ushers.

Please know that ALL are welcome to share in Communion.

If you would prefer to receive a blessing instead, please indicate this by crossing your arms across your chest.

Refrain



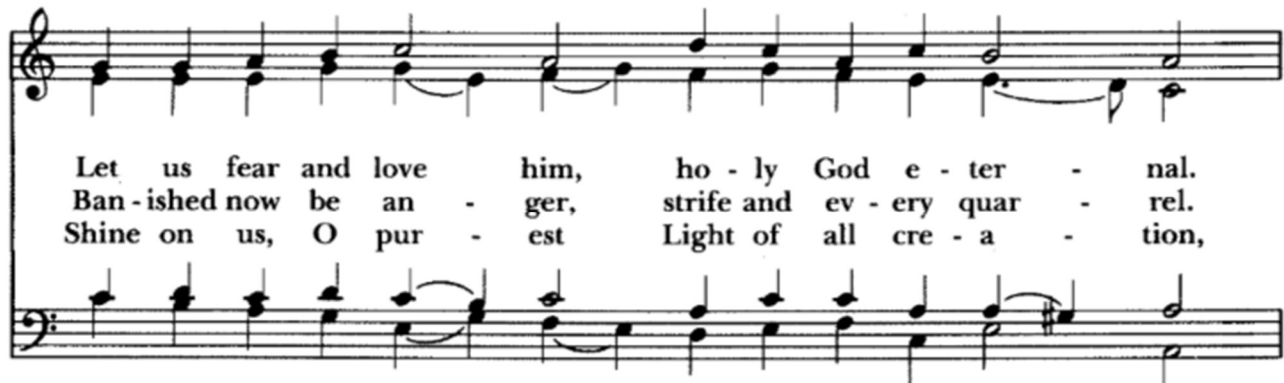
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris-tians gath - er, mem-bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad-ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Presider: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

(Please be seated)

Procession with Sacrament

Hymn 826 (Blue Book)

Stay with me

Taizé

Sung repeatedly.

(as the reserve sacrament is processed to the tabernacle and we return the altar)

The Stripping of the Altar *(in silence)*

(The congregation exits the church in silence)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Confession from the Litany of Reconciliation produced by the Standing Committee of Liturgy and Music of The Episcopal Church.

"Jesu, Jesu" Contributors: Thomas Troeger. Tune: by Thomas Troeger © Oxford University Press Inc. 2002. Assigned to Oxford University Press 2010. All rights reserved. Used with permission, OneLicense #A-400994. Holy, holy, holy: Sanctus (Holy Eucharist II, s129) and Agnus Dei: Lamb of God (Fraction Anthem, Holy Eucharist II, s163) Contributors: Robert J Powell. Tune: © 1985, Church Publishing, Inc. All rights reserved. Used with permission, OneLicense #A-400994.

"Stay with me" Contributors: Jacques Berthier, Taizé. Tune: © 1984, Les Presses de Taizé, GLA Publications, Inc., agent Text: © 1984, Les Presses de Taizé, GLA Publications, Inc., agent. All rights reserved. Used with permission, OneLicense #A-400994. Music reprinted with permission of Church Publishing Incorporated ("CPI") for Riteseries Online. Additional media permissions under ONE LICENSE #A400994. "I give you a new commandment" ©1995 The Royal School of Church Music. Contributors: John 13:34-35, Peter Aston. All rights reserved. Used with permission, OneLicense #A-400994.

RECYCLE THIS BULLETIN by placing it on one of the tables at the side or front entrance.

Please Remember in Your Prayers This Week:

Parishioners: Barbara Dawson, Tamara Orr, Mike Oliver, Ryn Kennedy, Steve Row, Sam Shute, the Kutteroff family, David Lenz, Kevin Truman, Lisette Johnson, Margaret Franklin, Gray Morris, Phyllis Iverson, Juetta Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Corey Sims, Gavin, Holly and Walt Geddes, Wes, Casey Gregory, Meaghan, Sandy, Rick, the Fiedler family, Judy Vogan-Boone, Janet and the Kirkpatrick family, Jim Schwab, the Meacham family, Norma Champion, Adam Whitlow, Nick, Matthew Owen, Sean Ward, Claudia, Beach, Griffen, Katie and Seth Morris, and Donna Raubenstine.

HOLY WEEK SERVICES

Good Friday, April 15th:

Services at 12 pm and 6:30 pm (Both with Holy Communion)

The Great Vigil of Easter, Saturday, April 16th:

Service at 7:30 pm

Easter Sunday, April 17th:

Holy Eucharist at 10:30 am

Flowering of the Cross 10:00 am—10:30 am

Our Service Assistants:

Celebrant: The Rev. Judy Davis

Deacon/Preacher: The Rev. Charles “Buck” Aiken

Masters of Ceremony: Penny Adams, Mike Evranian

First Reading: Keith MacKay

Second Reading: Karen Franklin

Intercessor: Mickie Jones

Altar Guild: All Members

Ushers: Dan Hartman and Howard Pugh

PARISH STAFF

The Rev. Judith Webb Davis, Interim Rector	interim@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
Mrs. Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Mr. Amos Goldie, Minister of Music	office@stmarksrva.org
Mr. Steve Barnes, Parish Administrator	office@stmarksrva.org
Ms. Meredith Franklin, Nursery	office@stmarksrva.org

Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-304-5062 or 804-909-9122

THE VESTRY

2022: Ryn Kennedy, **Property Team Liaison**
Jeff Dussault, **Finance Team Liaison**
Isabel Tucker, **Evangelism Team Liaison**

2023: Shannon Heady, **Education Team Liaison**
Jamie Francis, **Stewardship Team Liaison**
Don Kyser, **Outreach and Justice/Advocacy Team Liaison**

2024: Karen Franklin, Sr. Warden, **Pastoral Care Team Liaison**
Rob McTier, **Worship Team Liaison**
Mickie Jones, Jr. Warden, **Parish Life Team Liaison**

Ex-officio

Treasurer: Suzanne Long
Register: Phoebe Davis

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, **Worship** Becky Adams, **Pastoral Care**
Beth Wentworth, **Education** Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach** Suzanne Long, **Evangelism**
Penny Adams, **Justice and Advocacy**

Shared Ministry:

Larry Dawson, **Finance** Wes Kaufman & Dee Whitlow, **Audit**
Howard Pugh, **Stewardship** Brent Graves, **Property**
Mickie Jones, **Vestry** Pam Piercy, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. Susan Goff, Bishop Suffragan & Ecclesiastical Authority of Virginia.

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of Virginia.

The Rt. Rev. Porter Taylor, Assistant Bishop of Virginia.



St Mark's

EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220

804-358-4771

stmarksrva.org