St Mark's
EPISCOPAL CHURCH

love is our tradition

The Twenty-Second Sunday
After Pentecost
October 25th, 2026 Rite 2 Year A

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

At Pentecost, God's promised Spirit enters into the church and empowers it to know and do God's will. Now the people of faith can be a sign and witness to what God has done in Christ, namely, established God's reign of justice and peace. On this holy day we are made aware of our vocation to be a community of faith in which God's reconciling power is made present, conscious and active in our lives, that we might be the body of Christ, God's reconciling presence in the world to the end that all people are restored to unity with God and each other in Christ. *--John Westeroff*

Basic Liturgics

Liturgy: "Liturgy" comes from the Greek word *leitourgia,* which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

Eucharist: The word Eucharist comes from the Greek word *eucharistia,* which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

(1) The Liturgy of the Word
- The Gathering Rite
- The Lessons & Sermon
- The Creed
- The Intercessions and Confession
- The Peace

(2) The Holy Communion or The Liturgy of the Table
- The Offertory
- The Eucharistic Prayer
- The Lord's Prayer
- The Fraction or The Breaking of the Bread
- Holy Communion
- The Post-Communion Prayer
- Blessing and Dismissal

Land Acknowledgement

"We recognize and remember the First Nations, the native people who were removed from this portion of God's creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohateck, the Nottoway, and other nations/tribes whose contributions we've lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God's grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people."

· Written by the Native American/Indigenous Ministries in the Diocese of Virginia,
July 2023, for the Diocesan Offices in Richmond, Virginia
The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

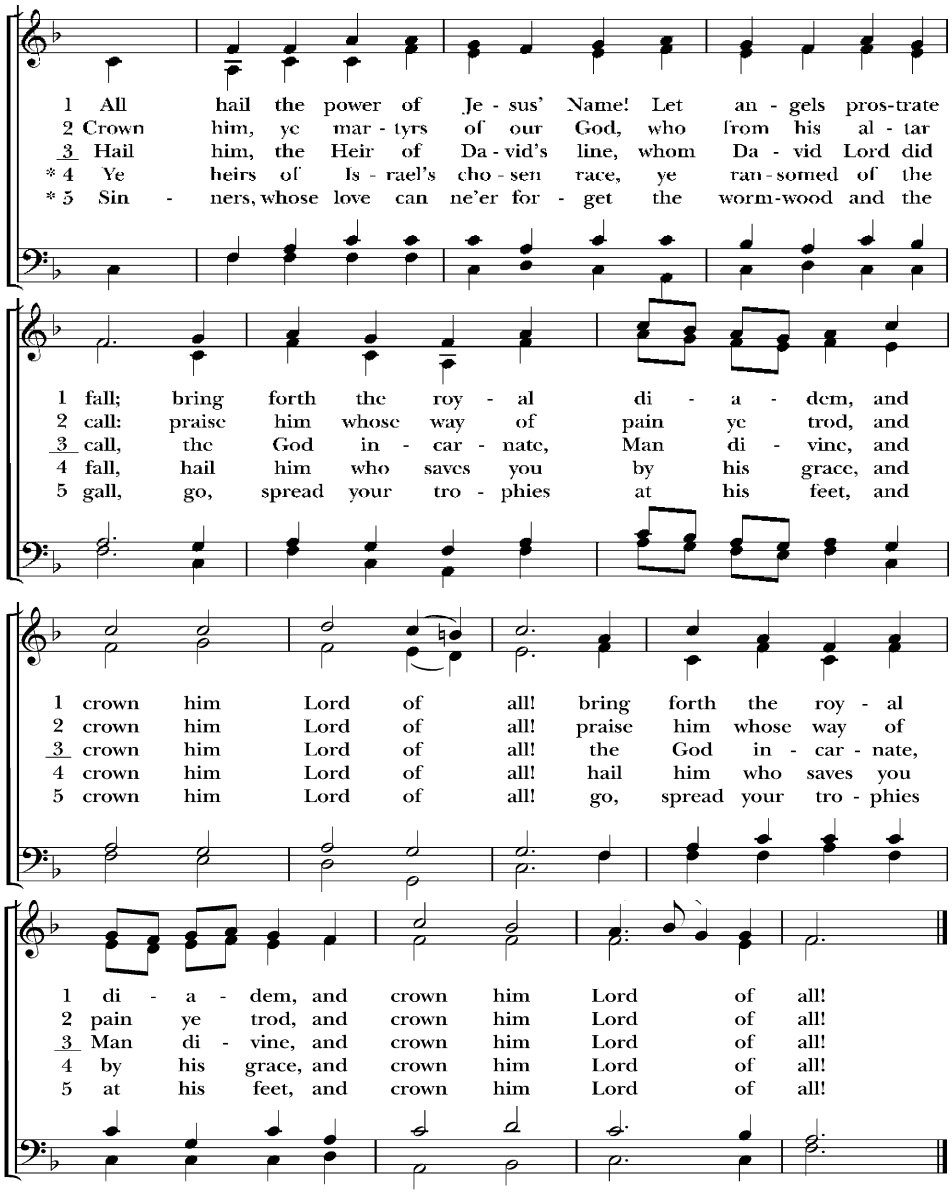
The Word of God or The Liturgy of the Word

Prelude

A Word of Welcome

(Please stand as you are able)

Hymn 450 *All hail the power of Jesus' Name* *Coronation*



6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit

All: **And blessed be God's kingdom, now and for ever. AMEN**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria in excelsis Arnatt





The Lectern

The lectern is the stand from which the holy scriptures are read. These include lessons from the Hebrew scriptures (such as histories, psalms, prophetic writings, and wisdom literature) and the epistles (letters) from the New Testament. It is a visible expression of the significance of holy scripture to the life of the church. The Gospel lessons are read from the center aisle, in the midst of the congregation with special reverence, as these contain the life and teachings of Jesus. And just as Jesus, lived and dwelt amongst humanity, we place his words at the center of the congregation's life.

The Collect of the Day

Presider: The Lord be with you.
All: **And also with you.**
Presider: Let us pray.

Presider: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
AMEN.

(Please be seated)

The Lessons

A Reading from the Book of Leviticus *Leviticus 19:1-2,15-18* Jennifer Kaufman

The Lord spoke to Moses, saying:

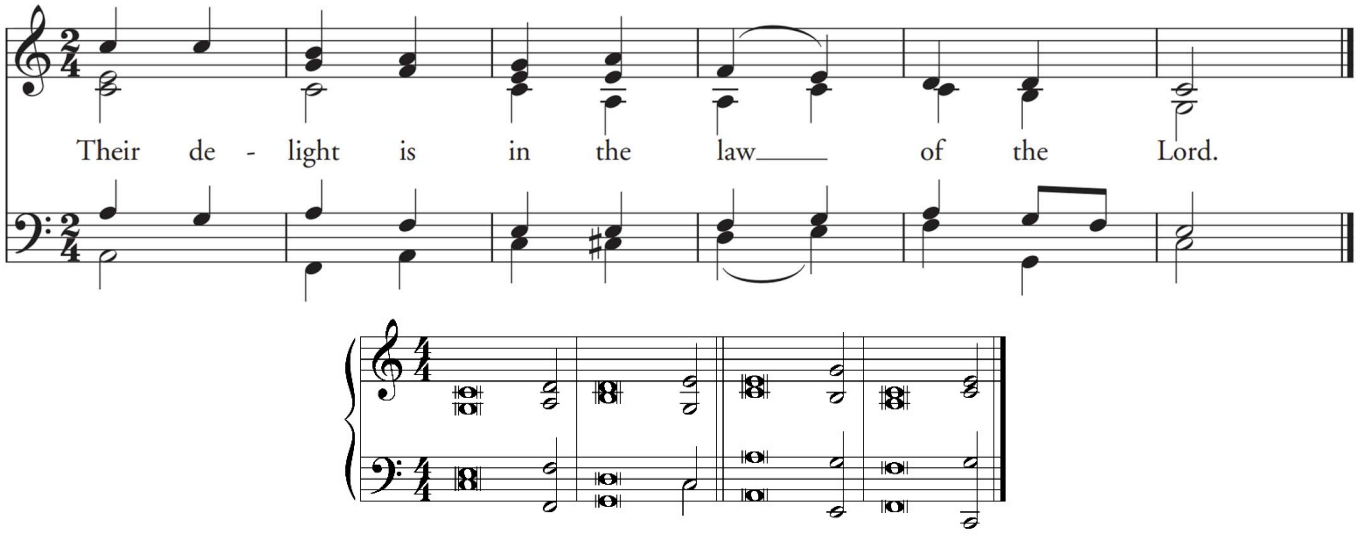
Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Hear what the spirit is saying to God's people.
All: **Thanks be to God.**

Psalm 1 *Beatus vir qui non abiit*



Happy are they who have not walked in the counsel of the *wicked*,
nor lingered in the way of sinners, nor sat in the seats of the *scornful!*
Their delight is in the law of the *Lord*,
and they meditate on his law day and *night.*

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not *wither;*
everything they do shall *prosper.*

REFRAIN

It is not so with the *wicked;*
they are like chaff which the wind blows a-*way.*
Therefore the wicked shall not stand upright when *judgment comes*,
nor the sinner in the council of the *righteous.*

For the Lord knows the way of the *righteous*,
but the way of the wicked is *doomed.*

REFRAIN

A Reading from Thessalonians *1 Thessalonians 2:1-8* Karen Hardison

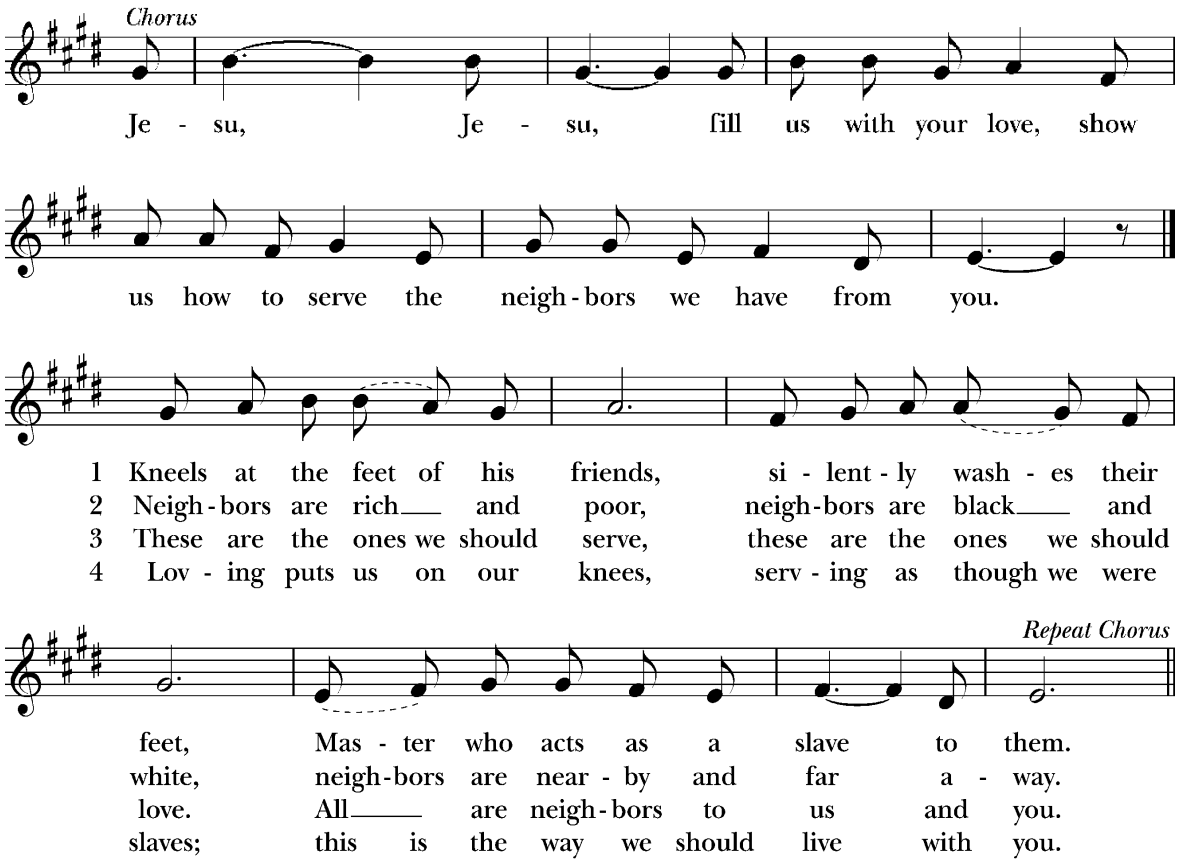
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the spirit is saying to God's people.

All: **Thanks be to God.**

(Please stand as you are able)

Hymn 602 *Jesu, Jesu* *Chereponi*





The Pulpit

While the gospel is read in the midst of the congregation, the sermon is spoken from the pulpit, suggesting the important role of reflecting on scripture.
The canopy was designed to reflect the preacher's voice at a time when there was no other way to amplify the message to the congregation.

The Gospel *Matthew 22:34-46*

The Holy Gospel of our Lord Jesus Christ According to Matthew
All: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
All: **Praise to you Lord Christ.**

Children ages 4-11 are invited to join Monica and Malinda for Children's Worship.

(*Please be seated)*

The Sermon The Rev. Canon Dr. Sarah Kye Price

(A moment of silence follows the sermon)



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the Church. The font occupies a prominent position in the nave, reminding us of our own adult baptismal commitments or vows that were made on our behalf as infants. A long-standing tradition is to touch the water and make the sign of the cross on ourselves as a way to remember our own baptismal vows.

(Please stand as you are able)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.

(Please stand or kneel as you are able)

Prayers of the People Don Kyser

Intercessor: In Peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work. We pray for public, non-profit, and religious social service work and ministries in Metropolitan Richmond: For emergency shelters, women's shelters, clinics, and feeding programs. For recreation programs, youth programs, juvenile counseling, and young people's shelters.
All: **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world,
All: **For all who work for justice, freedom and peace.**

For the just and proper stewardship of God's creation.
All: **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.
All: **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God.
All: **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, for Mark, Gayle, and Mark our Bishops; pray for the congregations and clergy of St. Aiden's, Alexandria; St. Martin's, Richmond, and St. Peter's, New Kent.
All: **For all who serve in God's Church.**

For the special needs and concerns of this congregation, especially: Jennifer, Nancy, Edward, Becky, Fonetta, Emily, Samantha, Jerry, Margie, Jane and Stuart, Haig and Anne, Bobbie, Jo, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Olivia, Lucy, Maxie, Wally, Gretchen and family, Matthew, Christy, Alex, Bruce, Mary, German, Susan, Yvonne and the Catton Family, Jane, David, Jeffrey, Heather, Dave, Rebecca, Henry, Natoma, Eleanor Velez and family, Tom, Paul, Maria, Judy, Phyllis, Dawn, Curtis, Kandace, Janice, John, Terri, Everette, Jennifer, Mary, Robert, Sally, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Silence

Please add your own petitions either aloud or silently.

Hear us, Lord;
All: **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays, remembering especially Boz, Mike, Blair, John, Paul, Gayle, Dee, and Louisa, and for those celebrating anniversaries, remembering especially Jamie and Errol.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King.
All: **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving kindness be upon them.
All: **Who put their trust in you.**

Intercessor: We pray to you also for the forgiveness of our sins.

Silence may be kept

All: **Have mercy on us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. AMEN.

The Absolution
Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace
Presider: The peace of the Lord be always with you.
All: **And also with you.**

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community



The Altar & Holy Table

This unique piece of furniture is both an altar, upon which we present gifts of bread, wine, donations, praise, and thanksgivings to God as a sacrificial offerings; and, it a table around which we gather to celebrate God's love for us, by drawing us together as the body of Christ when we receive the sacrament of Holy Communion. When we receive Holy Communion we seek a union with God and our neighbor that strengthens us to take God's love out into the world.

The Holy Communion or The Liturgy of the Table

SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory *My eyes for beauty pine*

Text: Robert Seymour Bridges Music: Herbert Howells

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
to heaven I turn my face.

One splendour thence is shed
From all the stars above:
Tis named when Goddës name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

(Please stand as you are able)

At The Presentation, Doxology *Old Hundredth*

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.

Appointing of Healing Prayer Ministers

Presider: In the name of this congregation, I send you forth as ministers of healing prayer, that those with whom you pray may know the presence of Christ, and be strengthened for the ministry before them. **AMEN.**



The Communion Vessels

The vessels used are a chalice for wine, a paten for bread (or "host"), and a flagon for additional wine. They are placed on a square, white linen cloth called a "corporal" (Latin word for "body"). The Eucharist (from the Greek meaning thanksgiving), is a sacrament at the center of Episcopal worship. A sacrament is an outward and visible sign of an inward and spiritual grace. Once we receive communion, we ourselves, then become the vessels that take the outward and visible sign of God's love and grace into the world.

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer C

Presider: The Lord be with you.
All: **And also with you.**
Presider: Lift up your hearts.
All: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

Presider: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

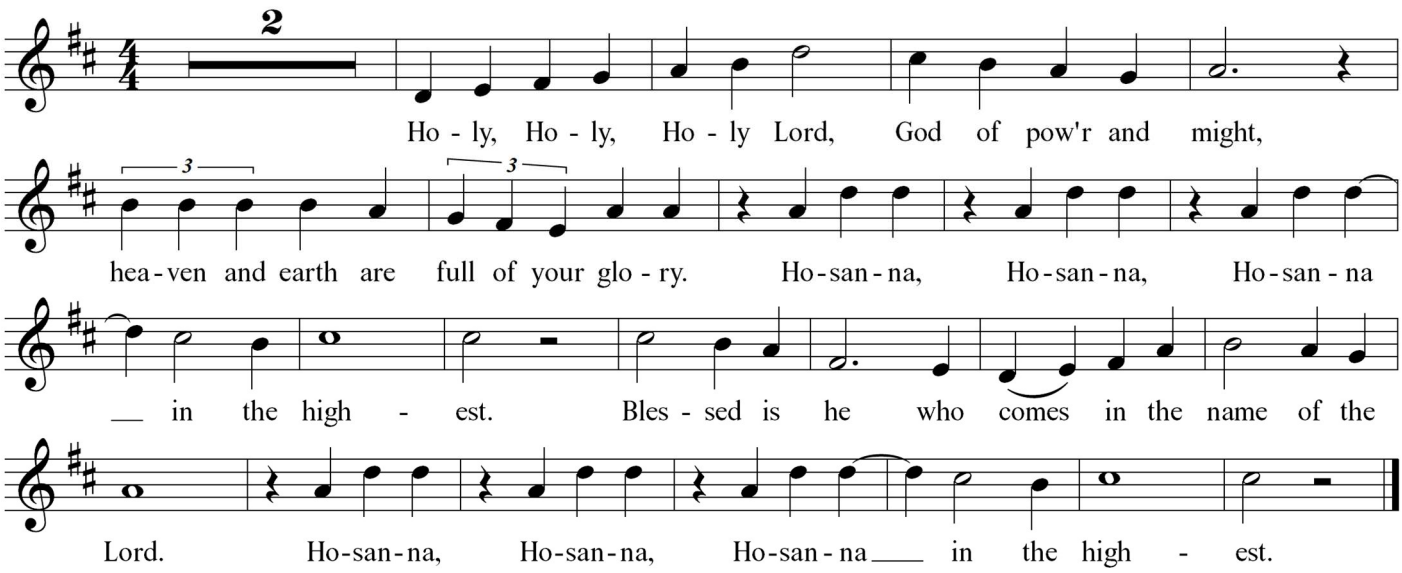
At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Arnatt



(Please stand or kneel as you are able)

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,
All: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem, Agnus Dei Arnatt



Presider: The Gifts of God for the People of God.

The Holy Communion: *You are welcome to share in Communion.*

Holy Communion: Come forward as the ushers direct you.
When you arrive at the front you may put out your hands to receive the bread/wafer.
You may then either consume it, dip it lightly into the chalice,
or take a sip of wine from the chalice.
If you prefer a blessing only - cross your arms across your chest.
If you require gluten free bread, please let the priest know when you come forward.
If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Prayers for Healing are available prior to, or after receiving communion.
A minister will be available near the side entry doors. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all.
Should you desire further counseling, you may set up an appointment
with our clergy who can assist you in finding support.

Communion Hymn *Friend and fellow, let me serve you* *Holy Mana*



Post Communion Prayer

Presider: Let us pray.

All: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.**

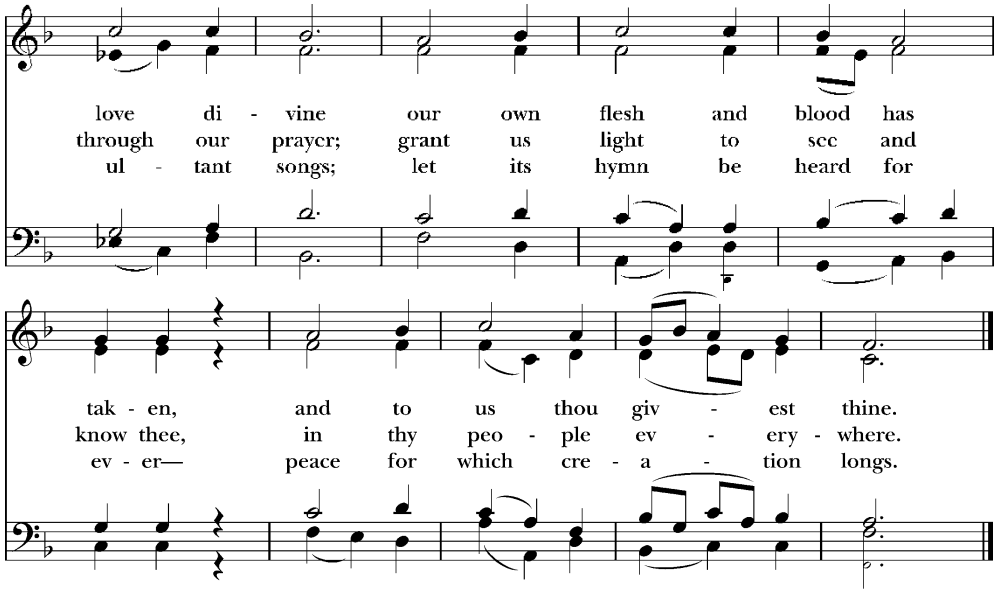
The Blessing

Hymn 336 *Come with us, O blessed Jesus* *Werde Munter*



Continued Next Page

Hymn 336 *Come with us, O blessed Jesus* *Werde Munter*



The Dismissal

Deacon: Go in peace to love and serve the Lord, and one another.
All: **Thanks be to God.**

Postlude

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. Gloria, Sanctus, Agnus Dei by Arnatt © 1985, GIA Publications, Inc. All rights reserved. Used with permission. Additional music under One License #A-400994. ***Recycle this bulletin*** *by placing it on one of the tables at the back of the room.*



The Ambry

Located in the narthex, the St. Mary Chapel houses the ambry - a cupboard used to keep consecrated communion wafers for home or hospital visits. The light that burns nearby indicates the presence of Christ in the reserved sacrament.

Please Remember in Your Prayers This Week:

Parishioners: Jennifer McCauley, Nancy Lyons, Edward Moyer, Becky Lee, Fonetta Collett, Emily Townley, Samantha Ridley, Jerry Truman, Margie Costas, Jane and Stuart Settle, Haig and Anne Kambourian, Bobbie Aiken, Jo Tyler, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Olivia, Lucy, Maxie Jarrells, Wally Wallenhorst, Gretchen and family, Matthew, Christy Fielder, Alex Schaub, Bruce Schaub, Mary Booton, German Bailon, Susan Richardson, Yvonne and the Catton Family, Jane Martin, David Williams, Jeffrey Pace, Heather, Dave Chester, Rebecca Brown, Henry, Natoma, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Dawn Bitler, Curtis, Kandace, Janice Wise, John O'Shea, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: remembering especially Boz Boschen, Mike Gephart, Blair McDuff, John Boothby, Paul Shane, Gayle Johnston, Dee Raubenstine, and Louisa Savory.

Those celebrating anniversaries: remembering especially Jamie Sims and Errol Somay.

Diocesan Cycle of Prayer: Pray for congregations and clergy of St. Aiden's, Alexandria; St. Martin's, Richmond, and St. Peter's, New Kent.

Metro Richmond Cycle of Prayer: We pray for public, non-profit, and religious social service work and ministries in Metropolitan Richmond: For emergency shelters, women's shelters, clinics, and feeding programs. For recreation programs, youth programs, juvenile counseling, and young people's shelters.

Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Canon Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	
Forrest Whitley, Sexton	

Office Hours: Tuesday to Thursday 11-4

Pastoral Emergencies 804-385-6821

THE VESTRY

2026:

Becky Adams, **Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

2027:

Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kevin Cutro, **Stewardship/Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

2028:

Jennifer McCauley, **Justice and Advocacy Team Liaison**

Frosty Owen, **Parish Life Team Liaison**

Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long **Register:** Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

THIS WEEK AT ST. MARK'S:

October 25 — October 31

SUN(25)	10:30 AM	Holy Eucharist Rite II
	Parish Retreat	
WEDS(28)	10:00 AM	Bible Study
	11:30 AM	CARITAS Sandwiches
	8:00 PM	12-Step
THUR(29)	6:00 PM	Central Region Meeting
SAT(31)	5:30 PM	Halloween BOO!

NEXT WEEK AT ST. MARK'S:

November 1 — November 7

SUN(1)	9:00 AM	Gathering with Our Grief
	10:30 AM	Holy Eucharist Rite II
	12:15 PM	Pastoral Care Team
	6:00 PM	St. Mark's Reads
MON(2):	5:00 PM	Executive Team Meeting
TUES(3)	6:00 PM	Community Dinner
WED(4)	10:00 AM	Bible Study
	8:00 PM	12-Step
FRI(6)/SAT(7)	DOV Convention	

Scan for e-Bulletin

Morning Prayer Monday-Friday at 8am via Zoom
Compline Sunday-Thursday 8pm via Zoom

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Compline Sunday-Thursday 8pm via Zoom

Serving This Sunday, October 25

Celebrant: The Rev. Canon Dr. Sarah Kye Price

Preacher: The Rev. Canon Dr. Sarah Kye Price

Verger: Elizabeth Kyser

First Reading: Jennifer Kaufman

Second Reading: Karen Hardison

Intercessor: Don Kyser

Chalicers: Patrick McDuff, Elizabeth Kyser

Acolytes: TBD

Crucifer: Elizabeth Kyser

Gospel Bearer: Patrick McDuff

Vestry Speaker: Frosty Owen

Ushers: Annette Spanel, Fred Crowley, Richard Yuk, David Herman

Greeters: Scott Pennington, Field Pennington

Nursery: Cassandra Price

Altar Guild: Mary Clark, Peter Walker, Andrea Lofton, Jean Winne

Altar Flowers: Laura Hicks

Coffee Hour: Cutro, Gifford, Dummitt, Decker

Alter Guild Zoom Host: Nora Thompson

Serving Next Sunday, November 1

Celebrant: The Rev. Benjamin R. Badgett

Preacher: The Rev. Benjamin R. Badgett

Verger: Paul Shane

First Reading: Patrick McDuff

Second Reading: Mike Maruca

Intercessor: Jennifer McCauley

Chalicers: Ryn Kennedy, Paul Shane

Acolytes: George Spica, Frosty Owen

Crucifer: Paul Shane

Gospel Bearer: Ryn Kennedy

Vestry Speaker: Jennifer McCauley

Ushers: Buck Aiken, Errol Somay, Howard Pugh, Steve Clark

Greeters: Blair McDuff, Nick Roberts

Nursery: Cassandra Price

Altar Guild: Ivy Burnes, Mickie Jones, Emma Churchman, Mary Mock, Kenneth Decker

Altar Flowers: Sanford Eberly

Coffee Hour: Stewardship Committee

Alter Guild Zoom Host: Nancy O'Reilly

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the "Welcome" card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark's Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

St Mark's
EPISCOPAL CHURCH
love is our tradition

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