St Mark's
EPISCOPAL CHURCH

love is our tradition

All Saints' Day
November 1st, 2026 Rite 2 Year A

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two
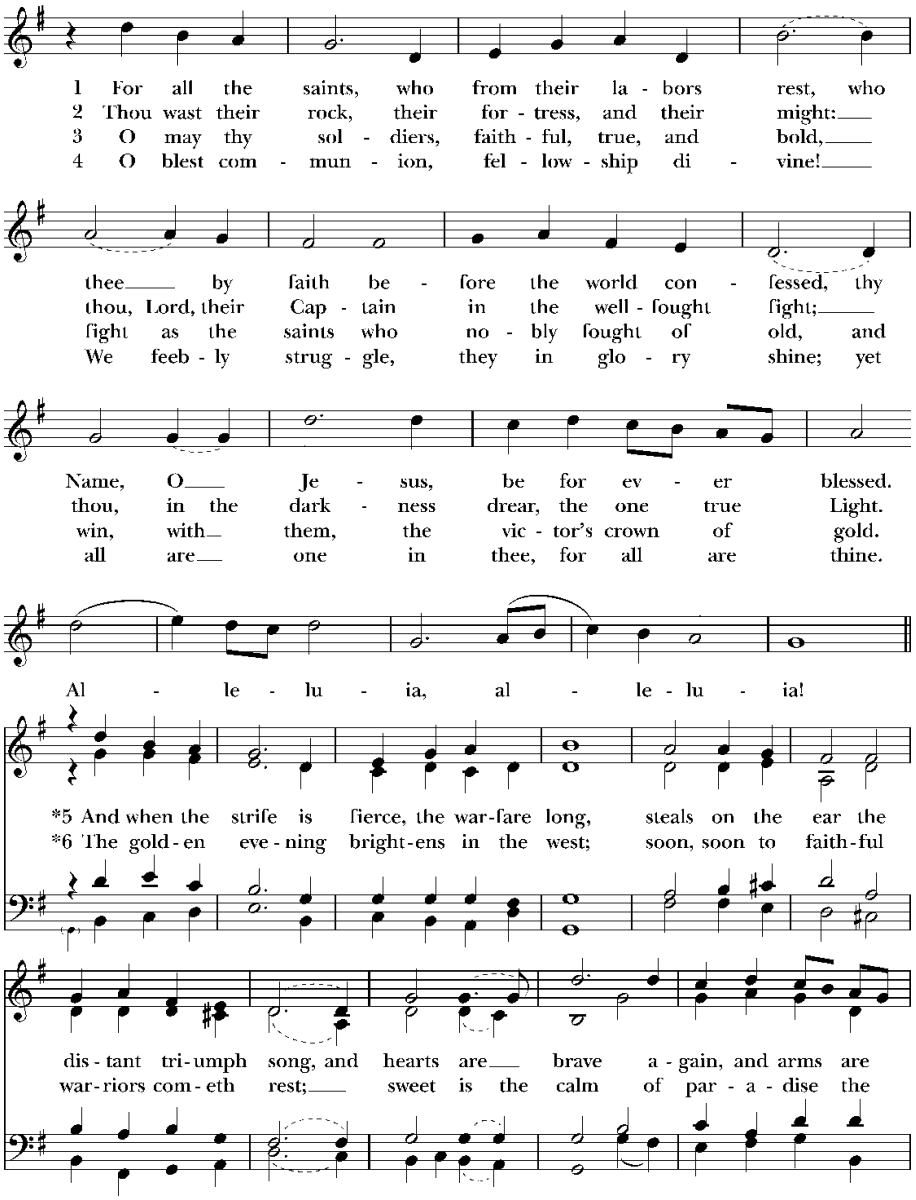
The Word of God or The Liturgy of the Word

Prelude In paradisum (from *Douze Pièces pour Orgue*) Théodore Dubois

A Word of Welcome

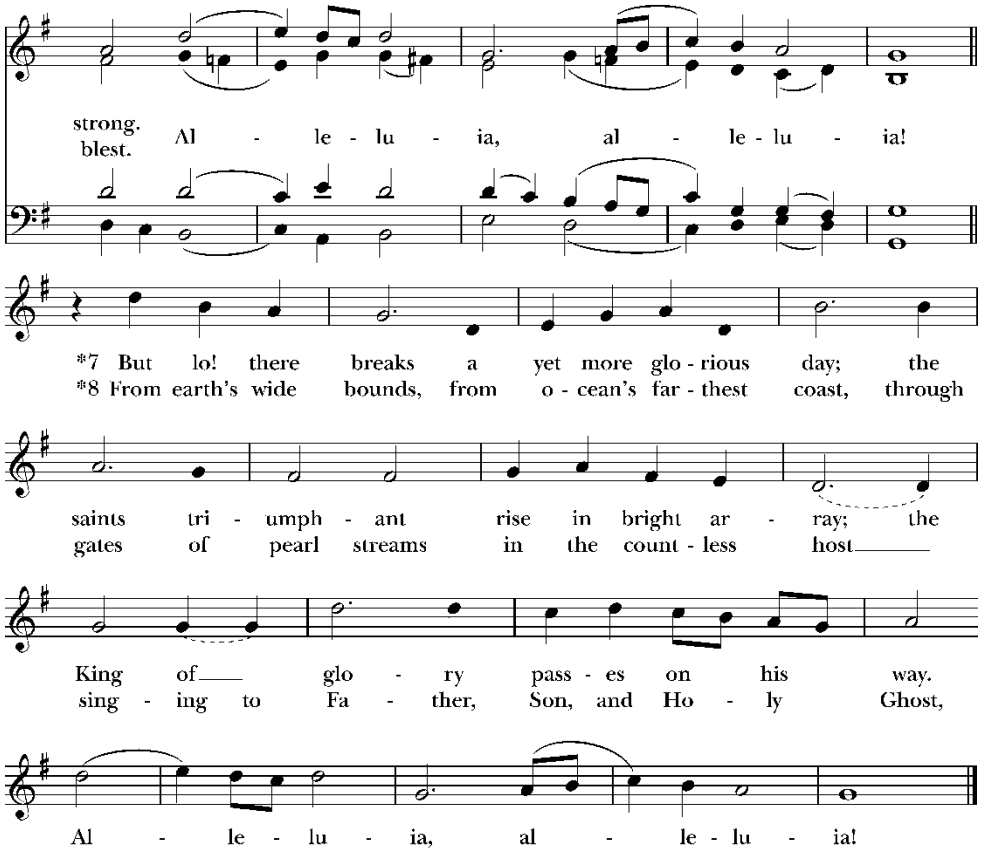
(Please stand as you are able)

Hymn 287 *For all the saints* *Sine Nomine*



Continued Next Page

Hymn 287 *For all the saints* *Sine Nomine*



Opening Acclamation
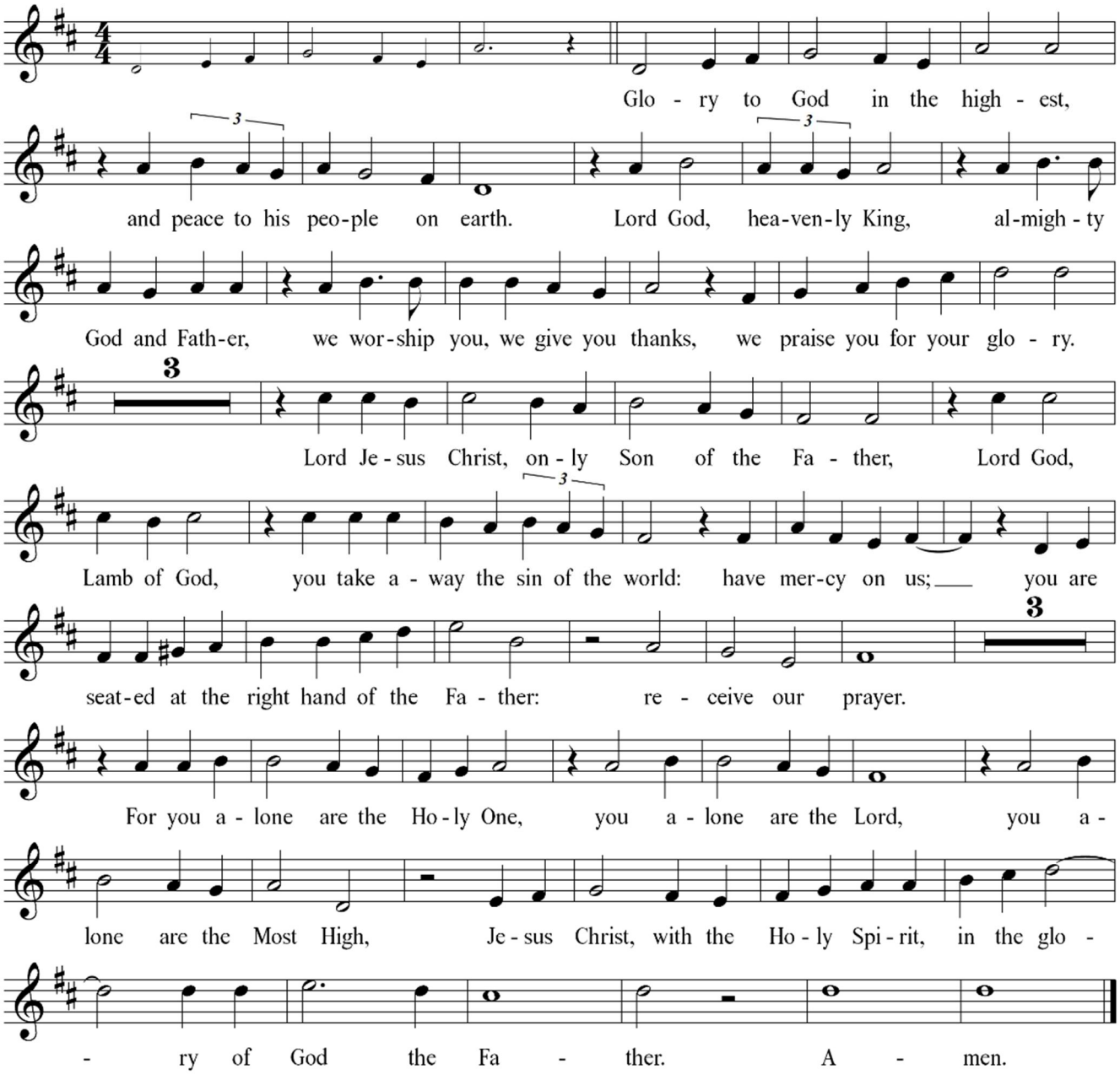
Presider: Blessed be God: Father, Son, and Holy Spirit

All: **And blessed be God's kingdom, now and for ever. AMEN**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria in excelsis Arnatt





The Lectern

The lectern is the stand from which the holy scriptures are read. These include lessons from the Hebrew scriptures (such as histories, psalms, prophetic writings, and wisdom literature) and the epistles (letters) from the New Testament. It is a visible expression of the significance of holy scripture to the life of the church. The Gospel lessons are read from the center aisle, in the midst of the congregation with special reverence, as these contain the life and teachings of Jesus. And just as Jesus, lived and dwelt amongst humanity, we place his words at the center of the congregation's life.

The Collect of the Day

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

Presider: Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **AMEN.**

(Please be seated)

The Lessons

A Reading from the Book of Revelation *Revelation 7:9-17* Patrick McDuff

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."
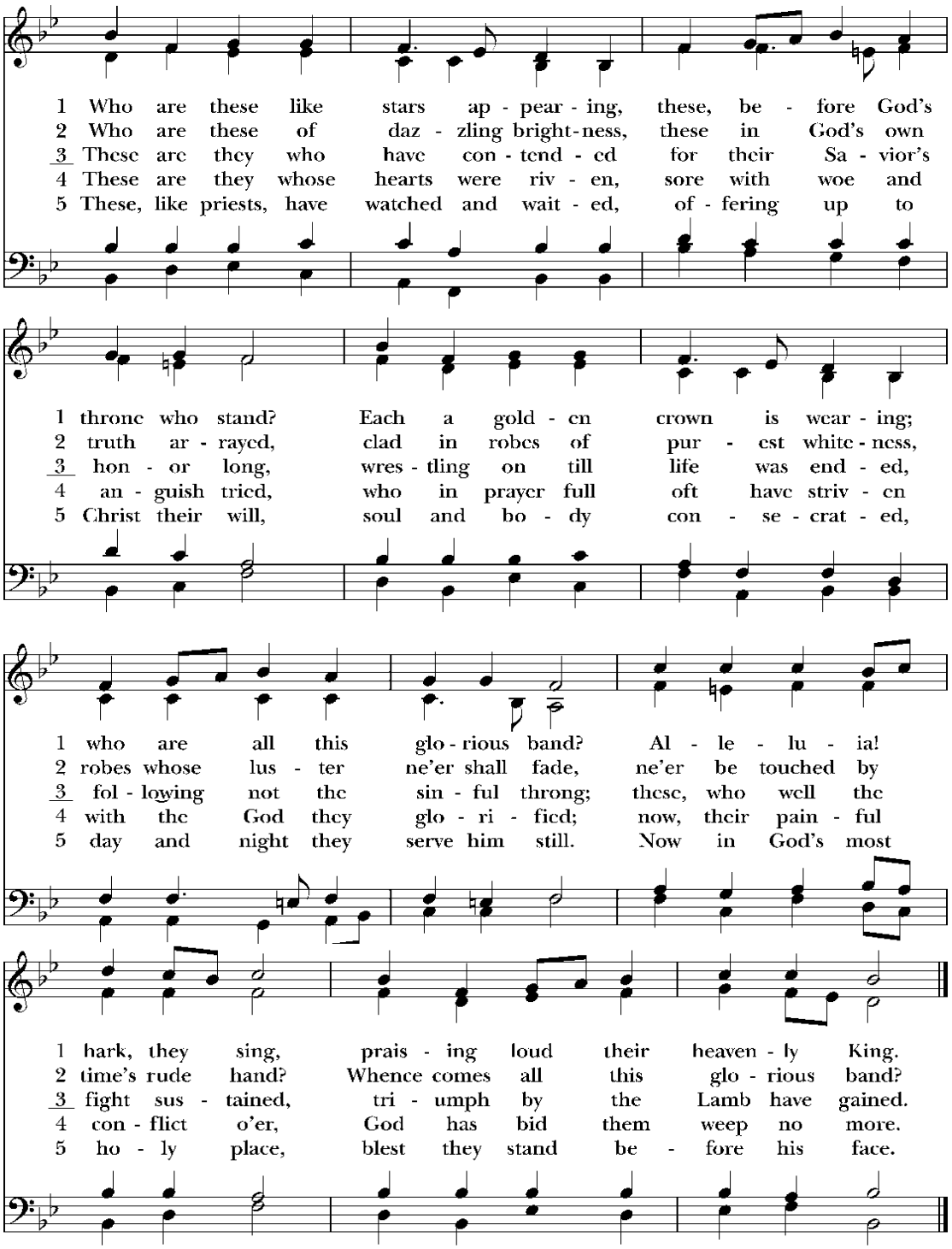
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Hear what the spirit is saying to God's people.

All: **Thanks be to God.**

Hymn 286 *Who are these like stars appearing* *Zeuch mich, zeuch mich*



A Reading from the First Letter of John *1 John 3:1-3* Mike Maruca

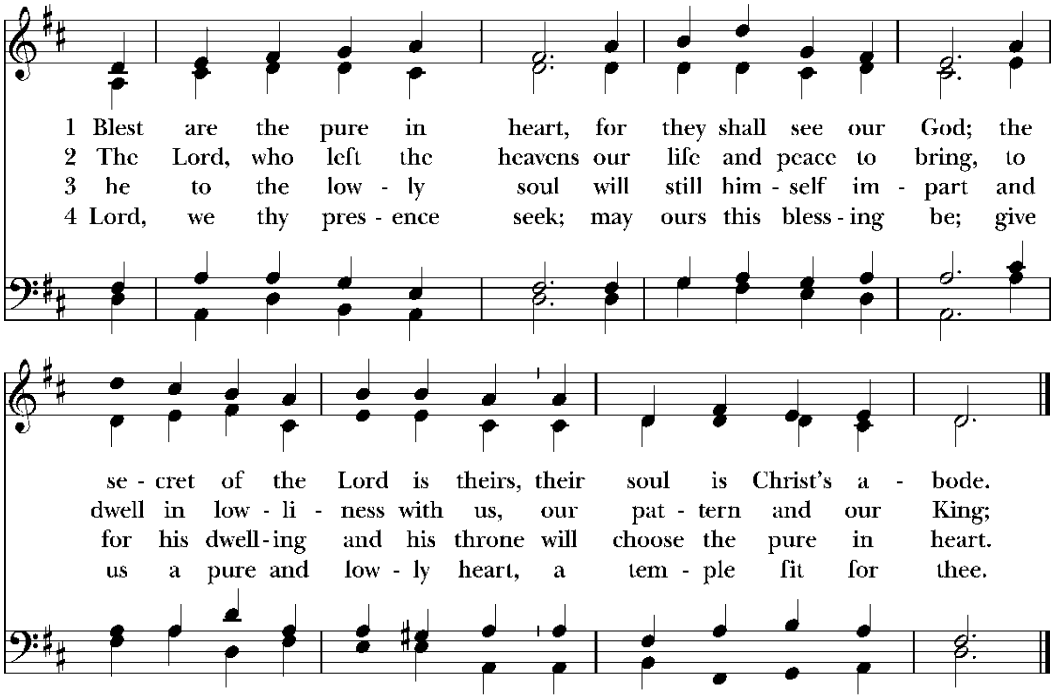
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the spirit is saying to God's people.

All: **Thanks be to God.**

(Please stand as you are able)

Hymn 656 *Blest are the pure in heart* *Franconia*





The Pulpit

While the gospel is read in the midst of the congregation, the sermon is spoken from the pulpit, suggesting the important role of reflecting on scripture.
The canopy was designed to reflect the preacher's voice at a time when there was no other way to amplify the message to the congregation.

The Gospel *Matthew 5:1-12*

The Holy Gospel of our Lord Jesus Christ According to Matthew
All: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
All: **Praise to you Lord Christ.**

Children ages 4-11 are invited to join Monica and Malinda for Children's Worship.

(*Please be seated)*

The Sermon The Rev. Benjamin R. Badgett

(A moment of silence follows the sermon)



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the Church. The font occupies a prominent position in the nave, reminding us of our own adult baptismal commitments or vows that were made on our behalf as infants. A long-standing tradition is to touch the water and make the sign of the cross on ourselves as a way to remember our own baptismal vows.

(Please stand as you are able)

The Renewal of Baptismal Vows

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: **I do.**

Presider: Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

All: **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?
All: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself ?
All: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?
All: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **AMEN.**

(Please stand or kneel as you are able)

Prayers of the People Jennifer McCauley

Intercessor: Holy God: you are present in all time and place: we pray to you for the universal Church, and her mission of reconciling us to you and one another.
All: **Guide our hearts in the way of love and truth, for your name's sake.**

Oh Jesus, Prince of Peace: we seek your grace to heal the nations of the world. May those in authority learn to affirm the dignity of the human family. We pray for persons in financial need in Metropolitan Richmond: For the unemployed and underemployed. For suitable work, living wages, and fair benefits for all workers in this metropolitan city.
All: **Make us instruments of your peace, and channels of your grace.**

Incarnate and Living Christ: we pray for the needs of the world, remembering that you, yourself, embody empathy and solidarity with those who suffer. We pray especially for those on our parish prayer list: Jennifer, Nancy, Edward, Becky, Fonetta, Emily, Samantha, Jerry, Margie, Jane and Stuart, Haig and Anne, Bobbie, Jo, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Olivia, Lucy, Maxie, Wally, Gretchen and family, Matthew, Christy, Alex, Bruce, Mary, German, Susan, Yvonne and the Catton Family, Jane, David, Jeffrey, Heather, Dave, Rebecca, Henry, Natoma, Eleanor Velez and family, Tom, Paul, Maria, Judy, Phyllis, Dawn, Curtis, Kandace, Janice, John, Terri, Everette, Jennifer, Mary, Robert, Sally, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

(Pause) Additional names may be said silently or aloud.

All: **Help us to walk in love with all your children.**

Blessed Spirit: you rain down your gifts of unity and diversity across the spectrum of the human family. We pray especially for those who have been marginalized for their bodies, cultures, and inherent personhood. We also pray for those who are enslaved by a spirit of fear and mistrust of the human family.
All: **Strengthen us to build bridges of understanding, and advocate for beloved community.**

Eternal Wisdom: in you all things are made new. We pray for those who have died.
All: **Enliven our hope, and lead us in faith, upon the path of Christ Jesus, and the saints in light.**

Holy Trinity: you are the source of relational love. We give you thanks for all the blessings of this life, remembering especially Heath, Keenan, Phyllis, Cameron, Elizabeth, Catherine, Marsha, and Sandy who are celebrating birthdays, and those celebrating anniversaries, especially Peter and Steve.

(Pause) Additional names may be said silently or aloud.

All: **May our lives be a reflection of your love in the world.**

Concluding Collect
(The people may stand or kneel as able)

The Confession
Presider: Let us confess our sins to God.

Silence may be kept.

All: **God of all mercy,**
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. AMEN.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: The peace of the Lord be always with you.
All: **And also with you.**

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community

Land Acknowledgement

"We recognize and remember the First Nations, the native people who were removed from this portion of God's creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we've lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God's grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people."

· Written by the Native American/Indigenous Ministries in the Diocese of Virginia,
July 2023, for the Diocesan Offices in Richmond, Virginia
The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia



The Altar & Holy Table

This unique piece of furniture is both an altar, upon which we present gifts of bread, wine, donations, praise, and thanksgivings to God as a sacrificial offerings; and, it a table around which we gather to celebrate God's love for us, by drawing us together as the body of Christ when we receive the sacrament of Holy Communion. When we receive Holy Communion we seek a union with God and our neighbor that strengthens us to take God's love out into the world.

The Holy Communion or The Liturgy of the Table

SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory *Pie Jesu* (from *Requiem*)

Composer: John Rutter Text: Traditional Latin Liturgical

Jessica Voutsinas, soprano

Latin:

Pie Jesu Domine,
dona eis requiem.
Dona eis requiem sempiternam.

English Translation:

Merciful Lord Jesus,
grant them rest.
Grant them eternal rest.

(Please stand as you are able)

At The Presentation, Doxology *Old Hundredth*

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.

Appointing of Healing Prayer Ministers

Presider: In the name of this congregation, I send you forth as ministers of healing prayer, that those with whom you pray may know the presence of Christ, and be strengthened for the ministry before them. **AMEN.**



The Communion Vessels

The vessels used are a chalice for wine, a paten for bread (or "host"), and a flagon for additional wine. They are placed on a square, white linen cloth called a "corporal" (Latin word for "body"). The Eucharist (from the Greek meaning thanksgiving), is a sacrament at the center of Episcopal worship. A sacrament is an outward and visible sign of an inward and spiritual grace. Once we receive communion, we ourselves, then become the vessels that take the outward and visible sign of God's love and grace into the world.

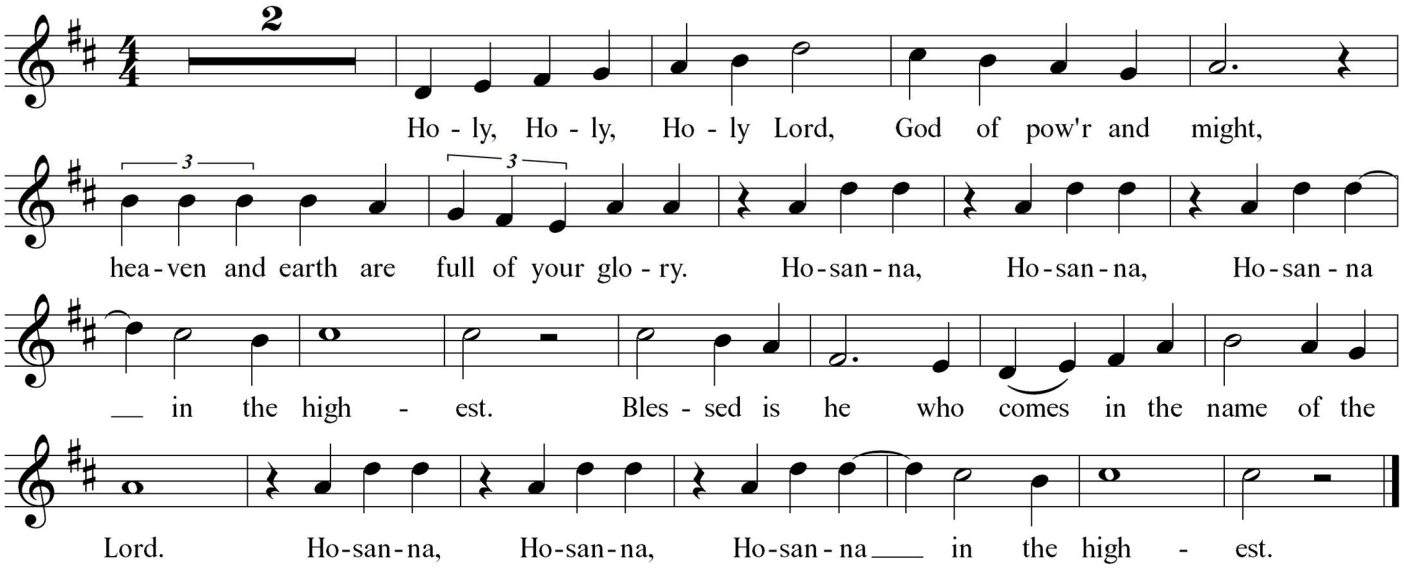
(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer D

Presider: The Lord be with you.
All: **And also with you.**
Presider: Lift up your hearts.
All: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

Presider: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus Arnatt



(Please stand or kneel as you are able)

Presider: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light, remembering especially (The reading of the necrology). And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,
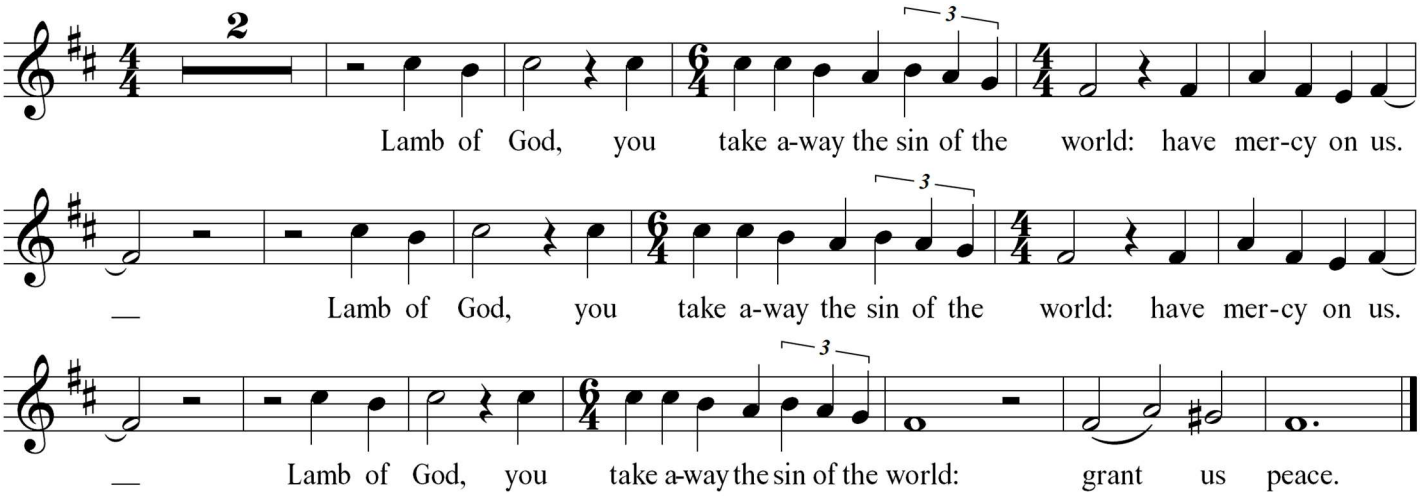
All: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem, Agnus Dei Arnatt



Presider: The Gifts of God for the People of God.

The Holy Communion: *You are welcome to share in Communion.*

Holy Communion: Come forward as the ushers direct you.
When you arrive at the front you may put out your hands to receive the bread/wafer.
You may then either consume it, dip it lightly into the chalice,
or take a sip of wine from the chalice.
If you prefer a blessing only - cross your arms across your chest.
If you require gluten free bread, please let the priest know when you come forward.
If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Prayers for Healing are available prior to, or after receiving communion.
A minister will be available near the side entry doors. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all.
Should you desire further counseling, you may set up an appointment
with our clergy who can assist you in finding support.

The King of Love My Shepherd Is

Text: Henry Williams Baker, based on Psalm 23
Tune: St Columba, arranged by Mark Schweizer

Sung by the Gathering Choir

The Gathering Choir sings occasionally throughout the church year; folks with choir experience from the congregation join the Chancel Choir around the piano for a special side-by-side anthem. If you are interested in participating, please contact Amos via the church office.

The King of love my Shepherd is,
Whose goodness faileth never,
I nothing lack if I am His
And He is mine forever.

Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.
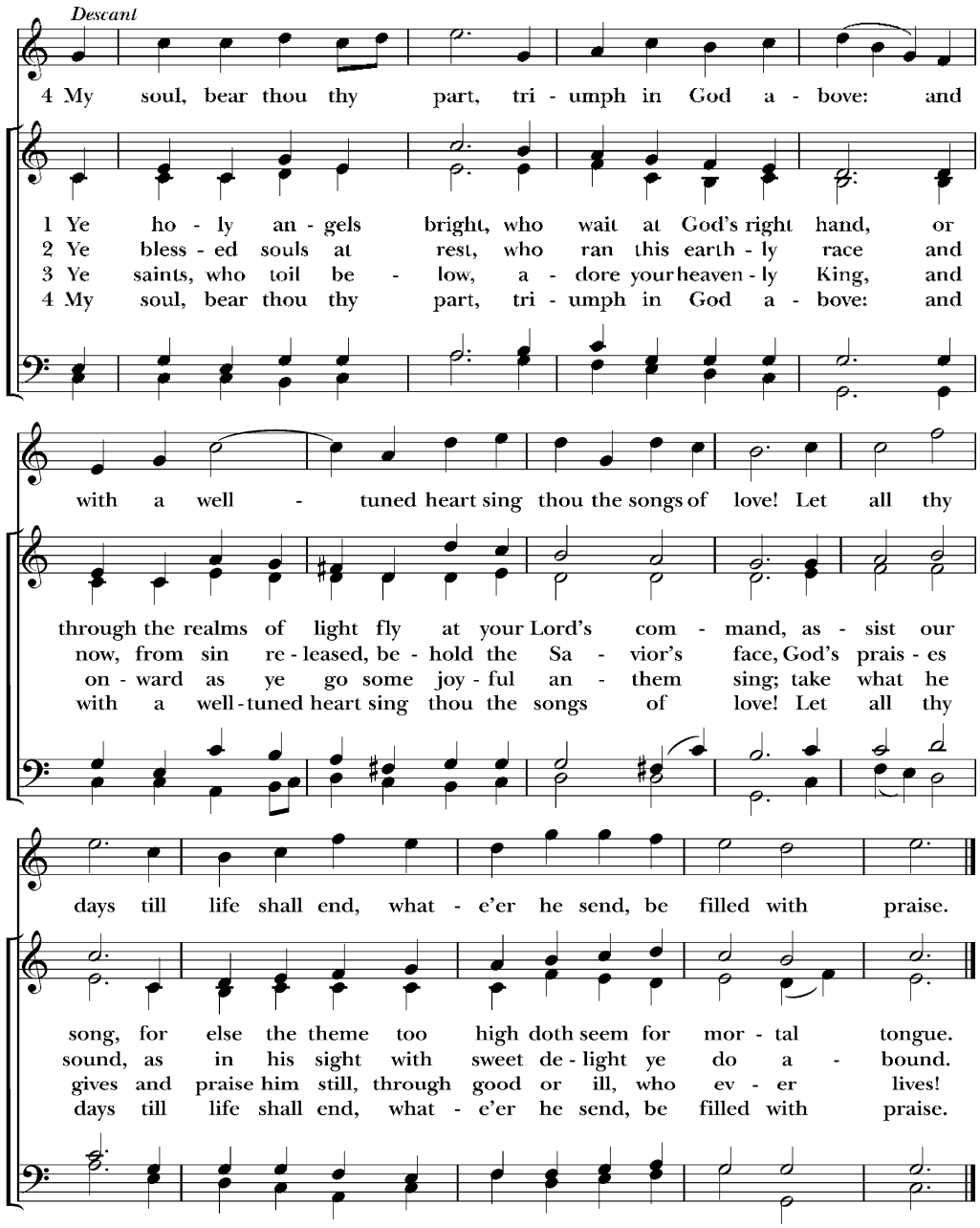
And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

Post Communion Prayer

Presider: Let us pray.
All: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.**

The Blessing

Hymn 625 *Ye holy angels bright* *Darwall's 148th*



The Dismissal

Deacon: Go in peace to love and serve the Lord, and one another.

All: **Thanks be to God.**

Postlude *Toccata in D minor*, BWV 565 J. S. Bach

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. Gloria, Sanctus, Agnus Dei by Arnatt © 1985, GIA Publications, Inc. All rights reserved. Used with permission. Additional music under One License #A-400994. ***Recycle this bulletin*** *by placing it on one of the tables at the back of the room.*



The Ambry

Located in the narthex, the St. Mary Chapel houses the ambry - a cupboard used to keep consecrated communion wafers for home or hospital visits. The light that burns nearby indicates the presence of Christ in the reserved sacrament.

Please Remember in Your Prayers This Week:

Parishioners: Jennifer McCauley, Nancy Lyons, Edward Moyer, Becky Lee, Fonetta Collett, Emily Townley, Samantha Ridley, Jerry Truman, Margie Costas, Jane and Stuart Settle, Haig and Anne Kambourian, Bobbie Aiken, Jo Tyler, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Olivia, Lucy, Maxie Jarrells, Wally Wallenhorst, Gretchen and family, Matthew, Christy Fielder, Alex Schaub, Bruce Schaub, Mary Booton, German Bailon, Susan Richardson, Yvonne and the Catton Family, Jane Martin, David Williams, Jeffrey Pace, Heather, Dave Chester, Rebecca Brown, Henry, Natoma, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Dawn Bitler, Curtis, Kandace, Janice Wise, John O'Shea, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: remembering especially Heath Savory, Keenan Badgett, Phyllis Iverson, Cameron Cutro, Elizabeth Kyser, Catherine Smith, Marsha Iverson, and Sandy Goldie.

Those celebrating anniversaries: remembering especially Peter Walker and Steve Boschen.

Diocesan Cycle of Prayer: Pray for congregations and clergy of St. Thomas, McLean.

Metro Richmond Cycle of Prayer: We pray for persons in financial need in Metropolitan Richmond: For the unemployed and underemployed. For suitable work, living wages, and fair benefits for all workers in this metropolitan city.

Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Canon Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	
Forrest Whitley, Sexton	

Office Hours: Tuesday to Thursday 11-4

Pastoral Emergencies 804-385-6821

THE VESTRY

2026:

Becky Adams, **Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

2027:

Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kevin Cutro, **Stewardship/Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

2028:

Jennifer McCauley, **Justice and Advocacy Team Liaison**

Frosty Owen, **Parish Life Team Liaison**

Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long **Register:** Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

THIS WEEK AT ST. MARK'S:

November 1 — November 7

SUN(1)	9:00 AM	Gathering with Our Grief
	10:30 AM	Holy Eucharist Rite II
	12:15 PM	Pastoral Care Team
	6:00 PM	St. Mark's Reads
MON(2):	5:00 PM	Executive Team Meeting
TUES(3)	6:00 PM	Community Dinner
WED(4)	10:00 AM	Bible Study
	8:00 PM	12-Step
FRI(6)/SAT(7)	DOV Convention	

Morning Prayer Monday-Friday at 8am via Zoom
Compline Sunday-Thursday 8pm via Zoom

Serving This Sunday, November 1

Celebrant: The Rev. Benjamin R. Badgett

Preacher: The Rev. Benjamin R. Badgett

Verger: Paul Shane

First Reading: Patrick McDuff

Second Reading: Mike Maruca

Intercessor: Jennifer McCauley

Chalicers: Ryn Kennedy, Paul Shane

Acolytes: George Spica, Frosty Owen

Crucifer: Paul Shane

Gospel Bearer: Ryn Kennedy

Vestry Speaker: Jennifer McCauley

Ushers: Buck Aiken, Errol Somay, Howard Pugh, Steve Clark

Greeters: Blair McDuff, Nick Roberts

Nursery: Cassandra Price

Altar Guild: Ivy Burnes, Mickie Jones, Emma Churchman, Mary Mock, Kenneth Decker

Altar Flowers: Sanford Eberly

Coffee Hour: Stewardship Committee

Alter Guild Zoom Host: Nancy O'Reilly

NEXT WEEK AT ST. MARK'S:

November 8 — November 14

SUN(8)	10:30 AM	Holy Eucharist Rite II
	12:00 PM	Choir
	12:15 PM	Youth Group
TUES(10)	6:00 PM	Vestry
WED(11)	10:00 AM	Bible Study
	11:00 AM	Pace Lunch
	8:00 PM	12-Step
THUR(12)	3:00 PM	Women Rowing North
SAT(14)	9:00 AM	Food Pantry
	11:30 AM	Coming to the Table Group

Scan for e-Bulletin

Morning Prayer Monday-Friday at 8am via Zoom
Compline Sunday-Thursday 8pm via Zoom

Serving Next Sunday, November 8

Celebrant: The Rev. Benjamin R. Badgett

Preacher: The Rev. Benjamin R. Badgett

Verger: Mike Evranian

First Reading: Elizabeth Kyser

Second Reading: Howard Pugh

Intercessor: Tamara Orr

Chalicers: Mike Evranian, TBD

Acolytes: Grace McDuff, Thomas McDuff

Crucifer: Mike Evranian

Gospel Bearer: TBD

Vestry Speaker: Nora Thompson

Ushers: Elam Jarrells, Harold Wright, Annette Spanel, Nick Roberts

Greeters: Kevin Cutro, Ryn Kennedy

Nursery: Cassandra Price

Altar Guild: Sanford Eberly, Annette Spanel, Jackie Bitler, Jessica Dawson

Altar Flowers: Pam Piercy

Coffee Hour: Dummitt, Badgett, Delva, Gifford, Beach

Alter Guild Zoom Host: Nancy O'Reilly

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the "Welcome" card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond,
St. Mark's Church is an active member of the Episcopal Diocese of Virginia,
110 West Franklin Street, Richmond, VA, 23220, 804-643-8451,
and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

St Mark's
EPISCOPAL CHURCH
love is our tradition

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