



St Mark's

EPISCOPAL CHURCH

love is our tradition

**The Eighteenth Sunday
After Pentecost**

September 27th, 2026 Rite 2 Year A

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

Hispanic/Latino Heritage Month

Over the coming program year, the Worship Team will be inviting you to celebrate and commemorate various cultural and social observances, with the aim of deepening and broadening our acknowledgement of God's gifts of diversity within our common life as a faith community. We also invite other ministry teams to consider how to acknowledge these observances in their contexts as well.

Join us in celebrating Hispanic/Latino Heritage Month (Sept 15-Oct 15)!

Find Events and Opportunities to celebrate at: <https://www.virginia.gov/hispanic-heritage-month/>

Basic Liturgics

Liturgy: "Liturgy" comes from the Greek word *leitourgia*, which literally means "work of the people." It was used to refer to a public work done at private expense and could be used to classify projects like a privately-financed bridge that was being built for the use of a whole town. The public libraries built by Andrew Carnegie could also be considered a *leitourgia*. In church usage, **liturgy** is the act of worship that we do on behalf of ourselves, the wider Church, and the world.

Eucharist: The word Eucharist comes from the Greek word *eucharistia*, which means "thanksgiving." For this reason the Prayer Book also calls the Eucharistic Prayer by the label "The Great Thanksgiving." The service of Holy Communion is our great act of thanksgiving to God.

The Structure of the Eucharistic Liturgy:

The Eucharistic Liturgy is divided into two main parts:

- | | |
|------------------------------------|--|
| (1) The Liturgy of the Word | (2) The Holy Communion or The Liturgy of the Table |
| - The Gathering Rite | - The Offertory |
| - The Lessons & Sermon | - The Eucharistic Prayer |
| - The Creed | - The Lord's Prayer |
| - The Intercessions and Confession | - The Fraction or The Breaking of the Bread |
| - The Peace | - Holy Communion |
| | - The Post-Communion Prayer |
| | - Blessing and Dismissal |

Land Acknowledgement

"We recognize and remember the First Nations, the native people who were removed from this portion of God's creation by force. These nations/tribes in Virginia include the Powhatan, the Chickahominy, the Monocan, the Arrohatock, the Nottoway, and other nations/tribes whose contributions we've lost. We recognize and remember enslaved Native Americans, and enslaved Africans and their descendants, separated from their families by force, and who lived under horrific conditions to help build this country. May we always remember that the earth does not belong to us but is a gift from God. May God's grace and wisdom lead us from our past mistakes to become instruments of justice and peace for all people."

- Written by the Native American/Indigenous Ministries in the Diocese of Virginia, July 2023, for the Diocesan Offices in Richmond, Virginia
The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

Prelude

Prelude on "Brother James' Air"

Searle Wright

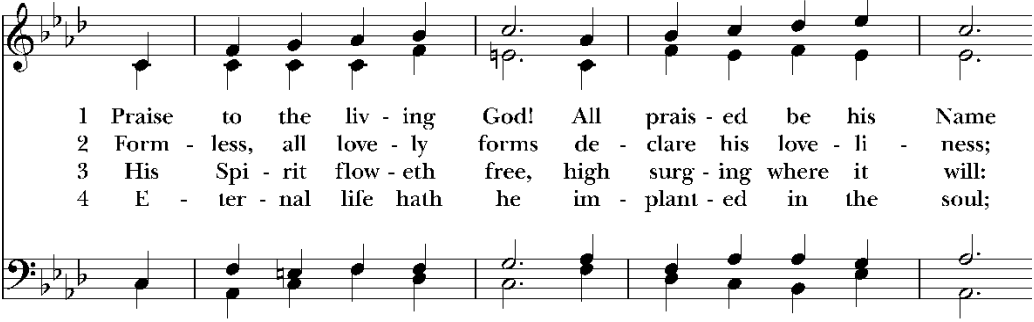
A Word of Welcome

(Please stand as you are able)

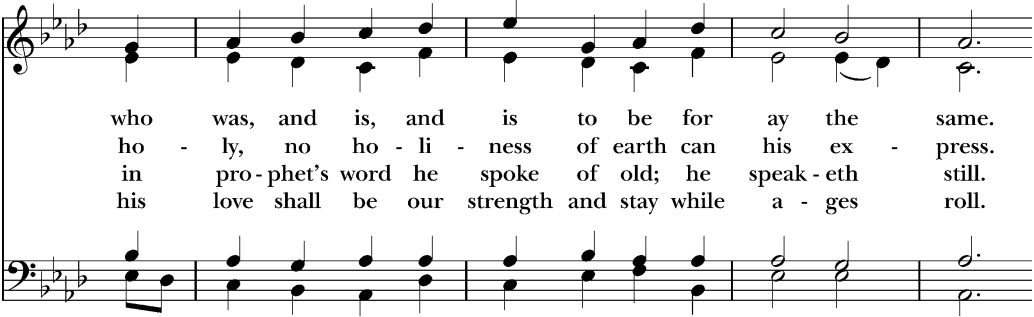
Hymn 372

Praise to the living God

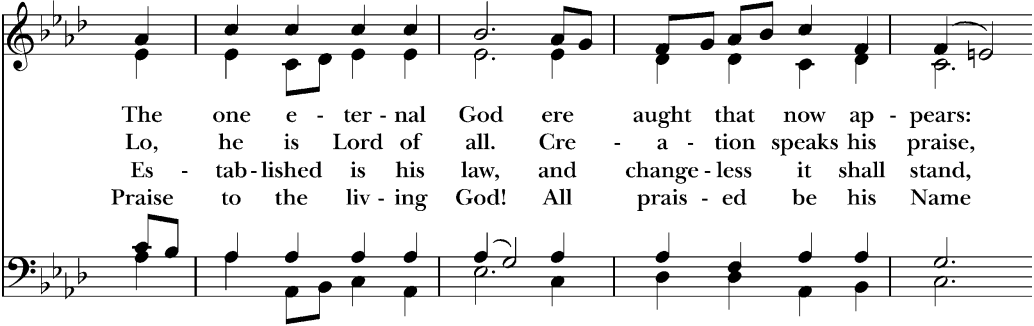
Leoni



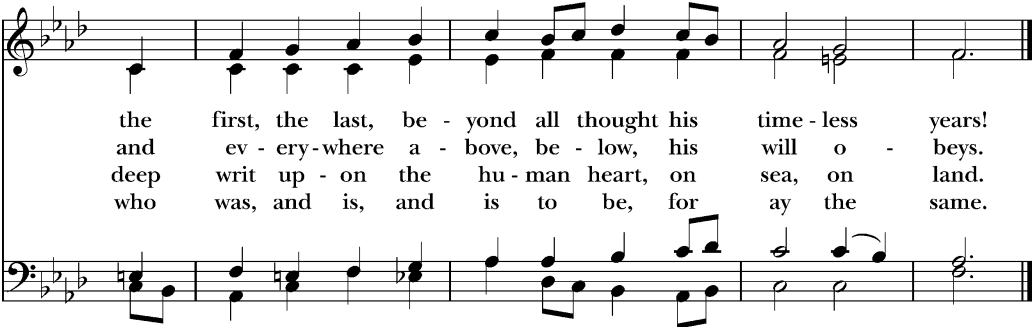
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit

All: And blessed be God's kingdom, now and for ever. AMEN

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria in excelsis

Arnatt

Glo - ry to God in the high - est,
and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh - ty
God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are
seat-ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo -
- ry of God the Fa - ther. A - men.



The Lectern

The lectern is the stand from which the holy scriptures are read. These include lessons from the Hebrew scriptures (such as histories, psalms, prophetic writings, and wisdom literature) and the epistles (letters) from the New Testament. It is a visible expression of the significance of holy scripture to the life of the church. The Gospel lessons are read from the center aisle, in the midst of the congregation with special reverence, as these contain the life and teachings of Jesus. And just as Jesus, lived and dwelt amongst humanity, we place his words at the center of the congregation's life.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

(Please be seated)

The Lessons

A Reading from the Book of Ezekiel

Ezekiel 18:1-4,25-32

Buck Aiken

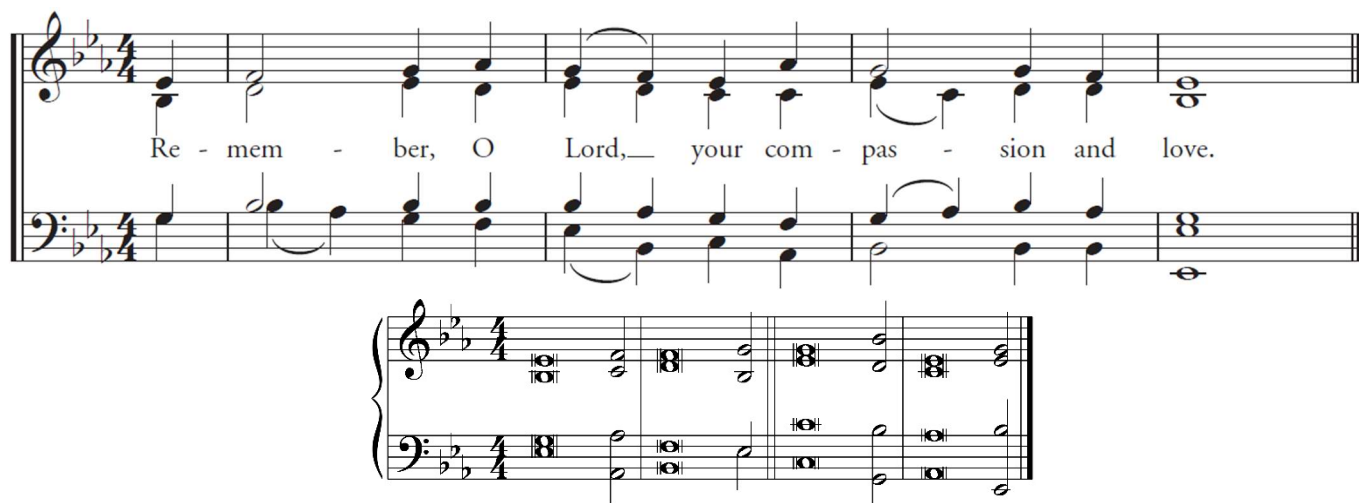
The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Hear what the spirit is saying to God's people.

All: Thanks be to God.



To you, O Lord, I lift up my soul; my God, I put my trust in you;
 let me not be humiliated, nor let my enemies triumph over me.
 Let none who look to you be put to shame;
 let the treacherous be disappointed in their schemes.

Show me your ways, O Lord,
 and teach me your paths.
 Lead me in your truth and teach me,
 for you are the God of my salvation; in you have I trusted all the day long.

REFRAIN

Remember, O Lord, your compassion and love,
 for they are from ever-lasting.
 Remember not the sins of my youth and my trans-gressions;
 remember me according to your love, and for the sake of your goodness, O Lord.

Gracious and upright is the Lord;
 therefore he teaches sinners in his way.
 He guides the humble in doing right
 and teaches his way to the lowly.

REFRAIN

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 135 VF

At the name of Jesus

King's Weston

1 At the name of Je - sus ev - ery knee shall bow,
2 At his voice cre - a - tion sprang at once to sight,
3 Hum - bled for a sea - son, to re - ceive a name,
4 bore it up tri - um - phant with its hu - man light,
5 Name him, Chris - tians, name him, with love strong as death,
ev - every tongue con - fess him King of glo - ry now:
all the an - gel fac - es, all the hosts of light,
from the lips of sin - ners un - to whom he came,
through all ranks of crea - tures, to the cen - tral height,
but with awe and won - der and with bat - ed breath:
'tis the Fa - ther's plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
faith - ful - ly he bore it spot - less to the last,
to the throne of God - head, to the Fa - ther's breast;
he is God the Sa - vior, he is Christ the Lord,
who from the be - gin - ning was the might - y Word.
all the heav - en - ly or - ders, in their great ar - ray.
brought it back vic - to - rious, when from death he passed:
filled it with the glo - ry, of that per - fect rest.
ev - er to be wor - shipped, trust - ed, and a - dored.

6 In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.

7 Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.



The Pulpit

While the gospel is read in the midst of the congregation, the sermon is spoken from the pulpit, suggesting the important role of reflecting on scripture.

The canopy was designed to reflect the preacher's voice at a time when there was no other way to amplify the message to the congregation.

The Gospel

Matthew 21:23-32

The Holy Gospel of our Lord Jesus Christ According to Matthew
All: Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Monica and Malinda for Children's Worship.

(Please be seated)

The Sermon

The Rev. Canon Dr. Sarah Kye Price

(A moment of silence follows the sermon)



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the Church. The font occupies a prominent position in the nave, reminding us of our own adult baptismal commitments or vows that were made on our behalf as infants. A long-standing tradition is to touch the water and make the sign of the cross on ourselves as a way to remember our own baptismal vows.

(Please stand as you are able)

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**

(Please stand or kneel as you are able)

Prayers of the People

Jim Contner

Intercessor: In Peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work. We pray for the schools and educational institutions of Metropolitan Richmond: For healthy relationships between parents, teachers, and students. For cooperation between Superintendents, School Boards, and Administrators of public and private schools throughout this metropolitan city.

All: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world,

All: For all who work for justice, freedom and peace.

For the just and proper stewardship of God's creation.

All: For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

All: For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.

All: For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, for Mark, Gayle, and Mark our Bishops; for all Bishops participating in the House of Bishops meeting.

All: For all who serve in God's Church.

For the special needs and concerns of this congregation, especially: Jennifer, Nancy, Edward, Becky, Fonetta, Emily, Samantha, Jerry, Margie, Jane and Stuart, Haig and Anne, Bobbie, Jo, Betty, Lisette, Mike and Margaret, Phyllis, Marsha, Bill, Margaret, Gretchen and family, Matthew, Christy, Alex, Bruce, Mary, German, Susan, Yvonne and the Catton Family, Colleen, Jane, David, Jeffrey, Heather, Dave, Rebecca, Henry, Natoma, Eleanor Velez and family, Tom, Paul, Maria, Judy, Phyllis, Wendy, Dawn, Curtis, Kandace, Janice, John, Terri, Everette, Jennifer, Mary, Robert, Sally, Andrew and Gretchen, Ron, Pam, the Dummitt family, Elizabeth and David, Ronnie, Nicholas, the Sonant family, Amy, Kristy, Randi, Marion, and Hollis.

Silence

Please add your own petitions either aloud or silently.

Hear us, Lord;

All: For your mercy is great.

We thank you, Lord, for all the blessings of this life. We especially celebrate the Latino and Hispanic Communities that enrich our culture and share in the diversity of God's beloved family. We give thanks for those celebrating birthdays, remembering especially Karen, Ellen, and Rainier, and for those celebrating anniversaries, remembering especially Malinda and George, and Jeanine and Michael.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King.

All: And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving kindness be upon them.

All: Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

Silence may be kept

**All: Have mercy on us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. AMEN.**

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community



The Altar & Holy Table

This unique piece of furniture is both an altar, upon which we present gifts of bread, wine, donations, praise, and thanksgivings to God as a sacrificial offerings; and, it a table around which we gather to celebrate God's love for us, by drawing us together as the body of Christ when we receive the sacrament of Holy Communion. When we receive Holy Communion we seek a union with God and our neighbor that strengthens us to take God's love out into the world.

The Holy Communion or The Liturgy of the Table



SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

God Be In My Head

Music: John Rutter

Text: Sarum Primer

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

(Please stand as you are able)

At The Presentation, Doxology

Old Hundredth

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.***

Appointing of Healing Prayer Ministers

Presider: In the name of this congregation, I send you forth as ministers of healing prayer, that those with whom you pray may know the presence of Christ, and be strengthened for the ministry before them. **AMEN.**



The Communion Vessels

The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square, white linen cloth called a “corporal” (Latin word for “body”). The Eucharist (from the Greek meaning thanksgiving), is a sacrament at the center of Episcopal worship. A sacrament is an outward and visible sign of an inward and spiritual grace. Once we receive communion, we ourselves, then become the vessels that take the outward and visible sign of God’s love and grace into the world.

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer C

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na
 — in the high - est. Bles - sed is he who comes in the name of the
 Lord. Ho - san - na, Ho - san - na, Ho - san - na — in the high - est.

(Please stand or kneel as you are able)

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us

And lead us not into temptation,
but deliver us from evil

For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem, Agnus Dei

Arnatt

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

— Lamb of God, you take a-way the sin of the world: have mer-cy on us.

— Lamb of God, you take a-way the sin of the world: grant us peace.

Presider: The Gifts of God for the People of God.

The Holy Communion: *You are welcome to share in Communion.*

Holy Communion: Come forward as the ushers direct you.

When you arrive at the front you may put out your hands to receive the bread/wafer.

You may then either consume it, dip it lightly into the chalice,
or take a sip of wine from the chalice.

If you prefer a blessing only - cross your arms across your chest.

If you require gluten free bread, please let the priest know when you come forward.

If you have any mobility concerns alert the usher. Clergy will bring communion to you.

Prayers for Healing are available prior to, or after receiving communion.

A minister will be available near the side entry doors. In this healing space, confidentiality is honored for all shared prayer requests. Disclosures of potential harm to yourself or others, or suspected abuse, require reporting to the proper authorities to ensure safety and well-being for all.

Should you desire further counseling, you may set up an appointment
with our clergy who can assist you in finding support.

Communion Music

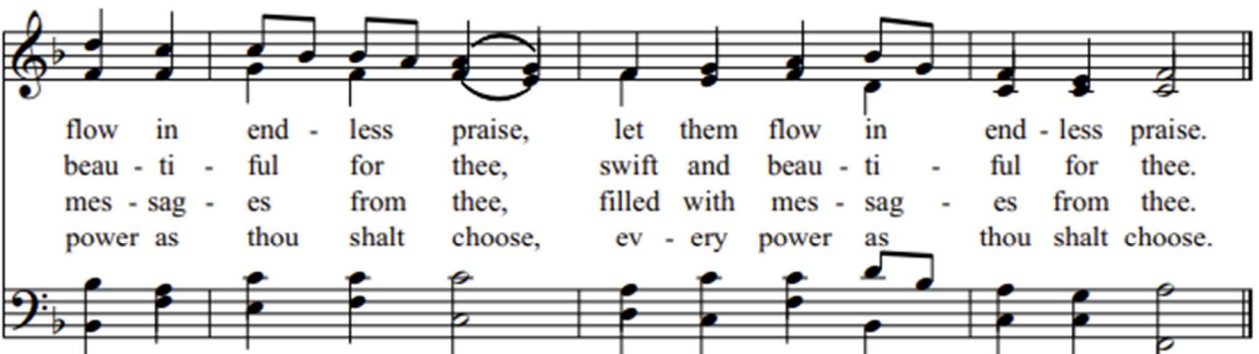
Take my life and let it be consecrated



1 Take my life and let it be con - se - crat - ed,
 2 Take my hands and let them move at the im - pulse
 3 Take my voice and let me sing al - ways, on - ly,
 4 Take my sil - ver and my gold; not a mite would



Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet and let them be swift and
 for my King. Take my lips and let them be filled with
 I with - hold. Take my in - tel - lect and use ev - ery



flow in end - less praise, let them flow in end - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sag - es from thee.
 power as thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart—it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store.
 Take myself, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

Post Communion Prayer

Presider: Let us pray.

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.

The Blessing

Hymn 344

Lord, dismiss us with your blessing

Sicilian

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

The Dismissal

Deacon: Go in peace to love and serve the Lord, and one another.

All: Thanks be to God.

Postlude

Grand Chœur in B-flat Major (from *Douze Pièces pour orgue*) Théodore Dubois



The Ambry

Located in the narthex, the St. Mary Chapel houses the ambry - a cupboard used to keep consecrated communion wafers for home or hospital visits. The light that burns nearby indicates the presence of Christ in the reserved sacrament.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. Gloria, Sanctus, Agnus Dei by Arnatt © 1985, GLA Publications, Inc. All rights reserved. Used with permission. Additional music under One License #A-400994. **Recycle this bulletin** by placing it on one of the tables at the back of the room.*

Please Remember in Your Prayers This Week:

Parishioners: Jennifer McCauley, Nancy Lyons, Edward Moyer, Becky Lee, Fonetta Collett, Emily Townley, Samantha Ridley, Jerry Truman, Margie Costas, Jane and Stuart Settle, Haig and Anne Kambourian, Bobbie Aiken, Jo Tyler, Betty Leviner, Lisette Johnson, Mike and Margaret Franklin, Phyllis Iverson, Marsha Iverson, and Bill Piercy.

Our extended family and friends: Margaret Tipple, Gretchen and family, Matthew, Christy Fielder, Alex Schaub, Bruce Schaub, Mary Booton, German Bailon, Susan Richardson, Yvonne and the Catton Family, Colleen Abbenhause, Jane Martin, David Williams, Jeffrey Pace, Heather, Dave Chester, Rebecca Brown, Henry, Natoma, Eleanor Velez and family, Tom Johnson, Paul, Maria, Judy Hardman, Phyllis, Wendy Christiana, Dawn Bitler, Curtis, Kandace, Janice Wise, John O'Shea, Terri Humel, Everette Beach, Jennifer Downey, Mary McLenigan, Robert McLenigan, Sally Kye, Andrew and Gretchen Curtain, Ron, Pam, the Dummitt family, Elizabeth and David Hardison, Ronnie, Nicholas, the Sonant family, Amy Burks, Kristy Rose, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died:

Those celebrating birthdays: remembering especially Karen Hardison, Ellen Landers, and Rainier Smith.

Those celebrating anniversaries: remembering especially Malinda and George Collier, and Jeanine and Michael Maruca.

Diocesan Cycle of Prayer: Pray for The Rt. Rev. E. Mark Stevenson, The Rt. Rev. Gayle E. Harris, The Rt. Rev. Mark Bourlakas and all Bishops participating in the House of Bishops meeting.

Metro Richmond Cycle of Prayer: We pray for the schools and educational institutions of Metropolitan Richmond: For healthy relationships between parents, teachers, and students. For cooperation between Superintendents, School Boards, and Administrators of public and private schools throughout this metropolitan city.

Names on the extended family and friends prayer list will remain for three months unless longer is requested. Please contact the office with any changes.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Canon Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	
Forrest Whitley, Sexton	

Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-385-6821

THE VESTRY

2026:

Becky Adams, **Pastoral Care Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Worship Team Liaison**

2027:

Ivy Burnes, Sr. Warden, **Finance Team Liaison**

Kevin Cutro, **Stewardship/Education & Formation Team Liaison**

Ralph Stanley, **Property Team Liaison**

2028:

Jennifer McCauley, **Justice and Advocacy Team Liaison**

Frosty Owen, **Parish Life Team Liaison**

Nora Thompson, **Evangelism Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright

Beth Wentworth

Wes Kaufman

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Rob McTier, **Worship**

Karen Franklin, **Pastoral Care**

Open, **Education & Formation**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim, **Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Elizabeth Kyser & Isabel Tucker, **Stewardship**

Brent Graves, **Property**

Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

THIS WEEK AT ST. MARK'S:

September 27 — October 3

<u>SUN(27)</u>	10:30 AM	Holy Eucharist Rite II
	12:30 PM	Church Picnic
<u>WEDS(30)</u>	10:00 AM	Bible Study
	8:00 PM	12-Step
<u>SAT(3)</u>	11:00 AM	Altar Guild Brunch
	3:00 PM	Anderson Wedding

NEXT WEEK AT ST. MARK'S:

October 4 — October 10

<u>SUN(4)</u>	10:30 AM	Holy Eucharist Rite II
		Food Pantry Sunday
	12:15 PM	Pastoral Care Team
	4:00 PM	Blessing of the Animals
<u>TUES(6)</u>	6:00 PM	Community Dinner
<u>WEDS(7)</u>	10:00 AM	Bible Study
	8:00 PM	12-Step
<u>THURS(8)</u>	3:00 PM	Women Rowing North
<u>SAT(10)</u>	9:00 AM	Food Pantry
	4:00 PM	Joan Trumpauer Event



Morning Prayer Monday-Friday at 8am via Zoom
Compline Sunday-Thursday 8pm via Zoom

Morning Prayer Monday-Friday at 8am via Zoom
Compline Sunday-Thursday 8pm via Zoom

Serving This Sunday, September 27**Celebrant:** The Rev. Benjamin R. Badgett**Preacher:** The Rev. Canon Dr. Sarah Kye Price**Vergers:** Elizabeth Kyser**First Reading:** Buck Aiken**Second Reading:** Douglas D'Urso**Intercessor:** Jim Contner**Chalicers:** Paul Shane, Elizabeth Kyser**Acolytes:** TBD**Crucifer:** Elizabeth Kyser**Gospel Bearer:** Paul Shane**Vestry Speaker:** Frosty Owen**Ushers:** Elam Jarrells, Annette Spanel,
Kenn Shirley, Richard Yuk**Greeter:** Andrea Lofton**Nursery:** Cassandra Price**Altar Guild:** Mary Clark, Peter Walker,
Andrea Lofton, Jean Winne**Altar Flowers:** Douglas D'Urso**Coffee Hour:** Parish Life**Altar Guild Zoom Host:** Nancy O'Reilly**Serving Next Sunday, October 4****Celebrant:** The Rev. Canon Dr. Sarah Kye Price**Preacher:** The Rev. Benjamin R. Badgett**Vergers:** Paul Shane**First Reading:** Jessica Dawson**Second Reading:** Kenneth Decker**Intercessor:** Jane Elbert**Chalicers:** Frosty Owen, Paul Shane**Acolytes:** Grace McDuff, Thomas McDuff**Crucifer:** Paul Shane**Gospel Bearer:** Frosty Owen**Vestry Speaker:** Jennifer McCauley**Ushers:** Jim Contner, Errol Somay,
Howard Pugh, Steve Clark**Greeters:** Jackie Bitler, Dee Raubenstine**Nursery:** Cassandra Price**Altar Guild:** Ivy Burnes, Mickie Jones, Emma Churchman, Mary
Mock, Kenneth Decker**Altar Flowers:** Pam Piercy**Coffee Hour:** Kennedy, Adams, Somay, Spica**Altar Guild Zoom Host:** Harold Wright

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia
The Rt. Rev. Mark A. Bourlakas, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220

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