



St Mark's
EPISCOPAL CHURCH
love is our tradition

The Eighteenth Sunday After Pentecost September 26, 2021, Rite 2 Year B Physical and Virtual Service

St. Mark's is a community of believers who express our love for God
by welcoming everyone, serving our community,
and celebrating our Episcopal worship.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms—regardless of age, ethnicity, sexual orientation or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

The season after Pentecost is referred to as "ordinary time," because we turn now to a host of short stories intended to aid us understand how we are to live as a people formed by God's story. For six months we will explore the implications of Good Friday and Easter and strive to live into our baptisms, to be faithful bearers of God's good-news, the story of God's redemptive entering into our human lives and history, and of our vocation to live so that all others well know what God has made true for them also.

— John Westerhoff

Basic Liturgics

Liturgy: "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

Eucharist: The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- | | |
|------------------------------------|--|
| (1) The Liturgy of the Word | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite | - The Offertory |
| - The Lessons & Sermon | - The Eucharistic Prayer |
| - The Creed | - The Lord's Prayer |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread |
| - The Peace | - Holy Communion |
| | - The Post-Communion Prayer |
| | - Blessing and Dismissal |

Terms for Those Who Help With Worship:

Celebrant, Presider, Officiant: A priest, bishop, or deacon who presides at the liturgy.

Deacon: A person ordained to the diaconate can help with reading the gospel, leading the Prayers of the People, leading the Confession, setting the Altar at Offertory, distributing Communion, cleaning up after Communion, or the Dismissal.

Crucifer: Someone who carries the processional cross.

Acolyte: Literally this means "torch-bearer."

Lay Eucharistic Ministers: Lay people who have been authorized by the Bishop and the Rector to help distribute Communion, usually by being *chalice-bearers*.

Book-bearer: The person who carries the Gospel Book in procession and holds it during the Gospel Reading.

Preacher: A person who gives a sermon or homily.

Lector: A person who reads a lesson from the Bible.

Intercessor: A person who leads the Prayers of the People.

Oblation-bearers: Those who bring up the gifts of bread and wine at Offertory.

Ushers: Those who help people find their seat and the bulletin, who collect the offering and present it, and who help direct people during Communion.

Greeters: Those who, after the Dismissal, welcome new people and invite them to coffee and social time.

Altar Guild: The team of people who help prepare the Altar area and are responsible for cleaning the vessels and linens.

Floral Guild: Those who create the floral arrangements for worship.



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

Prelude/Gathering Music

Voluntary on "Aurelia"

John G. Barr

(Please stand as you are able)

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

***All:* And blessed be God's kingdom, now and forever. AMEN.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

The Collect of the Day

Presider: The Lord be with you.

***All:* And also with you.**

Presider: Let us pray.

Presider: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

(Please be seated)

The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.



The Lessons

A reading from the Book of Esther

Esther 7:1-6, 9-10; 9:20-22

Laura Hicks

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

The Word of the Lord.

All: Thanks be to God.

1 If the Lord had not been on our side, *
let Israel now say;

2 If the Lord had not been on our side, *
when enemies rose up against us;

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

4 Then would the waters have overwhelmed us *
and the torrent gone over us;

5 Then would the raging waters *
have gone right over us.

6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

A Reading from the Book of James

James 5:13-20

Mike Maruca

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

All: Thanks be to God.



The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

(Please stand as you are able)

The Gospel

Mark 9:38-50

The Holy Gospel of our Lord Jesus Christ According to Mark
All: Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.
All: Praise to you Lord Christ.

(Please be seated)

The Sermon

The Rev. J. David Niemeyer

(Please stand as you are able)

Renewal of Baptismal Vows

Presider: I call upon you to renew the solemn promises and vows of Holy Baptism.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: **I do.**

Presider: Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

**On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

All: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

All: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **AMEN.**

(Please stand or kneel as you are able)

Prayers of the People

Isabel Tucker

Intercessor: Walk with your church, O God; embolden us to speak truthfully and to act with the courage of love. This day and always,

All: Christ, be our path.

Intercessor: Walk with this Diocese and all your Church, O God; strengthen our Bishops, especially Susan, Jennifer, Porter, Michael and Justin; guide our clergy, empower the laity, and direct our mission. This day and always,

All: Christ, be our path.

Intercessor: Walk in your world, O God; heal the warring of the nations and the wounding of the earth to give us peace at last. This day and always,

All: Christ, be our path.

Intercessor: Walk with your people, O God; make us one human family who clothe each other with mercy and feed each other with justice. This day and always,

All: Christ, be our path.

Intercessor: Walk in our hearts, O God; help us to reach to the heavens and deep in our souls to seek you, find you, and know you. This day and always,

All: Christ, be our path.

Intercessor: Walk with the afflicted, O God; remind them of your deep compassion and how you tenderly bear our sorrows. We pray especially for Don and Ethel, David, Kevin, Lisette, Sam and his family, the Heady/Downey family, Margaret, Gray, Phyllis, Julette, Diane, David, Samantha, Bill, Doris, Matt, Sybel, Liz, Nelson, Mark, Norma, Adam, Joey, Cheryl, Presley, Justine, Betty, Lois, Anna, Norm, Freida, Betty and the Davis Family, Susan, Elizabeth, Stefan, Joe and his family, Abby, Hollis, Michael, Brian, Carl, Nick, Teresa, Andrew, Matthew, Sean, Andy, Claudia, Beach, Griffen, Katie, and Donna. And we pray for others whom we name aloud or silently at this time.

(Pause)

Intercessor: This day and always,

All: Christ, be our path.

Intercessor: Walk with all the departed whose faith you alone know, O God, especially the victims of the earthquakes, fires, hurricanes, and the pandemic. This day and always,

All: Christ, be our path.

All: Be our path, O God; be our light, O God; be our truth, O God. This day and always. AMEN.

The Prayers of the People are adapted from Liturgy for the Whole Church by Susan K. Bock.

The Ending of a Pastoral Relationship

(Please be seated)

Rev. J. David Niemeyer: Having begun my ministry among you on June 12th, 2012, on the 12th day of December, 2012, I was inducted by Bishop Johnston as priest in charge of St. Mark's, then as rector on the 29th day of June, 2014. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. After prayer and careful consideration, I publicly state I should leave this charge, and my tenure as rector of St. Mark's ends September 30, 2021.

Senior Warden: Do you, the people of St. Mark's, recognize and accept the conclusion of this pastoral relationship?

All: We do

Presentations of Sacred Items

Father David: Let us pray

All: O God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

We thank you for your patience with us and for your forgiveness and mercy. Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained. We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. AMEN

(Please stand as you are able)

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please be seated)

Invitation to Communion

Presider: The central act of faith and worship in the Episcopal Church is Holy Communion

This is the table, not of the church, but of the Lord

It is made ready for those who love God and for those who want to love God more.

So come, you who have much faith and you who have little;

You who have been here often and you who have not been here long;

You who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is God's will that those who want God should meet here.



The Altar or Holy Table

The altar is a table on which the bread and wine used for the Eucharist (or Holy Communion or the Lord's Supper) are consecrated.

The Holy Communion or The Liturgy of the Table

(Please stand as you are able)

The Great Thanksgiving, Eucharist Prayer A

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

***All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(Please stand or kneel are you are able)

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

(Continued Next Page)

The Communion Vessels



The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. **AMEN.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

Presider: The Gifts of God for the People of God.

Holy Communion

In accordance with COVID-19 protocols, Holy Communion is distributed and received in one kind (bread/wafer only) at the present time.

When coming forward to receive communion, please form one line in the center aisle, keeping social distance in mind, and receive from the priest on the side you are sitting.

Please return to your seat using the side aisle.

Please wear your mask at all times and only remove it briefly when consuming the host.

Communion Music

Rob McTier, Tenor

Here I Am, Lord

Sanford Eberly, Baritone

Dan Schutte

(Please stand or kneel as you are able)

Post Communion Prayer

Presider: Let us pray.

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. AMEN.**

(Please stand as you are able)

The Blessing

The Dismissal

Presider: Let us go forth in the name of Christ to love and serve the Risen Lord and each other.
Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

Postlude

Partita on "Hymn to Joy," II. Processional

John G. Barr

The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Confession from the Litany of Reconciliation produced by the Standing Committee of Liturgy and Music of The Episcopal Church. Music reprinted with permission of Church Publishing Incorporated ("CPI") for Riteseries Online. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the side or front entrance.*

Please Remember in Your Prayers This Week:

Parishioners: Don and Ethel Kutteroff, David Lenz, Kevin Truman, Lisette Johnson, Sam Francis and family, the Heady/Downey family, Margaret Franklin, Gray Morris, Phyllis Iverson, Julette Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Raf, Matt Flynn, Sybel Crone, Liz Wallace, Nelson Crowe, Mark G. Reitz, Norma Champion, Adam Whitlow, Joey Sallade, Cheryl Stevens, Presley Carter Dudley, Justine, Betty Bussells, Lois Ann Durette, Anna Black, Norm Nielsen, Freida, Betty and the Davis Family, Susan, Elizabeth Hall, Stefan Osdene, Joe Inge and family, Abby Bishop, Hollis Daniels, Michael Rider, Brian Hanshaw, Carl, Nick, Teresa Nichols, Andrew, Matthew Owen, Sean Ward, Andy, Claudia, Beach, Griffen, Katie Morris, and Donna Raubenstine.

For those who have died: especially the victims of the pandemic.

Those celebrating birthdays: especially Michael Rider, Emily Russ, Thomas Reid, and Karen Hardison.

Those celebrating anniversaries: especially Malinda and George Collier and Jeanie and Michael Maruca.

Diocesan Cycle of Prayer: We pray for the congregations and clergy of Aquia, Stafford; Cople Parish, Hague; and St. Matthew's Sterling.

Metro Richmond Cycle of Prayer: We pray for schools and educational institutions of Metropolitan Richmond: For healthy relationships between parents, teachers, and students; for cooperation between Superintendents and Administrators of public and private schools throughout this metropolitan city.

PARISH STAFF

The Rev. J. David Niemeyer, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
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Office Hours: Tuesday to Thursday 11-4
Pastoral Emergency 304-5062

THE VESTRY

2021: Sanford Eberly, **Worship Team Liaison**
Tamara Orr, **Parish Life Liaison**
Ivy Burnes, **Pastoral Care Team Liaison**

2022: Ryn Kennedy, Sr. Warden, **Property Team Liaison**
Jeff Dussault, **Finance Team Liaison**
Isabel Tucker, Jr. Warden, **Evangelism Team Liaison**

2023: Shannon Heady, **Education Team Liaison**
Jamie Francis, **Stewardship Team Liaison**
Don Kyser, **Outreach and Justice/Advocacy Team Liaison**

Ex-officio

Register: Karen Franklin **Treasurer:** Suzanne Long

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, **Worship** Karen Franklin, **Pastoral Care**
Beth Wentworth, **Education** Amanda Cline & Mickie Jones, **Parish Life**

Sent Ministry:

Ed Street, **Outreach** Suzanne Long, **Evangelism**
Penny Adams, **Justice and Advocacy**

Shared Ministry:

Larry Dawson, **Finance** Wes Kaufman & Dee Whitlow, **Audit**
Howard Pugh, **Stewardship** Brent Graves, **Property**
Ryn Kennedy, **Vestry** Pam Piercy, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. Susan Goff, Bishop Suffragan & Ecclesiastical Authority of Virginia.

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of Virginia

The Rt. Rev. Porter Taylor, Assistant Bishop of Virginia



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